

The Shadow



Of

Heavenly Things



The Shadow



Isithunzi sezinto zasezulwini,

NguRandolph Dunn

Itabernakele lokuqala nelesibili.

NguJoseph Pittman

Of

Heavenly Things



Isithunzi sezinto zasezulwini

Ukuqalisa

'Aadaam (igama lesiHeberu lendoda) lakhiwa ngesithombe noma imvelo kaNkulunkulu futhi yaphila ngokulunga isikhathi esingabonakali. Ngaleso sikhathi ukufa komzimba nokungokomoya

Indoda ayikho. Ngemuva kokuba indalo ka-Adamu uNkulunkuluwamfaka e-Edene emnika okungenaniimiyalo emi-3.

1. Zithelele futhi wanda [ukukhiqizakabusha].
2. Jwayela futhi ugcineingadi [umsebenzi].
3. Ungadli zesithelo somuthiwozwazi lokuhle nokubi [ukulalela].

Akukho okubonisa ukuthi u-Adamu no-Eva benqabile ukuzala noma banakekele ingadi. Kodwa-ke, lapholilingwanguSathane bakhetha ukuvumela isifiso sabo sokuba bahlakaniphe

njengoNkulunkulu futhi abalaleli ngokudla isihlahla esinqunyelwe. Babengasekho ebuhlotsheni obulungile noNkulunkulu. Ngenxayalokho, ukufa ngokomzimbanangokomoya kwangena

empilweniyabo nasezweni eladalwa. UNkulunkulu akazange amshiye kodwawaqala icebo lakhe lokuhlenga futhi abuyise isintu. Imihlatsheloyaboyasemhlabeni, imikhosi nemikhubayabo

kwakuyizinhlobo nemithunzi efanekisela umhlatshelo ophelele futhi ohlala njalo noma umnikelo wesono okufanele wembulwe kuJesu waseNazaretha, uNkulunkulu ngesimo somuntu.

"Ngakho-ke, makungabikho muntu owahlulele ezindabeni zokudla neziphuzo noma maqondana nomkhosi, a

Inyanga entsha, noma izinsuku zeSabatha. Lezi zithunzi zezinto ezizayo, kepha iqiniso lingelikaMesiya "(Kolose 2:16).

Isiprofetho

Isiprofetho inqubolaphoimiyalezoeyodwa noma eminingieyadluliselwa kumprofethingaleso sikhathiyaziwa abanye. Imiyalezoenjalo ifaka ugqozilwaphezulu, ukutolika, noma kwesambulo semicimbi enomshini ozofika (cf. Ulwazi lwaphezulu). Inquboyesiprofetho ikakhulukazi ifaka

ukuxhumana okuphindiswenikoMprofethingomthombo (waphezulu) wemiyalezo. Uhlu lweziprofethongesikhathi sezinzalamizi kanye ne-mosaic ubudala eziphatelene noKristu nokugcwaliseka kwazo kunikezwa ekugcineni kwesifundo.

Izinhlobo

a. Uhlobo umzekeliso ohloswe ngokwaphezulu weqiniso elithile. Kungaba: (1) umuntu; (2) Umcimbi;

(3) into; (4) isikhungo; noma (5) umkhosi. Izinhlolo zenzeka kaningi ePentateuch [Genesis, Eksse, Eksodus, uLevitikusi, uNomeri kanye noDuteronomi] kodwa zitholakala, kancane kancane, kwenye indawo. I-antitype, noma ukugcwaliseka kohlobo, kutholakala ngokuvamile eTestamenteni eNtsha

"

b. "Uhlobo 'uhlobo' luyizenzo noma isehlakalo esisodwa, umuntu noma isimo esihloselwe ukumela enye, efana nayo ngezindlelezithile, kodwa ikusasa 'uhlobo lweTestamente Elidala lubizwa nangokuthi

Iqiniso leTestamente Elisha elithayishwe libizwa ngokuthingumzimba, isithombe esibonisa, into noma iqiniso.

"Ukuhumusha kahle isiprofetho solimi lohlobo, kufanele kusetshenziswe engokomoya. Uhlobo kwakuyisiprofetho se -nistpepe.

"Ngenxa yokufana kwezinto ezimbili ezintweni ezithile, umuntu angaqokwa

Igama lomunye. Kwezinye izimo, ulimi oluchaze isithunzi lusetshenziswa lapho Into yenzelwe. "... Kumele sibone ukuthi uhlobo futhi i-antitype afanelwe. Lapho kukhona amaphuzu athile okufana. Futhi, isithunzi singaphansi kwento. Uhlobo

kwakungokwesikhashana. Akunakuba khona okungenzeka ukubuyela esithunzini ngemuva kokufika kwento. "

"I-typology [isifundo kanye nokuhunyushwa kwezinhlobo nezimpawu]

1. Thayipha - (gr. Tupos). KwabaseRoma 5:14 lapho uPawulu ethi u-Adamu "uyisibalo,uthayipha, uphawu, Ukumelwa, iphethini (TUPOS) ngaye okwakuzofika "; i.e., Kristu.

2. Isithunzi (gr. Skia). KwabaseKolose 2:17, ezinye izinto zohlelo lukaMose kuthiwa 'ziyisithunzi sezinto ezizayo;' "Ngubani, umpristiweLevilitical, esibonelweni nesithunzi sikhonza ezintweni zasezulwini (Heberu 8: 5); umthetho onesithunzi sokufika okuhle

izinto - hhayi zona kanye isithombe sezindaba (Heberu 10: 1).

3. Ikhophi, isibonelo, iphethini (gr. Hupodeigma) futhi isetshenziswe ngokubambisana ne- "Shadow" in KumaHeberu 8: 5 (Cf. Heberu 9:23).

4. Umzekeliso, uphawu,umzekeliso, umfanekiso, uhlobo (gr. Parabole). KumaHeberu 9: 9, lapho izinto ezithile zetabernakele 'ziyisibalo sanamuhla.' "Ucabangele ukuthi uNkulunkulu wakwazi ngisho nokumvusa kwabafuleyo, okuthi, ekhuluma ngombala, wamukela yena emuva (Heberu 11:19).

5. I-antitype, ukufana kweqiniso, okufanekisa, okufanayo, iphethini, iphethini, iphethini, i-antitypon, "gr" ku-4 noma "ukufana kweqiniso" ku-1 Petru 3:21.

"Izinhlobo zisekelwa emlandweniwangempela; Abantu, izindawo, imicimbi,

amahhovisi, izenzo, izikhungo, njll. Inzalamizi ubudala Isihloko esilandelayo mayelana nezinhlabo nezinhlabo ezenziwa ngenzalamiziaqongelelwakuwebhusayithi

ye-Intanethi i-Feedingingingenchrist.com/onltatament Bayimibono kanye nokutolika komuntu kweNicholas T. Batzig yeSonto elisha lePresbyterian Church eRichmond Hill, GA. Njengemibono yonke kanye nokutolika, akuphefumulelwe noma kungahle kuvume. Kuku-ABERSORERS ukwakha imibono yabo futhi kungaba ukwenqaba noma

bamukele. I-BibleAyonline.com ayivezi umbono mayelana nokuchazwa kanye nemibono yakhe.

U-Adamu uthe ngokusobala ube wuhlobo lukaKristu ngobawayengummeleli wesintu (Rom. 5:12). UPowulawembula enyeyezindlelaeziphambili abekade eluhlobo lukaKristu

kwabaseRoma 5: 12-21. Ubunhloko buka-Adamu bunobuhlanya, kanye nokufa nokufa kwakhe okulethwe phezu kobuntu bakhe kubo bonke - kuqhathaniswa nobunhloko bukaKristu, kanye nokucaciswa okulandelayo kwamakholwa ngokufa kwakhe esikhundleni sakhe. U-Adamu

ubonwa njengohlobo lukaKristu kokuyoku-1 kwabaseKorinte 15 Lapho isidumbu sakhe

sasemhlabeni siqhathaniswa nomzimba ovusiwe woKristu nabantu bakhe abakhazinyulisiwe. Kuzo zombili lezi zindawo kunokufana nokuqhathanisa nohlobo.

U-Abela uboniswa njengohlobo lukaKristu ngobaungowokuqalaukuhlupheka ngenxa

yokulunga (Math 23: 34-35). Ubutha obubhekele uKayini kuMfowabo ekugcineniwalithola

uNkulunkulu ekugcineni. UCharles Spurgeon uthe, uma uKayini angenza umphimbo ka-

Nkulunkulu wayezokwenzile lokho. Lokhuyilokho amadoda akwenza ekubethelweni kukaKristu.

U-Abela ushonile ngobawakhonza uNkulunkulu ngokufanele. UJesu wafa ngoba enza njalo

intando kaYise ezulwini. U-Abelawayengumfel 'ukholowokuqala. UJesu ungumfel 'ukholo olwa namacala alwa nokulwa. Umlobi wamaHeberu usitshela ukuthi "igazi likaJesu likhuluma izinto

ezingcono kunaleka-Abela" (Heb. 11: 4; 12:24). Njengoba kwenzeka ngo-Adamu, ngakho

u-Abelawayenguhlobo lukaKristu ngendlelayokuqhathanisanokuqhathanisa. Uqhathaniswa noKristu ngoba wafelwa ngokulunga; Uqhathaniswa noKristu ngobaigazi lakhe lakhala

liphindiselangenkathiigazi likaKristu liyakhalangicela isihe.

USeti wayenguhlobo lukaKristu ngoba'wayeyinzalo'yowesifazane - njengobaigama lakhe

elisondelana- 'limiswe / libekwe / libekwe / libekwe / libekwe "endaweni ka-Abela. INkosi yethu uJesu Kristu yiyona "inzaloyowesifazane" ngomqondo wokugcwalisekaekugcineni

kwesithembiso sikaGenesisise 3:15. USeti wayemane nje eyisinyathelo esijwayelekile

ekugcwalisekeni kwesivumelwano sokuthumela "uMhlengi wembewu." Lapha kubalulekile

ukuthi sibone umgomowokuqondisoqondiso lapho efunda iTestamente Elidala. Ngoba ukwambulwa kukaNkulunkulu kuhlobene nesimo sokuqala kwesithembiso soMhlengi (uGen. 3:15), futhi kusukela lapho isithembiso sokuqala kwakumele sigcwaliswe "ngowesifazane"

ophethe inganeyabesilisa, zonke izizukulwane ezalandela ezivela ku-Adamu no-Eva phambili kwakufanele zibukeke ekugcwalisekeni kwesithembiso sokuhlangwa. Siyabona ukuthi ku-Eva ukuqamba amaKayini. Sitshelwa kuGenesisise 4: 1, "Manje u-Adamu wayesazi u-Eva umkakhe, wakhulelwawamazalela uKayini, wathi, 'E-Eva bekanethemba lokuthi uNkulunkuluwagcwalisa isithembiso sakhe sokuhlanga, noma ngabe akukho lutho olwalungenziwangeqiniso.

Ukulindela koMhlengi kuhlanganiswenokusungulwakomugqa wesivumelwano lapho uKristu ayezofika khona. USeti umi ekhanda lalowomugqa wesikhundla.

U-Enoke wayenguhlobo lukaKristu kulokho "wahamba noNkulunkulu futhi wayengekho." U-Enoke wayeyisibonelo se Ubuqotho obuhlukile. Ekuthathwe kwakhe ezulwini ngokomzimba, waveza ngomzimba

Ukukhuphuka kukaKristu 'ohamba noNkulunkulu futhi wayengekho.' Ukukhuphuka komzimba we-enoke Kufanekisela ukuvuswa nokukhuphuka kukajesu - kanye novuko lwabo bonke abahlangene kuKristu ngokholo.

UNowa wayenguhlobo lukaKristu ngobawakhonza njengohlobo "luka-Adamu lwesibili;" Wayengeyena "umuntu wesibili," noma "u-Adamu wokugcina," kodwayenguhlobo lomuntu ozofika. Njengobanje uNkulunkulu enikeze ama-Adamu IndaloAmagunya athela izithelo futhi ande ukuze anikeze uNowa Re-Re-Recte Montinete. INkosi yayinikeze imiyalo ka-Adamu maqondana nalokho ayengakudla. Ngakho-ke futhi uNowa uthole imiyalo ephathelene nokudla. UNowa wayevame ukuba ngummeleliwobumbano womuntu omusha. UJesu uyinhlokoyenhlango yobuntu obusha. Igama likaNowa lalisho ukuthi "phumula." Uyisewamqambangkuthi "phumula," Lo uzosinika ukuphumula emhlabathini uJehova uNkulunkulu awuthukile. " UNowa wavulekele kuphelangomqondoojwayelekile lapho ephumaemkhunjini nomndeniwakhe bahlale kuyindalo entsha ejwayelekile. Kepha uKristu, uNowa omkhulu, empeleni uphumule imphefumulo yamadoda nabesifazane (Math. 11: 25-30). UKristu wedwa ethole le ndalo entsha ngokufa nokuvuka kwakhe. INkosi yasigcina isintu ngemuva kukaZamcolo ukuze ifeze isithembiso sayo (uGen. 3:15) Ukufeza isithembiso saKhe (ukuyochoboza ikhanda lenyoka. Ubuyewalonda uNowa emkhunjiningobauMhlengi wayesezinkalweni zakhe - ukuze akwazi ukukhuluma (Luka 3:23, 35-37). Ngenxayokuthi uMesiyawayengakafiki, uNkulunkulu ngabe akazange athembeke esithembisweni sakhe uma ehubhise umhlaba. Washiya insali ukuze abantu bandise, nokuthi uKristu afike ahlele ubuningi babantu ukuba bakhulu. Yize uZamcolo wayesengukwahlulela ebubini bezwe eliwile, akusoze kwavela ebubini ezinhliziywenizabantu, umsebenzi wokonga uKristu kuphela ongenza kanjalo. UZimu wathembisa ukuthi ngeke aze abhubhise umhlaba ngendlela abekwenzile ngayo ngenxayesizathuesifanayo ayeyicekele phansiokokuqala (Gen. 6-2-22). Ngamafuphi, ubuntu bakaKristuwawusemkhunjini okhalweni lukaNowa, futhi konke okusemkhunjini noNowa kwakuzosetshenziswa ezinhlelweni zokuhlengwa.

UJobe wayenguhlobo lukaKristu ngobawayengumuntu ophethe olungile. Umsebenzi wahlazeka futhi Ukuphakanyiswa okuthola kungukuthi kungumfanekiso ekuhluphekeni nasenkazimulweni yoMhlengi. UJobe wahlolwa ngu UNkulunkulu lapho elingwanguDeveli. UJesu wavivinywa uNkulunkulu lapho elingwayi-develi. Njengobanje uNkulunkulu ayeqonde okuhle ngoJobengokuhlupheka kwakhe (Jobe 42:12), ngakho-ke wayeqonde okuhle UKristu ngokuhlupheka kwakhe. UJesu ungumuntu ophakanyiswe okuhle okhombisa ukulunga kukaNkulunkulu

UMelkisedek wayenguhlobo lukaKristu ngobawayeyiNkosi / umpristi owabusa u-Abrahama. Akekho oseTestamenteni Elidala osebenza emahhovisi womabili. UJesu unguMprofethi, umpristi kanye neNkosi yeBandla Lakhe. UMelkisedekwamthabela emahhovisi amabili amathathu amathathu (Zak. 6: 12-13). 'Wayeyinkosi yokulunga' futhi 'inkosi yompristi.' UJesu uyinkosi "ekuvumeni nokuthula" esiphambanweni (IHu. 85:10). NjengoMelkisedeke phambi

kwakhe, uJesu wayengenaloekuqaleni kwezinsuku, noma ukuphelakwempilo. " Ungumpristi waphakade lowo uMelkisedek waveza. Wayengakaze futhi angabikho, athathelwe indawo njengompristi ophakeme webandla.

U-Abrahamawayenguhlobo lukaKristu ngobawayengumfokaziongumfanekiso futhi wawedwa. NjengoMhlengi, osebenza kahle "akanandawo yokulala ikhanda lakhe."

Njengenhlokoyenhlanganoyesivumelwano, wayenguBaba wezizwe eziningi. UJesu 'unguYise Waphakade' (Isaya 8:18, 9: 6; AmaHubo 45:16; Heberu 2:13) Kwabakholwa abamele abantu

bakhe kuzo zonke izilimi, isizwe, izwe kanye nolimi. Lezi zithembiso emBhalweni kuthiwa zenziwe "ku-Abrahama neMbewu yakhe ... onguKristu." Zonke izithembiso ezenziwa

ku-Abrahama zenziwa kuyenjenge

Ummeleli ojwayelekilewesivumelwano somusa. Ekugcineni, zenziwa, futhi zagcwaliseka kuJesu Kristu.

U-Isaka wayenguhlobo lukaKristu ngobawayeyiNdodana ka-Abrahama ethenjisiwe. "

Izithembiso zikaNkulunkulu zanikwa ngqo u-Abrahama ngokuqondene nendodanayakhe (inzalo). Yonke indawo ku-NT sifundise ukuthi uJesu uyiNdodana ka-Abrahama ethenjisiwe yangempela. Kodwa-ke, ekunikezeni okuqala kwesithembiso u-Isaka kwakuyindodana ethenjisiwe. Ukuzalwa nokuphila kuka-Isaka kuyayibonisauMhlengi. Njengoba ukuzalwa kuka-Isaka kwaba umphumelawamandla angaphezu kwawemvelo kaZimu ngakho-ke bekunjalo ngoJesu. U-Isakawamthatha lo mhlengingobaukuphela komunye umhlatshele womuntu uNkulunkulu awuyalayo, futhi -yize uNkulunkulu wayeka u-Abrahama ukuthi awele nomhlatshele ka-Isaka - kuthiwa wafa futhi uvukile "(amaHeberu 11:19). UJesu, iNdodana ka-Abrahama eyiqinisonemkhulu,yahlatshelelwa, yavuswayabuyelakuyise.

UJakobe wayenguhlobo lukaKristu ngobawayengukhetho ogama lakhe libizwa ngokuthi'Israyeli' uNkulunkulu. Ngaphambi kokuba u-Israyeli abe yisizwe, wayengumuntu. Lokhu kubalulekile njengoba uJesu eboniswa ukuba ngu-Israyeli weqinisoemaVangelini. Iqiniso lokuthi igama elithi "Israyeli" linikezwe umuntu okokuqala kumuntu lembula ukuthi u-Israyeli olwa nama-anti-munye uzoba ngumuntu. UJakobewabeletha esontweni - isonto; UJesu ubeletha isonto lakhe. UJesu 'okhethiweyo' kaNkulunkulu '(nguye. 42: 1). 'Ungumuntuwakwa-Israyeli wokugcina' nommeleli wakwa-Israyeli weqiniso.

UJosefawayenguhlobo lukaKristu ngoba wahluphekangokungafanelewabe

esephakanyiswa ukusindisa abafowabo. Ngochungechunge lokufa nokuvuswa,uJoseph wathayipha "ukuhlupheka kukaKristu nekhakhazi elizolandela" (1 Petru 1: 10-11).

Wayenomhawu futhi ezondwa ngabafowabo, ezahlupheka ezandleni zabo futhi

waphakanyiselwa endaweni yamandla esizweni esinamandla kakhulu emhlabeni. UJesu, uJosefa Omkhulu, wawubazondwa ngabantu bakubo nabafowabo,wabulawa ngawowabe esephakanyiswa endaweni ephakeme kakhulu nodumo ukuze asindise umhlaba wezulu. foedingonchrist.com/oldStatament- Izinhlolo zomuntu siqu-no-of-Christ

Iminyaka kaMose

Eminyakenieminingi ngemuva kokufa kukaJosefa uNkulunkulu wavusa uMose ukukhulula abantu bakhe ebugqilini baseGibhithe. Ngemuva kokuwela uLwandle Olubomvu, babekhululekile ebugqilini. Lapho-ke, uNkulunkulu ngoMosewangena esivumelwaneni nalezi zincedu zangaphambili. Lesi sivumelwano

sivame ukubizwa ngokuthi "umthetho kaMose." UNkulunkuluwaphindewanika uMose amacebo athile ekwakhiweni kwetabernakele nokuqokethwe kwalo. Ngemuva kokuphothulwa kwaso uNkulunkulu

ungena endaweni engcwelengcwele. Ngenxa yokuntuleka kokholo, laba bantu abawaziyonjengoba abantwana bakwa-Israyeli bezulazula iminyaka engama-40 ngaphambi kokuba bavunyelweukungena ezweni elithenjiswa uNkulunkulu ku-Abrahama, u-Isaka noJakobe.

Ngokuphefumlelwa Moses nabanye ababhali baqopha umlandowabo sibiza iTestamente Elidala. Ihlanganisa inkathiyendalo ukuze "ngesikhathi esifanele" ukuze uNkulunkulu aveze futhi anikeze intetheleloyezono (insindiso) ngomhlatshe lowokuhlawulela uJesu waseNazaretha.

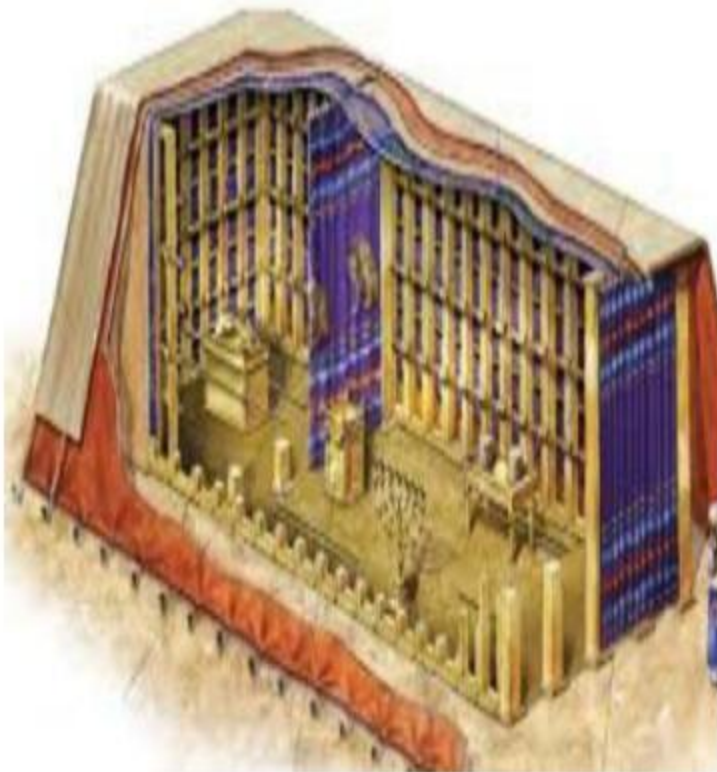
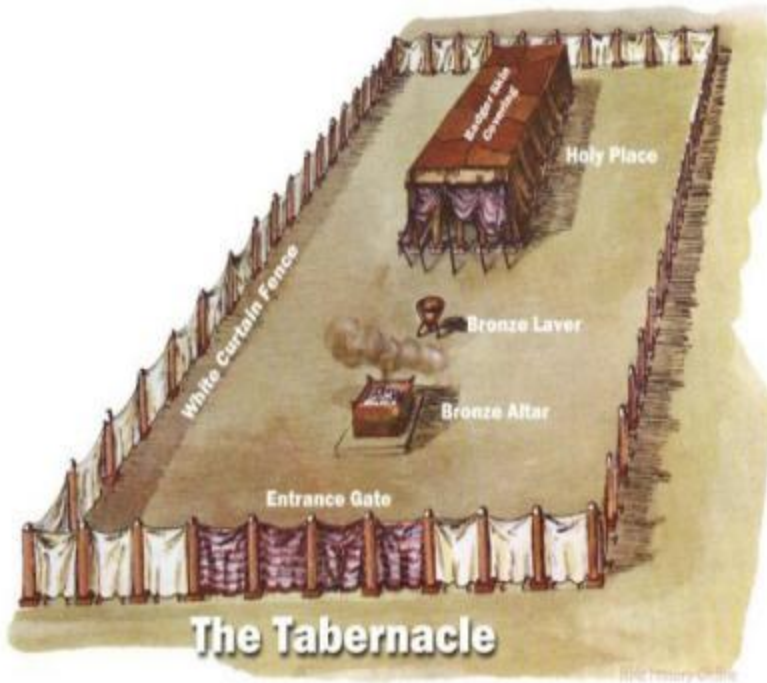
Ngethemba, lezi zithombe ezilandelayo zizokusiza ekuqondeni kukaJoseph Pitman uqobo

ukutolika kwezinhlobo namathunzi. Ukushicilelwa kweBhayibheli kweBhayibheli akuvezi umbono ngokunemba kwemibono yakhe.

1. Owokuqala ukhombisa ama-Israyeli amise amatende ngesizwe esizungeze itabernakele.
2. Okwesibili kukhombisa umnikelo wokushiswa e-altare nasebukhloneni bukaNkulunkulu wehla Endaweni engcwelengcwele lapho i-arc yesivumelwano nesihlalo somusa ihlala khona.
3. Okwesithathu kungukubuka okusikiwe okubonisa ukwakheka nokuqukethwe kwabangcwelengcwele, IngcwelekaHoliya.
4. Okwesine kungukucabanga komculi wetabernakele



okuqukethwe





Isithunzi sezinto zasezulwini,
Noma

Itabernakele lokuqala nelesibili.
NguJoseph Pittman.

"Ukuba nokuvela kumlobi, i-Airlie Avenue, i-Armadale, noma e-Austral Publishing Co, 528

U-Elizabeth-Street, Melbourne. Inzuzo yalo msebenzi izonikelwa ekhaya lokutakula lase-Armadale.
Ngo-1893. UPittman, uJoseph.

Isithunzi sezinto zasezulwini, noma itabernakele lokuqala nelesibili. IMelbourne: I-Austral

Inkampaniyokushicilela, 1893. Umbhalo we-elektronikhi onikezwe nguColvil Smith. I-HTML ehunyushwa ngu-Ernie
Stefanik. 15 Agasti 1999 "

Izahluko

zangemuva
zangenisa no
kungeniswa

ISAHLUKO I: isithunzi kanye nento

ISAHLUKO II: UMose-Kristu

Isahluko III: AbasebenziAbaphefumulelwe

Isahluko IV: Izinto zokwakha

Isahluko V: Inkantolo

ISAHLUKO VI: Isakhiwo

ISAHLUKO VII: Isembozo

ISAHLUKO VIII: I-altaren altare

Isahluko IX: I-Laver

Isahluko X: Ubupristi

Isahluko XI: Indawo engcwele

Isahluko XII: Ithebula lesinkwa-isinkwa

Isahluko XIII: i-altare lempepho

Isahluko XIV

Isahluko XV: Umpristi Ophakeme

ISAHLUKO XVI: Isiphetho

Isandulelo

Into yalo msebenzi omncane yabhalwa eminyakeni eyisishiyagalombili eyedlule. Lapho beza ekoloni
laseVictoria bekuyinhloso yami laphobekuyishicilelo; Kepha ukuthola bhuti. Igugu elincane likaMaston
lesakhiwo esifanayo esesimweni esifanayo, ngabeka umbhalo wesandla. Kepha ukucabanga
ngezindlela zokusiza ukutakula kwethu ekhaya kwenzeka kimi ukuthi,ngale nto ecabanga, manje

sengizithethelelwangokulethaumkhiqizo wami wokuthobeka. Lapho kuxoxiswa khona. Maston, ngobukhulu bakhe obujwayelekile, washeshe wabeka ingqondo yami ekuphumuleningokuqondene nokwesaba imbangi; Futhi wangikhuthaza ukuthi ngiyengacindezela, njengoba insimu

yayingahloliswango kuphelele. Futhi manjesengishonje ukuthi uma lo mzamo ubonakalisa noma yiluphi uhlangothi oluwusizo kumfundi wami oqotho, ngizobangaphezukokubuyiselwakwabanye, uma ngabe ngincome abanye, ngakho-ke ukuncoma kwalo kuyanda. -J. P.

Isingeniso.

Ukudweba eceleni iveli lokuFukuvuswayi-Divine. Ngobufakaziobuningi bokubhalwa kweBhayibheli kweBhayibheli, mhlawumbe okunye okuphelele kakhulu okumangalisayo kwenzeka ngekusasa. Kwaqashwa izindlela ezimbili. Okokuqala, ngezwieliqinisekile leSiprofetho, "elinikeza uNkulunkulu" ngomlomowabaprofethi bakhe abangcwele selokhu kwaqala; " okwesibili, ngezinhlobo namathunzi. Kungavulwaukungabazaukuthi, ngokujwayelekile, "kodwa ngokungangabazeki lokhu kuyiqinisongeBhayibheli. Akukhulu kakhulu ukusho ukuthi lonke uhlelo lobuKristu lwalubikezela emiBhalweni yeTestamente Elidala ngohlobo kanye nesiprofetho. ITestamente elisha liqukethe izethenjwa ezingaba ngu-500 kwabadala. Cishe konke lokhu kucashunwa kwenziwa ukufakaza iqiniso lenkolo kaJesu Kristu. Ngakho-ke kukhona ukuxhumana okusondele phakathikwezigaba ezimbili ezinkulu zeBhayibheli - ama-Old neTestaments amasha; Futhi kumele bafundwe ndawonye ukuze baqonde "lonke icebo lakaNkulunkulu." Uhlelo lwale phiko oluncane lusifanisa nesici esisodwa salolu cwaningoolujabulisayo. Masithandazele ukukhanyanesiqondiso, ukuthi inkazimulo kaNkulunkulu kungenzeka ibe ngeyethu, nokuthi sibone ukukhanyangokukhanya kwakhe.

Ukuhamba kwama-Israyeli, ekudingisweni kwawo eGibhithe kuya ekungeneni kwabo eKhanani, kunguchungechunge olulodwa oluqhubekayo nezinhlobo zezinhlobo nezimpawu zentuthuko yethuekungeneni kwethu enkazimulweni. UMose naye, njengoMholiwakwa-Israyeli, owake wami njengohlobo lukaJesu Kristu. Lokhu kubonakaliswa kakhulu yimibhalo elandelayoyeTestamente ENTSHA: (Marg. Kulezi zinto baba izibalo zethu) "(1 Kor. 10: 1-6); "Impela uMose wathi, Inkosi uNkulunkulu uyakuvusaphakathi kwabafowenu kimi; niyakulilalela kuzo zonke izinto ezizowududuza kulowo mprofethi, (Izenzo 3:22, 23); "Wayengathandeki kubani iminyaka engamashumi amane? Akukhonayini kubo owonakele ehlane na? 3:17; 4: 1). Kepha noma ngabe asikwazanga ukubhekisa emiBhalweni enjalonjengalokhu, ukufana kuhlaba umxhwele kangangokuba akunakwenzeka ukwenza iphutha. Ake silandele kafushane. Ama-Israyeliyengaphansi kobugqila obunonya eGibhithe, owabasola ngokuphelele. Lesiyisimo somuntu, siboshwe, singcolisiwe, futhi sahlazeka isono. UMose wathunyelwa uNkulunkulu ukuba ahole abantwana bakwa-Israyeli ebugqilini bawo. UJesu wathunyelwa ukusikhulula esonweni nasekulimazeni. Lona kanye umlingisi kanye nendabayokuphila kaMose kufana noJesu. Ukwazi ukuthi wayehlose ukuba nguMkhululi wakwa-Israyeli (Izenzo 7:25) Wavuma ukubizwa ngendodana yendodakazi kaFaro, wakhetha ukuhlambalaza ingcebo enkulu, ngoba wabheka ukubuyisa umvuzo "(Heb. 11: 24-26). Ngakho-ke, uJesu, "yizeayecebile, kodwa ngenxayalokhowaba mpofu, ukuze thina, ebuphofini lakhe, kungenzeka

sicebe" (2 Kor. 8: 9). "Obani ngentokozyayibekwe phambi kwakhe, yakhuthazelela isiphambano, idelela ihlazo" (Heb. 12: 2). Ukufana kungokoqobo, noma kunjalo

ngempela kunjengesithunzi entweni. I-analogy nokho iyaqhubeka. UMose wafakazela

ukuthunywa kwakhe kwaphezulu ngezimangaliso eziningi ezinhle. UJesu wathi: "Nina bantu bakwa-Israyeli, yizwa lawo mazwi: IndodayaseNazaretha, indoda eyamukele uNkulunkulu ngemicimbi enamandla nezimangaliso uNkulunkulu phakathi kwakho, njengawe nazi

naningazi" (Izenzo 2:22). Futhi uJesuwathi ngempela: "Imisebenzi engiyenzayoegameni likaBaba, bayangifakazela" (NgokukaJohane 10:25). Isikhungo sePhasika - iWundlu elibule futhi lidliwe ngesinkwaesingenamvubelo namakhambi ababi, abantu ababopha izinkalo zabo, izicathulo zabo ezinyaweni zabo nakwezicucu zazo ezandleni zabo; I-lintel

nokuthunyelwe kweminyangoyabo kwafafazwa ngegazi lewundlu; Ukudlula kwengelosi

ye-estruwnion: konke kubonisa ngokunambitha izinto eziyigugueziyigugu. "UKristu iphasika lethu utshelwa thina," futhi ngokholo samenza wamenzela, ngomunyu wokuphenduka,

kodwa ngokuthokozakwethemba, lapho sivuka emaketangeni nasehlazweni lethu, sanquma ukuphila impilo entsha nenhle. Ngokholo sazivikela ngaphansikwegazilesiphambano sakhe, nentukuthelo esanda kakhulu nathi sayigcotshwa ngomusa yaphambuka eceleni! UMose

uhola abantu, ngaphansi kukaNkulunkulu. Siyafunda: "Kwathi lapho uFaro akededela abantu ukuba bahambe, ukuze uNkulunkulu akabakhiphingendlelayezwe lamaFilisti, kepha

uNkulunkuluwathi eGibhithe, kepha uNkulunkuluwahola abantu ngendlela yehlane

loLwandle Olubomvu" (Eks. 13:17, 18). Manje, kuyilaphokungenzeki ukuthola ebalazweni izifundo ezilandelwa abantwana bakwa-Israyeli, kuyaqiniseka ukuthi iNkosi yayibaholele ngendlela engajwayelekile, okuyinto eyayingakaze bazikhethile. Ngokuqondene

nokuqiniseka okuvumelekile, kubonakala sengathi indlela 'eyayisondele'iyindlela emfushane futhi elula ehlane, obekuyokugwema uLwandle Olubomvu. Kepha esikhundleni sokuthatha le nkambo, "uNkulunkuluwahola abantu abakhuluma ngezwe elinezintaba, ezansi ogwini

loLwandle Olubomvu. Noma yimuphi umuntu ojwayelekile womuntu ngabe wahlulela lokhu ukubayiphakeme kobuwula. Futhi siyazi ukuthi abantu bacabangani lapho bebona ulwandle

phambi kwabo, izintaba ezingenakubazeka nhlangothi zombili zazo, noFaro ongenacala

nomkhosiwakhe ngemuva kwazo. Kepha uNkulunkuluwabona ukuphela kusukela

ekuqaleni. Abazange, futhi lokhu kwenza wonke umehluko. "INKOSI yasisithi kuMozisi:

Ukhonkotha ngani kimi na? Khuluma kubantwana bakwa-Israyeli, ubeke isandla sakho

phezukolwandle, uluhlukanise" (Eks. 14:15, 16). UMose wenza njalo; abantu, abaholwa

nguMose, badlula emhlabathini owomile; Futhi abaseGibhithe, balandela, bagcwala

esizalweni esibuyayo, kanti abantu baqasha amazulu ngokumemeza kwabo ukunqoba

nokudumisa. Lokhu kubonisa iqiniso elikhulu nelibalulekile. Izindlela zikaNkulunkulu

akuzona izindlela zethu. Lesi sibonelo sezinzuzo zikaNkulunkulu ezingenakuqhathaniswa

empelenisingumfanekiso wezindlela zakhe ngokuvamile. Izimo eziningi zohlobo olufanayo, lapho kubonakala khona imiyalo nezindlela zikaNkulunkulu, ngesizathuesibi,

engenangqondo, kusakazeke phezu kwamakhasi eZwi likaNkulunkulu. Ngidinga ukusho

kuphelaukushayakwamacilongo ejeriko; Amabutho kaGideyonianciphise amadoda

angama-300, abhekane nebutho lakwaMidiyani; ukugeza kukaNahamani onochoko eJordan; Impumputhe, eyamehlo ayo ayegcotshwengodaka, yatshela ukuba ihlanze echibini laseSilowama. Isizathu somuntu siyamangalangaphambi kwemiyaloenjengale. Futhi kwakungeyona i-sequel kuyoyonke lezo zimo, esikhundleni sokuma ku-inhlonipho nokudumisa ngaphambi kokuhlakanipha namandla angapheli, ngabe kucasulwe ubuwula babo obusobala. Kepha iqiniso likaNkulunkulu elihola abantu ngendlela engajwayelekile ngoLwandle Olubomvu lisikhumbuza, noma yinienqubekela phambili esuka esonweni nasekulahlisweni kwenkululeko yevangeli kuhloswe ngaloty uthayipha? Impendulo ibhabhadiswa. UPaul uthi: "Obaba, bonke babephansikwefu, futhi bonke badlula olwandle, bonke babhathizelwa kuMose efwini naselwandle;" futhi yena

Inezela, "Manje lezi zinto zaziyizibonelo zethu" (Izibalo zethu, Marg.). Lapha kubonakale ukuthi ubhaphathizo lwama-Israyeli lube nguMose njengoMkhululi wazo, efwini nasefu lolwandle, olwandle, kwakuwuhlobo lokubhaphathizwa kuKristu. Kimi i-analogy, ibukeka iphelele kangangokubaangiboni ukuthi umuntu angakungabaza kanjani. Sibonile ukuthi iPhasika laliluhlobo lokuhlengwangephi likaKristu eliyigugu, nesimo sengqondo sabantu sathambisa ukhohlo lwethu kuKristu nokuphenduka kwethu kwabaphendukayo kuNkulunkulu, nokuthi abantu baphenduka baholele ngokumangalangoLwandle Olubomvu. Manje, uma sithatha iTestamente lethu elisha futhi sihlolisise indlela yensindiso ebekwe nguKristunabaphostoli bakhe abaphefumulelwe, sizothola ukuthi ukudlula koLwandle Olubomvu kumele kube hlobo lokubhaphathizwa futhi akukho okunye. INkosi yethu ebusisiwe ekunikezeni umphomizi wayo omkhulu ithi: "Hambani, niyobe nibhabhathizelwayizo zonke izizwe," (Math. 28:19. Ama-Taskmasters; Ngakho-ke leli nsizwa kuJesusu lizibeka kuKristu, njengomfundiswaKhe othembekile, futhi limlandela ngobhaphathizo, futhi liqhubekane njabulo, ngoba izono nezibopho zaKhe ziphukile zangcwatshwa, ukuze zisakhunjulwa, zabele izingane kuze kube phakade. Le yindlela kaNkulunkulu eyinqaba. Abaningi bacabanga ukuthi akunangqondo, akunangqondo, akudingekile. Sasilalela ukuthi asiziphindi ubuwula bakwa-Israyeliekubunjweni kwabo ukububula, noma kukaNahamani ekucabangeni kwakhe okufishane. Ubusisiwe umuntu okholelwa ukuthi uNkulunkulu indlela aphephe futhi alunge, ngobayindlela yakhe; Ngobangokumane baphishekela indlelayokusebenza, lapho isizathu sehluleka ukuqondisa, kepha ukhombisa ukhohlo lwakhe ekuhlakanipheniokungapheli kukankulunkulu, esikhundleni sesizathu sakhe esivelele.

Ake silandele lokhu kufanekisa okunye. Indabayokuzulazula nokusebenzelana kukaNkulunkulu

Ngabo bathe xaxa okukhulunywa ngaye eTestamenteni eNtsha njengemifanekiso noma izibalo zempilo yobuKristu.

1. Babengenayo indawo yokuhlala. Babesekuhambeni njalo, bahlala beqhubeka, kwesinye isikhathi besondela kakhulu ezweni lesithembiso futhi baphindebanciphise kulo, kodwa banabo bonke ababenethemba lokuphumula ezweni "eligeleza." Ngaphezulu futhi lokhu kusetshenziswe eTestamenteni eNtsha ukukhombisa impilo yobuKristu. "Ngoba asinalo lapha idolobha elihlala eliphakade, kepha thina sifuna idolobha elizayo" (Heb. 13:14) - "Singabafokazi" futhi

Ama-Pilgrim "futhi ende 'ukuphumulaokuhlala'; lapho sizoba 'kuze kube phakade neNkosi.'

2. Ihlane laliyinyumba. Izinto zabo zansuku zonke zavela ezulwini. Idwala elishayiwe liveza izikhukhula zamanzi azilandela kukho konke ukuzulazula kwazo. UMose uthi: "INKOSI yakudonselaphezu kwalolo hlane elikhulu nalobisayo, lapho kwakukhona

izinyoka zomlilo nofezela ehlane, owayekuthobisa wena, ukuze akwenzele okuhle ekupheleni kwakho" (Dut. 8: 15-16). "Uyakukhumbulayonke indlela uJehova

uNkulunkuluwakho anilethe kuyo le minyaka engamashumi amane ehlane, ukuze anikhohlise, akwenzele umnona, wakukhohlisa, wakukhondla ngendlala,

ukuze akwenze wazi ukuthi umuntu akaphilingesinkwakuphela, kodwa konke okuphuma emlonyeni weNkosi kuyaphila; UFaold wamguga, nonyawo lwakho aluzange luvuvukele khona, le minyaka engamashumi amane "(Dut. 8: 4) Kuyintokozo kuwowonke umKhristu weqiniso ukuthi athi," Mina nginguKristu, " Lomhlaba omKristu uyihlaneeliyinyumba, kuze kube manje lapho impilo yakhe engokomoya inendaba, kepha uyazienjabulweni yakhengokuthi "umuntu akazangeaphile ngesinkwakuphela."

3. Lokhu kububula kakhulu, ongalaleli, kanye nokujeziswa kwama-Israyeli ehlane kuvame ukusetshenziswa ngababhali beTestamendenti eNtsha njengezexwayiso nezinhlobo zenzuzo yethu. "Inyoka ehlane" uhlobo lukaKristu "luphakanyisiwe" phezu kwesiphambano. Abantu babubula, uNkulunkuluwathumela izinkampani ezivuthayo ezazibhubhisa, kwathi lapho zikhala kuNkulunkulu zicele isihawu, wayala uMose ukuba enze inyokayethusi, enjengesigxobo somlilo ngangokunokwenzeka, wayiphakamisa esigxotsheni, sokuthi yilowo nalowo owayebhekwayo angaphiliswa. UJesu usebenzisa lokhu njengohlobo lweYe. Uhlobo ngempela luyisitelekakakhulu, kepha luxakwa kakhulu kuJesu ukuba aqhathanisenenyoka! Kepha cha, kwakungeyona inyoka, kepha ukufana kwenyoka. Kubaluleke kakhulu khona-ke uphawu, uJesu wenziwa "ngomfanekisowenyama enesono," ukuthi "njengomnikelo wesono angasola isono enyameni." Umphostoli uPawulu uthi: "Lezi zinto zaziyizibonelo zethu enhlosweni yokuthi akufanele sikhanyele izinto ezimbi,njengoba nazo zifisa ukuba ezinye zazo ziye zenzeka kubo ngezibonelo. Manje makabe yibo bonke ababhubhisayo. Ukuwa "(1 Kor: 10). Futhi e-Heb. 3: 12-19: "Wayedabuke nobani iminyaka engamashumi amane? Kwakungelonayiniabanonile, ababedukisa izidumbu ehlane na? Futhi 4: 1, 2: "Masiyesabe ngakho-ke, funa siqine isithembiso sokushiyelwaukungenaekuphumeni kwakhe noma ngubani kini kufanele abonakale." Kusukela okungenhlaakungabazeki ukuthi umlandowabantwana bakwa-Israyeli wenzelwe ukuba njalo "kwezinto zasezulwini, "e.e., Izifebe ezingokomoya zesivumelwano esisha. Ngaphambi kokuvale lesi sahluko, singabhebhethekisa kafushane izifundo noma ezimbili esizifunde zenzuzo yethu. 1st. Siyabona ukuthi umKristu uyakwazi ukusebenza emthethweni,njengoba kwakungamaJuda. Umehluko ukuthi ngenkathi umthetho kaMose 'wabulawa,' umthetho kaMoya unika impilo. Lesiyisizathuesengeziwe esenza ukuthi labokugcina kufanele bajabule futhi balalele ngokucophelela. UKristu uyiNkosi kanye nomholi wethu, njengoba uMose ayeya kwa-Israyeli, futhi kungokwethu ukulandela umholi wethuwaphezulu njengoba u-Israyelinakanjani ezolandela ezabo. Kulabo abalalela ngawo, inkonzo yakhe inkululeko ephelele. 2nd. Imisebenzi yethuilinganiswa

ngezinzuzo zethu. Lapho kunikezwe okuningi, okuningi kuyadingeka. Ngakho-ke, uma kuthi ngaphansi kukaMose, abantu bajeziswa ngenxa yokungalaleli, "yeka ukuthi sibaluleke kangakanani isijeziso sokuthi simfulathela uma sikhuluma kuvela ezulwini." 3.

Ukuhlupha okulandela ukulandela uMose kwakukukhulu, kodwayeka ukuthi

kukhudlwana kangakanani ukuzungeza ukulandela uJesu. UMose wayeyisibonelo esihle sokuzidela kubantu bakhe - umholi ohlakaniphile, umngane othembekile; Kepha ajule kangakanani uthando lwe -christ; Yibuphi abanganeabangaqhathaniswa naye! UMose akakwazanga ukusindisa abantu ezonweni zabo--

ayikwazanga ukuhola empilweni yaphakade. Kepha uJesu 'uyindlela, neqinisonokuphila,' futhi bonke abantu bangafika kuYise ngaye.

Isithunzi nesidakamizwa

Esingenisweniesingenhla, sibonile ukuthi umlando wama-Israyeli waseGibhithe eGibhithewadalelwa ukuba kube jwayelekile impilo yobuKristu kusukela ekufuneni kwethu ebugqilini bokuhlala kubantu bakaNkulunkulu. Sidwebe kodwa sihluthulelo; Kepha kungakhulunywa okuningingezilingo zabo, izilingo, izimpi, ukunqoba, & c.

Manjengizoqhubekangikhombisa ukuthi itabernakele ehlane layenzelwe ukuba luhlobo lwezinhlelo zobuKristu. Sikweleta cishe ngokuphelele kwizincwadi

kumaHeberu ukuze aqinisekise leli qiniso. Heb. 10: 1: "Ngoba umthetho onesithunzi sezinto ezinhle ezizayo, hhayi wena uqobo isithombe sezinto," Njll Lo mthetho

wawuqukethe "isithunzi sezinto ezinhle ezizayo." Lezi "zinto ezinhle" yizibusiso

zevangeli likaKristu, njengoba isahluko sibonisa ngokuphelele. Isithunzi sichazwa ukuthi "hhayi isithombe salezi zinto (ezinhle)." Isithunzi asikaze sibe ngumfanekiso oqondile wento yaso, kephakwesinye isikhathi sanele ukukhombisa. Kwesinye

isikhathi ukukhonjwa kwesithunzi kanye nento yaso kunzima - mhlawumbe

akunakwenzeka - kuze kuveleke okuthile. Kepha-ke, ukuhlangana kwabo nomunye

kumiswe kalula. Uma sibona isithunzi somuthi esichithwayilanga noma inyanga, yize isihlahla singabonakali, sithi ngokuqiniseka okuphelele ukuthi isithunzi sokwesihlahla; Kephangeke sihlale siqiniseke kakhulu kuze kuqhathaniswe nento eqhathaniswa

nesithunzi salo. Manje nansi umgomowokuhumusha okufanele usilandele. Into

eseTestamenteni eNtsha kufanele ichaze isithunzi eTestamenteni Elidala. UFancy ube nokudlala okungenamkhawulo, futhi ukudideka kuye kwaphumela ekwelashweni

kwale ndaba ngokunganakwa kwalesi simiso. Ngokulandela lesi simiso, sinethemba lokuthi sizokwazi ukuchaza imfundiso engokomfanekiso yetabernakele nokuxhumana kwayongokungaguquki futhi kahle. Ngeke sicabange iqiniso lesikhundla sethu

esiyinhloko, kepha sikufakazele. Ukuthi itabernakele nezinsizakalo zalo kwakuhloselwe ukuba kube jwayelekile ukuthi imibhalo elandelayo izokwanela ukukhombisa: "Manje lezi zinto (itabernakele nefenisha yayo kuphela, azinikezela ngegazi, futhi waze

wafanela ukuthi indlela engcwele ayibonakali, kuyilapho Njengoba itabernakele

lokuqala lisamile, okuwumzekeliso owenzeka manje lapho ekhona. "Ngakho-ke

kwadingeka ukuthi amakhophi ezinto ezisezulwini kufanele ahlanzeke ngalezi (igazi lezinkunzi, njll.), Kepha izinto zasezulwini ngokwazo zinemihlatshelo engcono

kunalezo. Ngoba uKristu wangena endaweni eyiqiniso, kodwa ezulwini uqobo,"

"Ngakho-ke, ukuba nabazalwane, isibindi, ukuba ungene endaweni engcwelengegazi likajesu, ngendlela abazinikezela ngayo, into entsha nephilayo, ngeveli lakhe, okusho ukuthini, lokho ukusho, inyamayayo;

futhiwaba nompristi omkhulu omkhulu phezu kwendlu kaNkulunkulu, masisondeze ngenhliziyo ephelile ekuthembekeni kokholo, futhi imibhalo yethu ihlanzwa ngamanzi amhlophe, ukuthi itabernakele laliluhlobo lwendlu olumsulwa "(Heb. 10:19, 20).

"Ngaphandle kwazo," "eyayimisweyiNkosi, ukuthi isithunzi sazothathelwa indawo 'iqiniso).

Ukusuka emiBhalweni Engenhla Isiphetho esisodwa akunakugwenywa, futhi ngizobe

ngizokusho. Izokwakha umsebenzi wesisekelo nomhlabawomhlaba we-supersstructure esisezokwakha. Kuzoba kahle - nay okudingayo, ngakho-ke, ukuyigcina engqondweni. Yile:

Itabernakele ehlane laliwuhlobo lwebandla likaJesu Kristu. NgeSonto likaKristu, ngiqonde

ukuthi uKristu nabantu bakhe, ngakho konke okubophayo. Ngikholwa ukuthi zonke izinyathelo esizenza kulokhu kuqhathanisa zizobonwa ukuthi ziyenzeka endaweni eyodwa, futhi zibeke emgomweni owodwa ojabulisayoozoshiya ingqondo yomfundi onikele ngokuzithoba lapho

enza lo msebenzi omncane lapho enza lo msebenzi omncane.

Isiko likaMose lalivela kwaphezulu kusukela ekuqaleni kuze kube sekupheleni. Ngakho-ke,

kwakuphelele njengohlelo lwesiko. Kepha kwakuyisithunzi sezinto zasezulwini. " "Izinto zasezulwini" kumele, yize kunjalo, zakha uhlelo. Yini, ukuze kube lula, esikubiza ngokuthi

ubuKristuyilolo hlelo. Manje ubuKristu abusona umuntu kaKristu kuphela, yize sijabule

ngokwazi ukuthi uyisikhungo, itshe eliyisihluthulelo, isisekelo. Uhlelo lobuKristu luhlanganisa uNkulunkulu imbangela enkulu; UJesu Kristu iNdodana kaNkulunkulu ophilayo; UMoya

oNgcwele; Isiphambano, ithuna novuko; Ukukholwa, ukuphenduka, ubhaphathizo kanye

nokuphilaokungcwelisiweyo; Isonto nezimiso zalo. Zonke lezi zinto zazifanekiselwa ohlelweni lukaMose. Asinaso isiqiniseko sokuthi amanye ama-Israyeli, noma uMose, aqonda lokhu; Yize ngokungabazeki kwabaqotho futhi abazinikele phakathi kwabo uMthetho empeleni

"babenza i-Master 'yabo" ukuze baziletha kuKristu. Kepha ukuthi bayayiqonda lezi zinto

ngaphambili noma cha, lapho evela khona ngohlobo lwe-anti-ecaceni, kangangokuba akekho owawungasho lutho "ongokomoya" ongawenza iphutha. UKristu neqiniso alilalayo, kwathi, kwabayisihluthulelolapho ama-hieroglyphics omthetho angahunyushwa kalula. Ngaleso leso sivumelwano enyameni sivela njengesithunzi sesivumelwano somoya, ukusoka enyameni

kuba ukusoka kwenhliziyo. Kwesinye isikhathi ukuqhathanisa kuba ukwahluka. "Hhayi abantwana basenyama," kepha u-Israyeli, ngokwethembeka, inzalo ka-Abrahama,

nezendlalifa ngokwesithembisongokwesithembiso. Asibeki kuSinayingezinsimbi zaso ezimbi, kodwa eSiyoni, idolobha likaNkulunkulu ophilayo. Akekho neJerusalemaekhaya lasePalestine, + iJerusalema elingehla "ngunina kithi sonke."

Laphokuqhathaniswa nalokhu kuqhathanisa lokhu kusebenza ngokucacile okubonakala sengathi umlobi ofanayo waphezulu ugxivizwaphezu kwezobutho zakudala nezentsha; Futhi lapho sigcizelela

ngokwengeziwe ngobuhlakaniobumangalisayo bukaNkulunkulu ekusebenziseni izinto ezilula kakhulu

ukuba bathuke izinto ezilukhuni zokuhlengwa. Ibhayibheli libonwa libe yiyunithi. Njengetabernakele

linendawoyaloengcwelengcwele futhi engcwelengcwele - amaTestamente amadala nabasha; Futhi kudinga kuphelaukuguqula iveli ukubona ukuthi bobabili bangomunye. Zombili kungumsebenziwomoya ongcwele oNgcwele. Zombili kungumkhiqizowabantu abangcwele bakaNkulunkulu, owabhala njengoba

beshukunyiswa nguMoyaoNgcwele. Akukho ukudideka,kepha kancane kancane

ukuthuthukiswa kweqinisolaphezulu ekupheleleni. Imvelo nesambulo siyavuma.

Imithetho efanayo yenqubekela phambili nentuthuko ilawula zombili. I-bulb ye-tulip iqukethe imbali enhle ngaphakathi kwamafolda ayo angaqondakali. Kephangelwazi, bekungenakwenzeka ukuqagela ukuthi lelo bulb lalizoba liyitshale emhlabeni; Kepha lapho sithuthuka ngokuphelele sibona kahle ukuthi kusetshenzwe uhlelo oluhle futhi oluhle, ukuphela kwembali emnandi enomqhelewesiqu. Ngakho-ke ngesambulo.

UPawulu ubeka njalo: "Kimina owayengaphansi kokuncane kunabo bonke abangcwele kwakuwukuthi bonke abantu bawunikezweyini ukusatshaliswa kwemfihlakalo

namandla avela enhlosweni (inhloso yaphakade (inhlosoye Iminyaka) eyayihlose

kuKristu Jesu iNkosi yethu "(EP. 3: 8-11). "O O ukujulakwengcebo, bobabili

ukuhlakanipha nolwazi ngoNkulunkulu! Ungeziphenyeki kanjani izahlulelo zakhe nalowo owayemaziseyena, naye uyobuya naye? Amen."

ISAHLUKO II

UMose-Kristu

Sesivele sibonile ngendlela ejwayelekile uMose ayenguhlobo lukaKristu. Ake sihlolisise kuleli qiniso. Akukahloniphi uMose njengohlobo lukaKristu oluxakile kunokuba

njengoMuntuwakwa-Israyeli wakwa-Israyeli. Lapho ehla entabeni engcwele ubuso bakhe wakhanyangenkazimulo yasezulwini, futhi ngenxayokuthi abantu

abakwazanga ukubekezelela ukukhanya, wabeka iveli ebusweni bakhe. Lokhu

kusikhumbuza yena "ophume kuNkulunkulu" futhi "wehle ezulwini" ukuveza intando kaNkulunkulu kuNkulunkulu. Ekwenzeni ngakho-kewabeka eceleni inkazimulo

ayenayo noYise ngaphambi kokuba umhlabawaqala, wamboza isimo sakhe saphezulu enyameni yomuntu. Umphostoli wethula lomcimbi omuhle kangaka. Akunakwenzeka ukusebenzisa ulimi oluzwakalayo futhi lwe-sublime. "Anifikile entabeni ethintekile futhi eshiswe ngomlilo, nabumnyama, nobumnyama, nokuzwakala kwecilongo; Qukazamisa ukuzamazama. Kepha nina niya eNtabeni iZiyoni, emzini kaNkulunkulu ophilayo,

nakuNkulunkuluwezingelosi, nakuNkulunkulu obhalise ezulwini, nakuNkulunkulu obhalise ezulwini, nakuNkulunkulu obhalise ezulwini, nakuNkulunkuluwezifo zazo zonke, ezikhuluma ngegaziezingcono kunalokho kuka-Abela "(Heb. 12: 18-24).

Lo mfaniswano ongenhla uthola ukuthinta kwawo kokuqeda amaqiniso alandela ukunikela ngomthetho zombili zezivumelwano ezindala nezintsha. Ngesikhathiukungabi khona kukaMose eNtabeni Abantu banikela

ngokwabo ekukhonzeni izithombe. Ngenxa yalesi sono ezinkulu zamaphambukowabhubha ngezinkemba zabafowabo. Kepha lapho uMthethoweVangeli okokuqalaumenyenzelwa kusukela eNtabeni iZiyoniimiphefumulo emithathu eyizinkulungwane ezintathu kwasindiswa (Izenzo 2). Lokhu kungumfanekiso weqiniso onesizotha. "Le ncwadi (umthetho kaMose) uyabulala, kepha umoya (ngevangeli) uyaphila" (2 Kor. 3: 6).

Kepha uMose akagcinanganje emthethweni weMiyalo Eyishumi laphoeseNgcwele eNgcwele. Wayezibophezele ekuthembekeni kwakhe futhi kuyimodeli ephelele, noma "iphethini" yetabernakele. Manje kubalulekile laphanje ukugcizelela iqiniso uMose ayeme ahlobene netabernakele njengoba noJesu Kristu ahlobene nebandla lakhe.

Ku-Heb. 3: 1-6 Siyafunda: "Ngakho-ke, bafowethu abangcwele, abahlanganyeli bobizo lwasezulwini, babheka umphostolinompristi ophakeme kunalowo yonke indawo,

kepha wayethembekile kuye yonke indawo, kepha owakha konke uNkulunkulu,

uMose, uMose, uMose, uMose, Ngempela, wayethembekile kuyoyonke indlu yakhe (kaNkulunkulu) njengenceku ebufakaziniyalezozinto, ezazisemuva kwazo. Kepha

uKristu njengendodanangendlu yakhe (eyakhe). " Kule ndima ubuphoqela bokuthi

uPorostoli ubona. UMose wayenguhlobo lukaKristu njengomphostoli, noma oyedwa wathumela kumishini yaphezulu. U-Aaron wayeluhlobo lobupristi bakhe (uKristu),

obulethwe ku-Epistle. Umsebenzi kaMose kwakuwukwakha indlu kaNkulunkulu.

Imininingwaneyalo msebenzi yashiwo yonke imineka, futhi uMose wayengekho

inkululeko yokusuka ekucacisweni kwakhe ayeyitholilengokukhethekile. "Bheka, uthi, Wenza zonke izinto ngokwesibonelo esakutshengisa entabeni engcwele." UMose

'wayethembekile.' Wenza intando kaNkulunkulu ezintweni zonke. UNkulunkulu

wayenenhloso enkulu yokubheka ukwakheka kwetabernakele, futhi ukuphambuka okuncane bekungalimazaleyo nhloso. Asazi ukuthi uMose wayeqondaleyonjongo, kodwa siyazi ukuthi waqikelelangokubona ukuthi lesi sakhawo sathembeka

'esiphethini. " "Njengakho konke uJehova amyalengakho uMose, ngalokho abantwana bakwa-Israyeli benza wonke umsebenzi. UMose wabhekawonke umsebenzi, bheka, bawabusisa kanjalo;"

Manje kulo msebenzi omkhulu uMose uMose luhlobo lukaJesu. 'Njengomphostoli'

kaNkulunkulu kaZimu uJesu 'wehla ezulwini ukuba enze intando yami, "kushoyena," kodwa intando yalowo ongithumileyo. " Futhi: "Imfundisoyami akuyonaeyami, kodwa eyangithumelayona.. Uthi: "Laphoseniphakamisile iNdodana yomuntu, niyakwazi

ukuthi nginguye, nokuthi ngingenzi mina ngalezizinto, ngobangihlalanganazo, ngokubangihlalanganaye. Umsebenzi kaJesu 'wawufuna nokusindisa olahlekile "-

ukukhulula amadoda emandleni obumnyama, futhi ubuyisele ebungcweleni nakuNkulunkulu. Lo msebenzi omkhuluwaqedwaezingxenyeni ezimbili: okokuqala ekubekeni isisekelo sendlu kaNkulunkulu ngokomoya; okwesibili, ekwakheni isakhiwo. Ingxenye yokuqalayalo msebenzi omkhulu yenziwa enkonzweni kaKristu emhlabeni, futhi inqanyulwa ekuvukeni nasekukhuphukeni ezulwini. Ingxenyeyesibili yaqala ngosuku lwePhentekhosti, futhi yaqedwangabaphostoli. Kepha wonke umsebenzi wokwakha "itabernakele leqiniso" wanikela kuJesu. Ungumbhali futhi

Ephelele kokholo. "" Bonke igunya ezulwini nasemhlabeni "nguyena. ULuka ukhuluma ngakho konke okwenziwa ngJesu emhlabeni wonke (Izenzo 1: 1).

Ngakho-ke, i-antitype enkulu kaMose njengoMuntu ongummeli waphezulu noMakhi we-master-kuphambi kwethu. Lowo owenza umhlaba, futhi "ngobani

Zonke izinto zadalelwa, "futhi futhi, futhi ungumakhiwohlelo olusemqoka kakhulu - indlu kaNkulunkulu. Ekwakhiweni komhlaba wonke, futhi kunguNkulunkulu wokuphila. UWilderness wayephelele Amehlo akhe. Kepha akunjalo. Isivumelwano esisha siyisambulo esivela kuNkulunkulu, futhi imigomoyawo kufanele ilandelwe. Lezi zinto zinhle kakhulu eTestamenteni, futhi zibonisa ukuhlakanipha kwaNkulunkulu. Futhi kuvumelana nokwakheka emhlabeni wonke isikhathi. Ngemuva kwalokho khumbula ukuthi ukwepulwa komthetho waphezulu kuhlala kuletha isiqalekiso.

Isahluko III

Abasebenzi abaphefumulelwe

Manje ake sihambisane nesinyathelo sayo futhi sibheke elinye iphuzu elibalulekile lokufana phakathi kwetabernakele likaMose kanye "neTabernakele leqiniso elibhidlizwayiNkosi hhayi umuntu." Ekwakhiweni kwazo zombili lezi zindlu eziphefumulelwezaqashwa. UZimu wathi kuMose: "Bhekani, ngibize ngegama uBhezeleli indodana ka-Uri, indodanayakwaJuda, nangokolwazinangasezinhleleni,

nakusiliva, ukuba ngisebenzele kuzo zonke izinhlobo zomsebenzi. Futhi mina, Bheka ukuthi sengimisile kanye naye u-Aliyabe indodana ka-Ahisamat yesizwe sakwaDani, nasezinhliziyweni zabo bonke abanobuhlakani ngibekileukuhlakanipha, ukuze benze konke engikuyale ngakho "(Eks. 31: 1: 1-6). Laphasiyabona ukuthi amadoda amaningi akhethwa nguNkulunkulu futhi agcwala umoyawakhe ongcwele, ngamandla akhe anamakhono aqine futhi afanelekele ukusebenzela itabernakeleyonke into ethile.

Izipho zabo zaziningi futhi zihlukahlukene ngokwezidingo ezihlukile zomsebenzi wazo. Akuveli ukuthi bathole noma yikuphi ukuqeqeshwa kwangaphambilini kwezobuciko obuhlukahlukene, noma ukuthi bakufaneleke ngokwemvelo, kepha ukutholwa

kukolunye uhlangothi. Babeyizigqila eGibhithe. Isimo sabo besingesona singesona ukuthi ukutshalwa kwezobuciko kuzoba khona

kukhuthaziwe. Ngakho-ke, kungenzeka ukuthi uNkulunkuluwakhetha kakhulu laba besilisa, engafanelenjengoba babenomsebenzi ngokwemvelo, ukuze abonakale ukuthi baphefumulelwe, nokuthi inkazimulo ifundiswe uNkulunkulu. UmqondowawunguNkulunkulu; iphethiniyayinguNkulunkulu; Futhi ukuhlakanipha namandla okukusebenzela kwakunguNkulunkulu kwakunguNkulunkulu, yingakho kwakungekho ndawoyemibono nezindlela zomuntu nje. UNkulunkuluwayengumakhi wezakhiwo, uMose wayengumakhi oyingcweti, noBhezeleli nabangane bakhe babeyizisebenzi. Akuyona ingxenye yomsebenzi wesisebenzi, lapho usebenza esakhiweni, ukuguqula ukwakheka komklami, noma ukusukela imininingwane emincane kakhulu; Kepha umsebenziwabo ukufeza ngokweqinisoimiyalo eyayinikezwe izihlobo zeminyangoyabo ethile. Ngokwenzakanjalo nokwenza yonkeingxenye iyaqhubekanokuphelela nokuvumelana kwawowonke. Kwakunjalo nakwabasebenzi etabernakele. Indoda ngayinyeyenziwangokuvumelana nemiyaloephelele nemiyalo, futhi ekugcineni itabernakeleyakhiwangakho konke okulungiselelwe kulo, ngokwesibonelo esibonisa uMose eNtabeni.

Kunomhlaba wencazelo emibhalweni yamagama. Zivame ukuyisiprofetho. Ngendlela emangalisayo bakhombisa lo mlingiswa kanye nehhovisi, futhi basizane nakubantu abawathwalayo. Amagama abasebenzi ababili abaphambili etabernakele abonisa ngokumangalisayo. UBhezeleli usho "emthunzini (noma ukuvikelwa) ngoNkulunkulu." I-AholiaB isho "Itende likaBaba;" Kumelwe ukuba bazizwe bevikelekile ngokuphelelengaphansi kwesithunzi 'soMnini mandla onke' ngenkathi besebenzela itende likaYise 'ngokwethembeka.' Futhi kwangathithina, uma singaba abalandeli balokho okuhle, futhi saneliswe ngokulalela intando kaBaba wethu ezintweni zonke.

Manje laba basebenzi abaphefumulelwe bahlala endaweni efanayomaqondana ne "Itabernakele lokuqala" njengobaabaphostoli baJesusu Kristu babamba maqondana no "Okwesibili." Bona, abaphostoli, babengekhongokwemvelo. Azitholi imfundo yangaphambiliniyomsebenziwabo omkhuluwabaphostoli. Babenjalo, emehlweni abantu amasiko, futhi empeleni babekhona, "abebefundisiwe nabangenalwazi." Futhi yize babelandela uJesusu futhi babelalela imfundisoyakheemangalisayo, kepha lapho esuka kubo, wabashiya bengazimisengokuphelele ngenxa yomsebenziwangempela owawuphambi kwabo. Ngakho-ke uJesusu wabatshela ukuthi "bahlale eJerusalema kuze kube yilapho kufanele abekezelele ngamandla asuka phezulu." Esikhathini esifushane ngaphambi kokuba ahlupheke, uJesusu wayethembisekaninginingi isipho somoya ongcwele. Wayazi ukuthi ukuze afeze ukuthunywa kwakhe okukhulu, okwabanikeza kona ngemuva kokuvuka kwakhe (Math 28: 18-20), kwakubalulekile ukuthi babekezelelwe ngokuholwa okungaphezukomuntu, okungenasisekelo. Ngakho-ke amazwi akhe aphindaphindwayomaqondana nokuthululwa komoya ongcwele.

"Ngizomthandaza uBaba," Uzokunika omunye umduduzi, ukuze ahlale nawe kuze kube phakade,yebo umoya weqiniso: ngoba izwe elingakwazi lutho; "Umduduzi, yebo uMoyaoNgcwele, uYena uYise uzokuthumela egamenilami,uyakukufundisa zonke izinto, ukhumbule konke engikushilo kuwe" (26: 16,17, 25, 26). "Lapho uMdududuli ufikile, engizothumelakuye uBaba, yebo umoya weqiniso osuqala kuYise, uyakufakazelangami," (ch. 15:26, 27). "Kutholwa kuwe ukuthi ngihambe, ngoba uma ngidedele umduduzi ngekengize kini, kephangiyakumthumelakini, kepha ngiyobathwala manje.

Iqiniso; Ngobaakayikukhulumangokwakhe, kepha iziphi izinto azokuzwa, uyakukhuluma. uyakumemezela kuwe izinto ezizayo. Uyakungikhazimulisa,ngokuba uyakuthathaokwami, akwazi ukumemezela kuwe "(Ch. 16: 7-14). Ngoba uJohane wabhathizwa nge (ngaphakathi) namanzi; Kephaniyakubhabhadiswa nge () uMoya oNgcweleakayona izinsuku eziningi ngenxayalokho "(Izenzo 1: 4, 5).

Kule mibhalo siyabona ukuthi abaphostoli bakaKristu abakhethiweyo bekungafanelebaqale umsebenziwabo omkhulu wokushumayelaivangeli kuze kube yilapho uMoya oNgcwele wehle phezu kwabo, ukuthi umoya kufanele uthululelwe phezu kwabo, "babhathizwe" kuwo. Lowo moya ofanayoumhlaba, ngenxayalokho, awukwazanga ukwamukela; Ukuthi kufanele afike 'njengomduduzi,' kufanele akhumbuleyonke imfundiso yangaphambilini kaKristu nenkumbulo yawo, futhiwabahola kulo lonke iqiniso, futhi aveze ikusasa ekuqondeni kwabo; Ukuthi wayezokhuluma ngawo iqiniso lonke likaKristu.

Ngakho-ke,abaphostoli bakaJesu abaphefumulelwe babewufanelekela ngokwaphezulu ngomsebenziwabo omkhulu. Futhi ukuze bahlome ngegunya eyanele, uNkulunkulu wasebenza nabo, "efakaza nabo bobabili ngezibonakalisonangezimangaliso, nangamandla amaningi, nangezipo zoMoya oNgcwele, ngokwezipho zakhe" (Heb. 2: 4). Baphindebakwazi, ngamandla kaNkulunkulu, ukubulala (Izenzo 5) Futhi baphile (Izenzo 9: 36-43); Bangakwazi 'ukugcina' izono futhi 'babekwazi ukubaxolisa'; Bema endaweni futhi babengumlomo kaKristu noNkulunkulu. "Ozwayouyangizwa, nalowo ongenqabayouyangilahla; ongilahlile umlahlile lowo ongithumileyo." Nayi iketanga lokuxhumeka ezintathu - uNkulunkulu, uKristu, abaphostoli; UNkulunkulu ezulwini, uKristu uMlamuleli, nabaphostoli emhlabeni. Lowo obamba isixhumanisi sabaphostoli ubamba uKristu noKhristu, noNkulunkulu uSomandla. Ake ungaqondakali. Abaphostoli babamba leli hhovisi elibaluleke kakhulu ngenxayokufundisa kwabo okungenasici. Kuyamangalisa ukuthi uNkulunkulu anikeze amandla anjalo. Kepha kuyicebolakhe, futhi kufanele sizithobele ngenjabulo.

Isono lokuqala lalibona ngokuphelele leli gunya. "Baqhubekangukuqinile emfundweni yomphostoli" (Act 2). Babazi ukuthi bangamanxusa kaKristu; Futhi-ke, ukuthi izwi labo lalinjalo kukho konke okwakhlelwa ukholo lukaKristu, nanamuhla lelo gunya labaphostoliliyasebenza. Abaphostoli abanazona azitholile; Akekho odingekayo. Ukholo, kukho konke ukugcwalakwalo, lwalunabo, "Kwaba bonke abanakwa;" futhi itholakala ngaphakathi kwesembozo seTestamente eNtsha. Yonke imizamo yokungezelela noma ukuthatha egunyeni labaphostoli, kungaba yilondalo, izwe, iPhalamende, iPhalamende, iSynod, ingqungquthela, upapa, noma izeluleko, yizenzo zokuvukela kwentando kaNkulunkulu. UJesu waqaphela ukuthi umhlaba wawuwukuguqulwakuphela "ngezwi labo" (NgokukaJohane 17:20). Futhi uPeter uthi

uNkulunkulu wayezinikele kubo "zonke izinto eziphathelene nokuphila nokuhlonipha uNkulunkulu." Ngakho-ke, siyaphethangokuthi abasebenzi abaphefumulelwe etabernakele lokuqala kwakuyizinhlobo zabasebenzi abaphefumulelwengokwesibili, nokuthi njengobanje lowo owayekade esebenza, ngokunembe, netabernakele lokuqala; " Ngakho-ke abaphostoli baJesu Kristu, ngaphansi kokuphefumlelwa nguMoyaNgcwele, basebenza futhi baqeda uhlelo lobuKristu; Futhi okuhle kakhulu esikufanele sikufunde kulokhu kungukwamukelwa kweqiniso okuphelele futhi okungenakugwemekwanjengoba sikuthola eTestamenteni eNtsha. Uma bonke abathi bakholelwa kukholelwa kuJesu kwakumelwe bamukele lo mthetho, futhi babengeke "balwele ndawonye ukholo lwe

IVangeli, "Umpumelawawuzoba ngesoci," umzimba munye, umoya munye, munye ithemba, munye, ukholo olulodwa,

Ubhathizoolulodwa, noNkulunkulu munye nobaba wabo bonke. Wayefuna uNkulunkulu ukuthi bonke abathanda iNkosi ethandekayo uJesu akwenzayo kodwa balizwisise leli qiniso elikhulu

lesisekelo, ngabe

"Igama namahlelo namaqembunokuwa,
Futhi uJesu Kristu makabe

yikho konke. "Isahluko IV

Izinto zokwakha

Itabernakele nefenishayalo kwenziwa ngezinhlobonhlobo zezinto eziyigugu: isiliva legolide, ithubu, amatshe ayigugu, izinkuni ze-acasia, ilineni elicolekileyo, izikhumba ezibizayo, ama-embroidery acebile, & c. Into yokuqala esingayibonangendlela efanele, ukuze zonke lezi zinto zaziyimikeloyabantu bakaNkulunkulu. "INKOSI yasikhuluma kuMose, yathi:" Khuluma kubantwana bakwa-Israyeli bangithathe umnikelo; kwawo wonke umuntu onhliziyo yakhe makavuse, niyakuwuthatha umnikelo wami. (Eks. 25: 1-9). "Bafikawonke umuntu onhliziyo yakhe bamvusa, futhi wonke umoyawakhe wamenza wavuma, waletha umnikelo wezwi nabesifazane, futhi ngenxayezingubo zokuhlangana, futhi ngenxayezingubo ezingcwele, nezingubo ezingcwele, namacici, nezindandatho, namacici, namasongo," no-C. . Iminikeloyendluengcwele, ngakho abantu babevinjwa ekunikezeni "(Eks. 36: 3-6.) Ngakho-ke kubizwa ngoNkulunkulu waphezulu abantu abaphendulangokuchichimaokuchichimayo!

Sinalesi sehlakalo kulesi sigameko esibonisa umgomo wokuzithandela ogcwele lonke uhlelo lokuhlangana komuntu esimweni salo sokuqala esikhulu empumeleni waso wokugcina.

"UNkulunkulu walithanda izwe kangangokubawanikela ngeNdodanayakhe ezelwe yodwa," futhi uJesu "wasithanda futhi wazinikela ngenxa yethu." "Ngomusasisindisiwe, ngokholo; futhi ukuthi hhayiesakithi; Kuyisipho sikaNkulunkulu." "Onke, nimele wona emanzini;

nongenamali, nizothena, nidle ngaphandle kwemali nangaphandle kwentengo."

UNkulunkulu uyakujabulelaurupha. Unika zonke izinto - impilo kanye nezinto zokuphila;

insindiso; nazo zonke izindleko zayo ezinkulu. Futhi uyayithokozela iminikeloyezidalwa zakhe. Ungenamuntu. Imfundisoyethonya elithi "Ithonya Elingenakuphikiswa LomoyaOyingcwele" liphikisana nobuhlakani nomoya weBhayibheli. Uma uKristu emi emnyangowenhliziyi

yomuntu ebiza futhi engqongqoza, kufanele sivule futhi simngenise; Uma uNkulunkulu ethi, "Onke, onke owomele woza emanzini," Kumelwe size siphuze. Ngekeasiphoqe. Uma abantu bengafiki, ukuze babe nokuphila, kufanele babhubhe. UNkulunkulu ngekeabaphoqe. Uthe "kusho ukuthi abantu bami bayakubangabantu abavumayongosuku lwamandla ami." Lokhu kusebenza kanjani enkolweniyobuKristu! Ngosuku lwePhentekhosti, abantu "baqale

bazinikela eNkosini" ngaphansi kwesikhalazo esinamandla somphostoli uPhetro, bese kuthi lapho kulandela lesi sigameko

ngokumangalisayo ihlangananesigameko esingenhla esandisiwe. Njengobanje abantu beletha ngokukhululeka kwempahlayabo ekubizweni kukaMose, ngakho-ke, lapho abantu 'belithola ngenjabulo, futhi batshelwa ukuthi babephethe izindlu noma amanani entengo ezinyaweni, futhi bakwabanilena ezinyawenizabaphostoli, futhi benza izethulo zokwezinyawo zazo. 4: 32-34). Yeka ukuthi iqiniso kuKristu kumele libe kanjani lenziwa izinhliziyi zabo! O uma amakholwa enze insindiso kaNkulunkulu manje njengoba bekwenza ngaleso sikhathi bekungeke kube khona isidingo sokucela futhi bathandazele imali encane ukuthwala umsebenzi weNkosi. Awukho umthetho esivumelwaneni esisha esithi "Uyakunikela." UNkulunkulu uye wasishiyangamabomu ukuthi sikhululekile ukwenza njengobaizinhliziyi zethu zisishukumisela. "Uma kuqala ukuba khona umqondo ovumayo ukwamukelwa ngokomuntu, hhayingokungathi awunalo." "Kepha lokhu ngikusho ukuthi ohlwanyelayo uyovuna kancane kakhulu; nalowo ohlwabusayouyakuvuna kakhulu futhi unesidingo; ngoba uNkulunkulu uthanda umhawu othokozile '(2 Kor. 8: 12-28).

Kephangenkathisishiywe mahhala, ukuthi ngubanionomqondoojulile wenani 'lesipho esingenakuchazeka'esingenakufinyeleleka 'kithi ngeke afune ukusho ukuthi "uthando lwami luyamangaza kakhulu, ngakho-ke, impilo yami, impilo yami, konke kwami."

Singaphawula, endaweni yesibili, ukuhlinzeka ngezidingo zetabernakele, abantu bakaNkulunkulu kuphela badluliswa. Kungase kushiwo ukuthi ngeke benze okunye; Kepha lokho kungaba ukuthatha kakhulu. Ukuthi abazange bacelwe umhlabawangaphandle iqiniso elivumelana nokwenza kwamaKristu okuqala. Babethatha lutho lwabezizwe ukubaxhasa ekushumayeleni iVangeli, noma bakhe isonto.

Lapho-ke, endaweni yesithathu, ubulukhuni bezinto zokwakha ezisetshenziswa etabernakele bakho ekhomba "ingcebo kaKristu ephenye." Ngalezo zinto zibuya kakhulu amadoda, umcebo ongenakufinyelelekaweVangeli. Zonke izinto laphaziyigugu. UJesu uyigugu, kuNkulunkulu nakithi; Ukuthula nokuxolelwa kuyigugu; Ukuba khona kukaKristu, nenduduzo kaMoya oNgcweleayigugu; Ithemba elikhazimulayo lokuphila okuphakadeliyigugu. Konke kuyigugu kithina abakholwayo.

ISAHLUKO v

Indawo ebiyelwe, eyayibizwayigcekele tabernakele, laliyizingaloeziyikhulu ubude namashumi ama-50 ububanzi. Ifomu laliyisikwele se-oblong. I-Cubit kwakungu-1.824 ft. Ngakho-ke ubude babucishe baba ngu-185 ft Indawo ebiyelweyasungulwa ikhethini lelineni elicolekileyo

eligcwele elisekelwa ngokuqinile izinsika zethusi ezingamashumi ayisithupha, ezingamashumi amabili enyakathonangamashumi amabili ngaseningizimu, neshumi ekugcineni. Izinsika zazingezelwa izisekelo zethusi futhi zithweswe umqhelengesiliva noma "izihloko."

Empumalanganasempumalanganakwakuyi "Isango leNkantolo," elingaba ngu-35 ft. Yakhelwe ikhethini elihle le-Blue and Purple kanye neLoallet nelineni elicolekileyoeligcwele. Ukulengiswa kwasekelwa izinsika ezine, umfaniswano neyonkeebiyelwe. Ngakho-ke indawo ebiyelwe

ibiphakemengokwanele ukuvikela

ITabernakele ekuvezeni amehlo abo bonke ngaphandle kwalabo abeza emnyango omisiwe futhi bafisa ukungena neminikeloyabo. Asifundi ukuthi indawo ebiyelweyatholakala kubo bonke, noma ngabe kuthambekele ekukhulekeni noma cha; Kephakuphela (kubonakala sengathi) kulabo abeza ukuzonikela. Akungabazeki ukuthi isikrini esithi "Isango" sasihlala sisondela, kodwa ngaso sonke isikhathi sidonswa eceleni ukuze sivume noma ngubani futhi wonke umuntu ofisa ukusondela kuNkulunkulu.

Manje singafundaokungenani izifundo ezintathu ezinhle kakhulu kule ndawo ebiyelwe.

1. Izinto ezijulile zikaNkulunkulu kuKristu, "izinto zoMoya kaNkulunkulu," azivezwanga

ngokunganaki noma ukubuka okubucayi kwakho konke. Ngaphambi kokuba umuntu aqonde futhi akwazise, kufanele eze ngaphakathi kokuqondaibanga. UZimu ufihle lezi zinto ku (asemhlabeni

jikelele) ehlananiphile futhi ehlananiphile futhi ebazele, bakwaNes. Kumele kube nomoya othobekile, ofundisayo, nenhliziyo evumayo, "uma umuntu evumayo," uma umuntu ezokwenza intando yakhe uzokwazi ngemfundiso, noma ngabe kungokaNkulunkulu noma kungabangamadoda. " "Inhliziyo eqotho nenhle" kwakuwukuphela kwenhlabathi lapho imbewu yombusoyavela khona futhi yathela izithelo. INkosi yethu ebusisiweyathi kumaJuda: "Anikholwa, ngokuba anibona izimvu zami." Lokho wukuthi, babengenjalo ukuzithoba, ukuvumela ukuvumela ukumlandela, njengemvuthulukwayabo, futhi ngenxayalokho abakwazanga ukukholwa. Le ndlela kungukuthi ukungabaza kungakuthola

kakhulu eBhayibhelini ku-cavil at, kanti umKristu ubona ubuhle ekhasini lonke, kuwowonke

amavesi. Kubo abashabalalayo abangakholelwa ukuthi uNkulunkulu ungobuwula; Kepha kulabo

abakholwa ukuthi uKristu ungamandla kaNkulunkulu nokuhlakanipha kukaNkulunkulu. Konke lokhu kubonakala kufanekiselwa ukubiyelwa kwenkantolo yetabernakele. Ngakho-ke, ake sihlakaniphe;

Masize esangweni; Masingenengomhlats helonangokuzinikela. "Babusisiwe abampofu emoyeni, ngoba

umbuso wezulu. Babusisiwe abahlanzekile ngenhliziyo abamsulwa ukuba babone uNkulunkulu. "

2. Isango lalibanzi. Bonke abafisa ukuza phambi kukaNkulunkulu ngobugebengu nokunikela

babekhululekile ukwenza kanjalo. Ngakho-ke, umnyangowesihe umile uvuleke ububanzi, futhi

"noma ngubani ofuna" angangena kuwo. Lona kanye imibalayezilenge zesango leNkantolo lalithi. Amaphuzu aluhlaza okwesibhakabhaka ezulwini; I-Purple Speak of Royalty; obomvu (ukukhishwa kwesibungu) kutshela ukuthobeka nokuhlupheka; Ilineni elimhlophe elihlanzekile libonisa

ubungcwele. Bonke bafingqiwe kuJesu Kristu. Wavela ezulwini, indodanayebukhosi kaNkulunkulu ophilayo, wazithoba futhi alalele ngokufa ukuze ahlengengegazi lakhe eliyigugu kakhulu, futhi

wazinikezela ngaphandle kokubona uNkulunkulu. Kanjalo

'Uyindlela, neqinisonokuphila, futhi akekho umuntu oza kuYise kodwa ngaye. "

3. Izihloko "noma izihloko" ezithwebule umqhelewezinsika zethusi zenziwe ngemali

yokuhlalulelwa kwemali ethathwe kuma-Israyeli ababalwayo kubo. Bonke abesilisa

abaneminyaka engamashumi amabili ubudala baye phambilibaye phambili ukunikeza uhhafu weshekeli wesiliva ngesihlengo sakhe (Eks. 30: 11-16), Inani 1/2. Abacebile

bebengavunyelwe ukunikeza okuningi, noma abampofu kancane. Ngakho-ke, ngenkathi ecabangangezindlela zabo bonke, uNkulunkuluwabafundisa nesidingosokuhlengwa

okujwayelekile kubo bonke. Umphostoli ubonakala ebhekisa kulesi sikhungolaphoethi,
"Anitholwa izinto ezikhohlakele, njengesilivanegolide.

"Akukho mehluko, ngoba bonke bonile futhi bamfishane enkazimulweni kaNkulunkulu."

Lezi zivumelwano,-ke, ziyohlala zikhumbuza um-Israyeli ngentengoyokuhlengwa kwakhe. Manjesengiveze ukuthi itabernakele lalifihlwe ubuqaphi obungakhathali futhi abanganaki. Kepha lezi zimbobo zesiliva beziyohlala zibukwa, zisensikeni yethusinokukhuphukangenhla kwekhetini. Lokhu kusikisela iphuzu elibalulekile; Okusho ukuthi, isidingosokugcina isiphambano sikaKristu, noma kunalokho uKristu abethelwe, ngaphambi kwezwe.

Kungumsebenzi kanye nelungelo lesonto ukushumayelaiVangeli kuzo zonke izidalwa, ukubakhombisa ngentengo yokuhlengwa komuntu. Ukushunyayelwa kukaKristu kuyinto edonsela isoni kuNkulunkulu. "Mina, uma ngiphakanyisiwe emhlabeni kuzodonsela bonke abantu kimi." "Anginamahloningevangeli, ngobalingamandla kaNkulunkulu okusindisa wonke umuntu okholwayo." Ukuhlengwa kufanele kubeyindawo enkulu ekushumayeleni iVangeli. Ukushumayela okuningi kulahlekile - okungenamsebenzi, ngobaabashumayeli abagxili eVital, ekonga iqiniso. Bese kuthi futhi, ubufakazi buthule bokuphila okuhlengiwe komKristu buye baphakanyiswayilama-Crosches esiliva. Le yindlela - mhlawumbe etshela kakhulu - lapho bonke bengakwazi khona futhi kufanele bashumaye khona uKristu.

"Ukukhanya kwakho makukhanyephambi kwabantu ukuze babone imisebenziyakho emihle futhi bakhazimulise uYihlo osezulwini." "Nathengwa ngentengo, ngakho-ke khazimulisa uNkulunkulu emizimbeniyakhonakumomongo wakho okungokwakhe."

"Thatha impilo yami bese uyivumele ibe
Ukungcweliswa, Nkosi,
kuwe. "ISAHLUKO VI

Isakhiwo

Uhlelo lomhlabathi lwetabernakele lwalufana ngesimonokulingana enkantolo. Izindonga zalo

zakhiwa amabhodi angama-48 okhuni lwe-accasia, okunamekwe ngegolide elicwengekileyo. Lawa mapulangwe ayeyizinyawoeziyi-17½ ubude ngo-2½ abanzi.

Babehlelwe ngenhlanganisela ezisekelweni zesiliva. Kwakukhona izisekelo ezingama-96, ithalente lesiliva kulolo nalunye, elibaluleke kakhulu emalini yethu lizoba ngu- \$ 34,200.

Kwakunamabhodi angama-20 ohlangothiningalunye no-8 ngasentshonalanga. Bahlanganiswe ngokuqinilendawonyengezindandathozegolide kanye nemigoqo evundlileyokhuni ebiyelwe ngegolide. Ekupheleniempumalanga, noma ekungeneni, kwakukhona izinsika ezinhlanu

zokhuni ezinamekwa ngegolide emnyango. Izinsika ezine zezinto ezifanayozalungiswa

ngaphesheyakwesakhiwo, okungaphezulu kweminyakayonke, ngenxayeveli; ehlukanise "abangcwele" endaweni "eNgcwelengcwele". Uhlaka lonke lwalulula, kepha nokho lucebile ngaphezu kwenkulumo. Kwazivumelanisa ngezimongokumangalisayo nezimo. Yakhelwe

ezimisweni zesayensieziqinile. Ngenkathi ukuqina kwako namandla kwalo kwakukuhle kakhulu, kwakhiwe kakhulu kangangokubakungathathwa phansi noma kubeke ngesikhathi esifushane kakhulu.

Itabernakele ngokwalo laliluhlobo lwesonto. Ngifuna lokhu kugcinwengokuqinile engqondweni. Yebo, lokhu kunjalo, yini okufanele siyifunde ekwakhekeni kwayookujwayelekile? 1st. Ukuthi isonto likaNkulunkulu lilula ngokumangalisayonangokukhazimulayo; futhi izicubu

ngokumangalisayonezidingo zomuntu kuyoyonkeiminyaka nezikhukhula. Kuyindlela ephelele. Akunakwenzeka ukuthuthuka esontweni leTestamente Elisha, yizeabangingi beke bazama

ukwenza kanjalo. Kepha benze nje umbukiso wobuwula babo. 2nd. Amabhodi angeniswa izisekelo zesiliva ezinkulu, ezenziwe ngemali yesihlengo, ngaphambili

Kubhekiselwe kukho; Ukuma ngaphakathinangalo ngentengoyokubuyisana! Siphinda sikhunjuzwe kanjani nge Isisekelo Sebandla LikaNkulunkulu. Iphumula ekuhlawuleni kukaKristu, okungaphezu kwenani.

Ngokufa kwakhe wabeka isisekelo lapho isonto lakhiwa ngalo. "Esinye isisekelo ngeke sibe ndoda walala kunalokho okubekwe,okungukuthi uJesu Kristu. "Sakhelwe phezu kwesisekelo se

Abaphostolinabaprofethi (I.e.

3. Ngobunye obucwebecwebe betabernakele buthelwa ubunye besistimu yobuKristu, nesonto likaJesu Kristu. Njengoba kwakukhona lapho ekhona endleleni, netabernakele linye, ngakho-ke kukhona enye indlelayensindiso, nebandla elithile. Kwabase-Efesu

Paul wabhala: "Ngakho-ke mina njengesiboshwaseNkosi, ngiyanincenga ukuba

nihambe ngokufanele ubizo olwalubizwa ngalo, nalo lonke lolo ndoda, lube munye nokholo, nokholo olulodwa,ubhaphathizoolulodwa,ubhaphathizoolulodwa,

ubhaphathizo olulodwa UBoyisewabo bonke, ngubani ophezu kwabo bonke, nakubo bonke, nakubo bonke '(Efe. 4: 1-6). KwabaseKhorinte umphostoli ofanayouyabhala: "Phenyanendawonyeemqondweni ofanayo kanye nesahlulelo esifanayo." Futhi, uthi:

"Zonke izakhiwo, zihlaziwe ndawonye, zikhula ziyeethempelini elingcwele (indlu engcwele) eNkosini." INkosi yethu ebusisiwe nayoyathandazangala mazwi:

"Ngiyakhuleka.. Ukuze bonke bandedwa,njengoba wena, uYise, ubuhlakani kithi, ukuze izwe likholwe ngathi."

Akukho phutha lokhu kufundisa. Inhloso kaNkulunkulu ukuthi kufanele kube khona

"ikhanda" elilodwa - uKristu, kanye "nomzimba munye" ibandla; ukuthi akufanele kube khona "ukuhlukana emzimbeni," kodwa ukuthi bonke abantu bakaKristu kufanele

babe munye; ukuthi lobu bunye akufanele kube yimizwanje, kepha iqiniso elizohlaba umxhwele "izwe" elinomsuka waphezulu womsunguli walo; nokuthi kuwumsebenzi

wabo bonke abathi bakaKhristu ukulwela ukuletha futhi balondoloze lobu bunye. Futhi ukuthi ubani othi uyamthanda ukuthanda iNkosi uJesu, lapho ebhekene nomthandazo wakhe oqotho ongaphezulu acashunwe, angabasekela noma ancele ngehlelo,

ngilahlekelweukuqonda. Izinkulungwane zokuthi amaKristu athi angamaKristu, azithola zinesimo enethiwekhi enkulu yehlelo, esikhundleni sokwenza konke

okusemandleni ukuhlukana nakho, zizame ukuthola izaba zalo,ngishonokuphikisana kuvunywa nguye. Kepha akunakuvikelwayiZwi likaNkulunkulu. Eqinisweni, imiBhalo iyasola futhi ikugweme nolimi olungaqinisekile. "Manje lokhu kusho ukuthi, ukuthi

yilowo nalowo kini uthi: Mina ngingokaPawulu; Mina no-Apholo; Mina no-Kristu; .

Ngingoka-Apholo, antsisiwa nabesilisa na? Uyini-ke u-Apholo? Futhiyini uPawulu? Izikhonzi) enimkholelwayo; Esontweni laseKhorinte kwavela izibonakaliso zokuqala - ngabe bekungukugcina - kwezigaba zamahlelo kanye namagama weqembu. Futhi kungekudala lapho bavele khona lapho izwi lokuphefumulelwangokushesha

bawagxekanjengenyama, futhi baphikisana nomoya omnandiwobumbano owaphefumula esontweni lokuqala. I-Union ingamandla. "Into yobuhle, futhi

Injabuloeyaphakade, "ubumsulwa, izibopho nothando ziyizibopho. Kungenzeka ukuthi umhubi ahlabelale:" Bheka ukuthi kumnandi kanjani ukuthi bahlale ndawonye ebunyeneni! Kufana namafutha ayigugu ekhanda, agijimelaphansingentshebe, yebo, isilevu sika-Aroni; lokho kwehlela phezu kweziketi zezingubo zakhe; Njengamazolo eHermoni, ahlele ezintabeni zaseSiyoni, ngokuba uJehova wayala isibusiso sakhe, naphakade "lezi zibalo ezimbili, aveze amazolo, futhi ebekwe kahle ubumbano lobumbano lobuKristu.

"Kumnandi kanjani, umbono wake wawubona,

Lapho labo abathanda iNkosi
emnandi ukuthula komunye,
futhi bagcwalisa izwi.

Lapho ngamunye engezwa ukububula
komfowabo, futhi naye athwale
indima;
Lapho usizi lugeleza usuka esweni uye
esweni, futhi ujabulengenhliziyiyo
enhliziyweni.

Laphoungenamhawu, ukucekelwa phansinokuziqhenya,
Izifiso zethu zonke ezingenhla,

Ngamunye amandla okufihla

umfowabo angacasha, abonise
uthando lomfowethu.

Laphouthando, emfuleni owodwa ojabulisayo,

Kuwo wonke ama-bosom ageleza; Lapho
inyunyanaimnandi, futhi ukubonwa

okuthandekayo, kuzo zonke izinyathelo
ezikhazimulayo. "

Uma kubuzwa, "Ubunye bobuKristu bungafezeka kanjani?" Impendulo ilula. Njengobanje ama-Israyeli azinikele futhi alandela uMose njengomholi wawo noMuve wawo, futhi akekho omunye, ngakho-ke kufanele silandele uKristu, futhi akekho omunye. ITestamente eNtsha yincwadi yakhe yoMthetho, enikezwe ukuholwa kwethu kuphela. Ngokweneliswayilokho wedwa, ngaphandle kobuntu noma ubuholi bomuntu, kufanele sonke sibe munye okholweni futhi munye empilweni.

Isahluko VII

Kwakukhona isembozo somathathu etabernakele, salala phezu kwelinye. Kubonakala kuyinto emangazayo ukuthi bekufanele kube abaningi; Kepha mhlawumbe ukufunwa kwabo kuyincazelo engcono kakhulu. Ngiyabona ukuthi igama elithi "ukubuyisana" eTestamenteni Elidala, ku-Hebrew, elisho igama elisho isembozo. Lokhu ngenkani kukhumbula lesi sigamekomaqondana nokuwa kwabazali bethu bokuqala. Sifunda ukuthi ngemuva kokuwa kwabo babenamahloni ngobunqunu babo, bazenzele amaqabunga omkhiwane. Kepha uNkulunkulu akazangejabulengalokhu isembozo. Ngezandla zakhe uqobo, wabonakala, wenza

U-Adamu nomkakhe amajazi ezikhumba, bayembathisa. Manjeakunangqondo yini ukucabanga ukuthi izilwane ezabulawa izikhumba, ingabe lezo ezazinikelwa okokuqala ngomhlatshelo? UKayini no-Abela baqondangemihlatshelo; Balutholaphi ulwazi lwabo? Impela kubazali babo, naye owathola imininingwaneyabo ngqo evela kuNkulunkulu.

Ukucabangangaleso sikhathi ukuthi lokhu bekunjalo, kuhle kanjani umbukwane?

Ngenkathi uJehova enikeza isithembiso somusa senzalo yowesifazane, unikeza isifundo ekubulaweni kwezisulu ezingenacala; nezikhumba zazo zimboza ihlazo lendoda enesono.

Ngabe abazali bethu bokuqala bakuqonda? Asazi. Kepha kithi lesi sigameko

sisikhumbuza kanjani'ngeWundlu likaNkulunkulu elisusa izono zezwe,' elinegazilayo lihlelwe futhi ngokulunga kwethu limbozwe! Kepha emva kwazo zonke izimpawu

zikaKristu eTestamenteni Elidala kephangokwengxeny zabeka ukuhlengwa

okukuKristu Jesu. Ukusetshenziswa kwesembozo kwakuwukufihla,hhayiukunqamula

noma ukusula. Kepha kuKristu izono zethu 'zisusiwe' - zahlanzwa. Ibala, icala, ihlazo,

lisusiwe. Akakhunjulwanga. Kungenzeka singakhokhimi, isilonda sijulile futhi sibuhlungu ngathi okufanele sikhohlwe. Kepha uNkulunkulu uthi, "Izono zabo nobubi babo ngeke kusaba khona." Hhayi ukumbozwa nje,kephakudluliswa; ungaxolelwanganje, kepha

ukhohliwe. 'Silungisiwe,' kuthiwa "ulungile." "Silungisisiwe ngokholo, sinokuthula

noNkulunkulu, ngeNkosi yethu uJesu Kristu." "Wenziwa kithi ukuhlakanipha, ukulunga, ukungcweliswa, nokuhlengwa." Kwangathi akunjalo-ke isembozo setabernakele

sikhuluma ngokubuyisana? Kepha ake sihlale lezi zimbozo ngokwahlukana.

Isembozo sezikhumba ezimbi.

Isembozo esingaphandle, esifihle ngokuphelele konke okunye, senziwa ngezikhumba ezimbi (ezinye zicabanga izikhumba ze-seal, ezinye izikhumba ze-porpoise zihlosiwe). Lokhu

okuqukethwe bekufanelekile ukumelana nezinguquko zesimo sezulu. Bekubonakala

kumnyama, rude futhi akusebenzi. Kusuka EsiHlameni SeSolomoni, isahl. 1: 5, kuzovela amatende, ngalezozinsuku,ngokuvamile kwenziwa ngezinto ezimnyama. Esahlukweni esedlule sabona ukuthi itabernakele lalifihliwe ku-ganaze elivamile. Kepha noma ngabe kubonwa ngaphandle kwalapho kwakungekho buhle ngakho. Manjeebugqikeni

bangaphandle,ngicabanga ukuthi sineqiniso elibaluleke kakhulu elibekiwe. 1st.

Ngokuqondene nomuntu weNkosi yethu ebusisiwe emhlabeni. Umprofethi u-Isayawabikezela ukuthi "i-visa yakheyashada kakhulu kunanomayimuphi umuntu, nefomu lakhe ngaphezu

kwamadodana amadoda" (linguye. 52:14). "Uyokhulela phambi kwakhe njengesitshalo

sendembe, futhi njengempande emhlabathini owomile; awunasimo noma udume, kepha

akazidele, wayala abantu;" Is. 53: 2,3. Konke lokhu, njengawowonke ama-Bhayibheli-umfundi azi, wagcwaliseka encwadiniyakwaJesu yaseNazaretha. Yeka ukuthiyini umJuda oziqhenyayo

ecasukile, futhi imibono yakhe yokufanele ishaye icala, lapho umbazi ompofu waseNazareth wathi unguMesiya - ithemba lakwa-Israyeli! Abadwebi bavame ukujabulela ukumela uJesu ngokuba khona okuhle, ubuso baphezulu, kanye ne-halo yokukhanya ezungeze ikhanda lakhe. Yebo, ngicabanga ukuthi kungokwemvelokakhulu, kepha lonke iphutha. Ukube wake waba nobuhle bemvelo, ukubonakaliswa kwakhe, ubumpofu, usizi kanye nezikhandlekhayo kwakungaphezu kokwanela ukukwazisa. Kuvumelana kakhulu ngesizathunangomBhalo ukumelela ubuso bakhe nefomu lakhe labangelwangaphezukokujwayelekile namadodana abantu. Kungani lokhu? Ngobakwakungeyona inhloso yakhe 'ukudweba iso lenyama.' Hhayi inkazimulo yefomulakhe, kodwa ngesimo sakhe nomsebenziwakhe, kwakuwukuheha. 2nd. Okufanayo kusebenza esontweni likaKristu. "Umbuso wezulu (we

yiliphi iSonto likaNkulunkulu labayingxenyeebalulekile) lingenzi mbukiso wangaphandle. "Akuzange kungeniswe ezweni lonke elibonisa ukuthi kube lula nangokuzalwa okuphelele. Izimiso zalo zazifana nje "kubo ezazibhubha, ubuwula." Izindawo zalo zomhlangano "zaziyimikhuba kaKristu, kepha zivela endaweni ethile, futhi zivela emasimini azenzele kuyoyonke into eyize. kuguquliwe. Imvelo yayo ayikashintshi.

Yini-ke okufanele ishiwo ngokuziqhenya nokubonisa okuwusizo kwamasono anamuhla noprofesa? Kusho ukuthini izakhiwo zethu ezinhle, amawindi apendiwe, ama-organs abizayo, izikhonzi eziphakeme, "amabandla anemfashini," kodwa ukusuka kokulula okukuKristu Jesu? Lezi zinto zingakutholaukuvunywakwabesilisa, ikakhulukazi amadoda asemhlabeni, kepha akwenza buthaka futhi akhubaze amandla angokomoya esonto. Bakha phansi umugqa obukhali bokuhlukaniswa phakathi kwesonto nezwe; ziholela ekuhlukanisweni nasekuhlonipheni kwabantu esontweni ngokuyangesimo senhlalo; Bavula indlela eya kobulungungaphandle kokuguqulwa. UbuKristu aludingi izesekeli ezinjalo. Iyathuthuka kangconongaphandle kwazo; Hhayi ekutholeni izixuku zabancomeli, kodwa ekusindiseni abantu ezonweni zabo. Ngokufakaukuqhosha nokuziqhenya, futhi ngokunikeza amandla okungahambelani nomoya kaKristu, sinqoba inhloso ephakemeyeVangeli. Ngakho-ke, siphethengokuthinjengobabekungekho lutho ngengaphandle letabernakele elihehayo, ngakho-ke akufanele kube nezinto ezikhangayonje zenyama nezinonya ezihlangenwe nakho ezihlangene nesonto likaNkulunkulu.

Isembozo sangaphakathi

Ngenxayokuqhathanisa, kungahle kube manjeukucubungula isembozo njengoba kubonwe ngaphakathikwetabernakele, noma isembozo esingaphakathi. Akukho lutho olungamangaza ukwedlula umehluko phakathi kwangaphandle nangaphakathi kwetabernakele. Okwedlule, njengobasesibonile, kwakumnyama, isikhashana futhi kungasebenzi; Kepha okwedlule

kwakucebile futhi muhle. Sibonile ukuthi inezindongazegolide elihlanzekile. Yayisenze futhi ifenishayegolide elihlanzekile impela. Futhi ngasekule kwakulengiswe umnyango,

owawuseduze, wavalwa ukukhanya kosuku: iveli nesembozo njengoba kubonwe ngaphakathi; Zonke lezi zenziwe ngombala ofanayo nemibala emihle. Igumbilokuqala lakhanyiswa amalambu

ayisikhombisaakhanyayowesilo segolide-sokuma; Futhi oNgcwelengcwele wakhanyisa
uShekinah, ukukhanyaokukhazimulayo okuvela ezulwini, okwakukhanyisa esihlalweni somusa.
Ngakho-ke, muhle kangakanani itabernakele lelo kufanele libonwe ngaphakathi! Isembozo
sangaphakathi senziwa ngelineni elicolekileyoelicobekile, ngemibala eluhlaza
okwesibhakabhaka, onsomi nobomvu; Izibalo zezingelosi (iningi lezinazo zentambo ezinhle
zegolide) zazisebenza emakhethini. Manjeyonke le nkazimulo, ubuhle nokucebisa kuphakama.
Kukhuluma nathi ngobuNkulunkulu bukaKristu. 'Wayebonakala' uNkulunkulu enyameni. '
Wayenenkazimulo, kephawayengokomoya,hhayingokonakala; UJohn uthi: "Sabona inkazimulo
yakhe," kusho inkazimulo kuphelangokuthi uBaba kuphela, egcwele umusa neqiniso. "
"Ngubani,ungubani umfanekisowenkazimulo yakhe, kanye bona uqobo lomfanekisowakhe,
futhi basekela zonke izinto ngezwi lamandla akhe, lapho enze izihlanzwa zono, wahlala phansi

Ngakwesokunene sikaNkulunkulu "(Heb. 1: 3).

"Indodakazi yenkosi yonkeiyakhazimulangaphakathi." "Inkosi iyakufisa kakhulu ubuhle bakho, futhi Uyakhuleka yena. "" Ulungile, sithandwa sami. "

Ubungcwele, ukunengqondo yasezulwini, ukuthobeka okumnandi nokuzithoba entandweni kaNkulunkulu, okwamenza uJesu abe muhle kakhulu emhlabeni, bayigugu kakhulu elihlobisa isonto leqiniso lika

UKristu kuyoyonkeiminyaka. Phambilini sabona ukuthi izincazelo ezingenzeka zemibala nezibalo ezilengisweni, umgubuzelo, kanye nesembozo.

Bakhuluma ngobunono, ukuthobeka, inkazimulo yasebukhosini nobumsulwa. Ukuze siqonde lezi zinto okufanele singene kuzo, futhi 'sihlale' kuKristu neBandla lakhe. Azikwazi ukwaziswa

noma ziqondwengaphandle kwecala nangokuhlola. Futhi ukungabonili noma ukubonwa

kungasinika isibusiso sendlu engcwele. Ezinye izinto kufanele zinambitheke ngaphambi kokuba ubumnandi bazo bungaqondakala. Okokukhohlisa okuhlekisayo,ngohlobo lwezinto, akanawo amandla okuwazisa. AMAZWI AKUJABULEKILE KANJANI AMAZWI: "O Nambitha Ukuthi INKOSI

ilungile; ubusisiwe umuntu othembela kuye." Futhi amazwi kaPhetro athi: "Ngokulunga

ngokobisiolungokomoya,olungenayoisiqinisekiso sokuthi nizokhula ngaleyo ndlela ukuze lisindiswe; uma ngabe nikujabulele ukuthi uJehova unamusa."

Ngaphandle kwalokhu kunambitha, akunakuba khona lokhu kulangazelela kokudla okunempilo okususelwa ku-

Ukuhlangana noNkulunkulu. Kepha "onaka" isifiso sokudla sakhe sibukhali, futhi sifisa ukugcwaliswangokugcwala kukaNkulunkulu kuKristu.

Inkazimulo yesonto nayo ubuhle bayo. Imfundiso kaJesu nabaphostoli bayo bacishe bahlobana ngokuphelele nomlingiswa. Ebandleni, imisebenzi yenyama - "ubufebe, ukungcola, ukukhonzwa kwezithombe,ukuhanjiswa, ukufutheka, ukuhoxiswa,

ukubuyela emuva, ukuhlukunyezwa kanye nokubhujiswakanzima; Kepha izithelo

zomoya - "zothando, injabulo, ukuthula, ukubekezela, umusa, ubuhle, ukuthembeka, zitshalwa futhi zihlala zilinkimbinkimbi ngokuphilakwabangcwele.

Isembozo sezikhumba zezinqama.

Phakathi kwalezi zimbozo ezimbili ezisanda kuchazwa kwakukhona abanye ababili. Lowo

owayeseceleni kwesembozo sangaphandle sezikhumba ze- "badger 'skins" zenziwa "izikhumba zezinqamaezidaywe zibomvu." Udayi obomvu kufanele ukhishwe esibukweni. Lokhu kubonisa izwi likaDavide, owayekhulumangoKristu, "Ngingumbungu, futhi akekho umuntu." Isibungu senyanyeka, sanyathelwangaphansi komuntu. Njengoba kusetshenziswa kuJesu, kukhulunywa ukudelelwa kwakhe okuhle ukuze kwethu ukusindiswa. "Wayedelelekile futhi walahlwa

kwabesilisa." "Wayedelelekile, futhi sasimhlonipha." "Noma ecebile, kodwa ngenxayalokhowaba mpofu, ukuze thina ngobumpofu saso sicebe." "Wenzelwe isikhashana ephansi kunezingelosi, ngenxa yokuhlupheka kokufa... Ukuze enomusa kaNkulunkulu kufanele

Nambitha ukufa kwawowonke amadoda. "Malini" ngaphansikwezingelosi ezingakwahlulelwakokulandelayo: "Yiba nale ngqondo kuwe, eyayikukho emklomeleni, eyayingenalo umklomelowokuthi kube nokulingana noNkulunkulu, kodwa eyayingenayoumklomelo, yenziwangomfanekisowabantu; Njengoba etholakala emdlalweni, wazithoba, walalela waze wafa, yebo, ukufela isiphambano lapho elandela khona, ngesenzo esihle sokuthobeka. "Wathatha ithawula futhi wabopha ithawula Ngokwakhe, waqala ukugeza izinyawozabafundi; "futhi masishane ngemuva kokumemezela lesi sifundo:" Ningibiza ngokuthiyinkosi neNkosi, ngoba ngiphilekahle, ngobangiphilekahle, ngobangiphilekahle, ngobangiphilekahle, ngobangiphilekahle, ngokubangiphilekahle, ngokuba nami ngiyaphila, ngokuba ngiphilekahle, ngokuba nami ngiyaphila. Ngakho-ke, uma mina, iNkosi neNkosi, ngigeze izinyawo, nani kufanele nigezane izinyawo zomunye; Ngobangininike isibonelo okufanele senziwe ngenze njengobangenzile kuwe. Ngiqinisile, ngiqinisile, ngithi kini: Inceku ayinkulu kuneNkosi yakhe, nanzo ezithunyelwa ezinkulu kunaleyo eyamthumile. Uma niyazi lezi zinto, nibusisiwe uma niyazithoba, niyazithoba esonweni, kepha lo mkhuba wokuthobeka kufanele ugcinwe. "Futhi kufanele athole umpondo wezulu, futhi aphuze ukuba afunde ngomoya wezulu." Futhi kufanele bangene embusweni wezulu. Makabeyinceku yabo bonke. "Lesiyisifundo esinzima sokuyisebenzisa kahle. Kepha bambalwa ngokuphelele. Ukuze sibeyinceku yakho yonke - siyisenzo esihle kakhulu - siyokwenzalokho, ngakho-ke isonto lalizokhombisa ngalo Inkazimulo yakhe, kepha kaKristu.

Lesi sembozo safika eduze kwesembozo esihle esingaphakathi, ngakho-ke salala ngaphansi kwesembozo sezikhumba zezinqama. Izimbuzi zanikezwa ngomhlatshele. Ngosuku olukhulu lwawowonke unyakawakwa-Israyeli, usuku lokubuyisana, izimbuzi ezimbili zaletwa

njengeminikelo. Umuntu wabulawa njengominikelo wesono, u-Aroni walithatha igazi lawo

eNgcwelengcwele, walifafaza esihlalweni somusa ukwenza ukubuyisana kubo bonke abantu. Enye imbuziyathathwa iphila, emaphethelweni ekamu, u-Aroni wabeka ezandleni zakhe

izandla zakhe ekhanda wavuma phezu kwayo ububi babantwana bakwa-Israyeli, nazo zonke iziphambekozabo, yebo zonke izono zabo; Futhi wababeka ekhanda lempongo ebukhoma,

wayithumelangesandla somuntu owakulungela ehlane, nembuzi yangena kuwowonke ububi bawo bonke ububi babo bubeyindawoyabo eyedwa.

Umfundi uzokhumbula amazwi okuvula, wethula lolu cwaningo lwe-Covellings, ngokuqondene nobudlelwano phakathi kokuhlanganisanokubuyisana. Yebo, kubonakala kimi ukuthi lokhu

kwesembozo kwezimbuzi '

Izinwele zisikhumbuza ngokukhethekile nge-Great, ukubuyisana. Futhi ngicabanga, futhi, ukuthi kunesifundo saphezulu sokuhlelwa kwalezi zimbozo. Isicelo sabo esingokomfanekiso simi ngokuhlelekangakho-ke, ukuwohloka, ukuthobeka, ukubuyisana, ubuhle bobungcwele, ukuthula nobukhosi. Ngakho-ke, uJesu wenziwa ngesimo somuntu, ngokufana nenyama yesono, wazithoba, wafela izono zethu, wangena enkazimulweni. Futhi futhi futhi siza nazo zonke izono zethu nehlazo, ngokuthobekaokujulilekomoya, sithembela egazini likaJesu, futhi sithethelele ukuthula, ubuhle bobungcwele, nenkazimulo kaNkulunkulu.

Isahluko VIII

I-altare elibi

Kuzoba ngokuvumelana kakhulu nohlelo lwalo msebenzi omncane ukuze ubheke ukulandelayo ezintweni ezisenkantolo yetabernakele.

Owokuqalawalaba kwakuyi-altare lomnikelowokushiswa. Lokhu kwakuyisikwelengesimo, futhi kwenziwa ngokhuni lwe-accasia okubhekwa ngethusi. Kwakuyize, kungabikhophezulu noma phansi; Kephakwalungiswa i-grating eqinileyethusieqinile phakathi nendawoyokubamba umlilo nomhlatshelo. Leli-altare lalibalelwa ezinyaweni eziyisishiyagalolunye ezibanzi futhi ezinamamitha amahlanu aphezulu nendawoyalolalisegcekeni, ngokuqondile libhekene "nesango" legceke, phakathikwetabernakele, phakathikwetabernakele, phakathi kwetabernakele phakathi. Into yokuqala efuna ukunakwa kwethu kuyinto

Umlilo

Umlilo we-altare lomhlatshelowaqalawavutha ngokwenzakuqala isenzo sikaNkulunkulu esiqondile. "Inkazimulo kaJehovayabonakala kubantu, kwaphuma umlilo phambi kweNkosi - (mhlawumbe esuka eNsikeni yoMlilonefu) - wadla umnikelowokushiswa namamputhe lapho bonke abantu ababona khona, (uLevi. 9: 23-24). Lokhu kwenziwa ukujabulisa abantu ngendlela ebaluleke kakhulu ukuthi umlilowalo mlilo kaNkulunkulu; futhiwaba nokubaluleka okubi kakhulu. Sibuka lapha nokuthi umlilo e-altarewawuzogcinwa uvutha kuze kube phakade. "Umlilo e-altare uyakuvuthaphezu kwalo. Akumelwe kukhishwe... Umlilo uyakuvutha e-altare, awusoze waphuma" (uLevi. 6: 12-13).

Manje lo mlilo ukhombisa ini? Lokhu kuvutha e-altare, kumi ngendlelayokusondela

etabernakele, nobukhona obungcwele? Kubonakala kimi ukuthi ngiveze into eyodwa, nokuthi kuphela - ubulungiswa bukaNkulunkulu ekujezisweni kwesono! Kubonisa "umlilo ongasoze wacinywa." Ithi "isono asinakujeziswa." Ithi "uNkulunkuluwethu - (wona nakho konke

ngesono kuso) - kungumlilo odla"; nokuthi "akakwazi ukusula icala." Isoni esibi lapho eletha isisulu sakhe esimsulwa ukuba sihlathshwe futhi saqedwaphezu kwaleli altare labona ukuthi isijeziso salo esihle kakhulu kulo lonke umsebenzi, futhi umbono munye umbonowakhe

uzoba esikhundleni sabo. "Njengoba leli ndla elingenacalalihlupheka, ngakho-ke kufanele ngihlupheke," uma iNkosi yayingazangengesihe sakhe esikhulu yamisaisihlengo. Futhi ngaleyo ndlela iNkosi yethuephilekayoyokusifela, yayenziwengokuthi, "" yabulala izono zethu emzimbeniwakhe, "" yasiqalekisa, "futhi yaqedwangomlilo kaNkulunkulu e-altare lokubuyisana. "Walinyazwa ngenxayeziphambeko zethu; walinyazwa

ngobubi bethu; Isijeziso sokuthula kwethu sasiphezu kwakhe; futhi ngemivimboyakhe siyikho

welapha. Sonke siyathanda izimvu zidukile; Sephendukele wonke umuntu ngendlela yakhe; uJehova ubeke phezu kwakhe ububi bethu sonke. "

Imihlatshelo neminikelo.

Lezi zaziningi futhi ezahlukahlukene. Akungabazeki ukuthi bonke bakhomba kuye, bafanekisela, isiphambano sikaKristu - kuye "ekupheleni kwawo" ekugcineni kweminyaka abonakalisa isono ngomhlatshelo. " Singenamanjelapho sifuna isifundo, isifundo esishukumisa inhliziyo. Indawo esimi kuyo ingumhlabathiongcwele; Masisondele ngokuzinikela komoya. Masiphishekele

ngokuthobekangokuhloniphainhlonipho, futhi kwangathi izinkundla zethu zavuzwa ngokucebile.

Into yokuqala efanelekile ukuthiyonke le mihlatshelo kwakufanele ibe "ngaphandle kwendawo noma isici." Lokhu kufanekisela ubumsulwa bukaKristu obungenabala. Wanikela ngomoya

waphakade, "wazinikezela ngaphandle kokubona uNkulunkulu." Sihlengiwe'ngegazi

elijisisekelo sikaKristu, njengewundlu elingenasici futhi ngaphandle kwendawo. " Ubumsulwa bukaKristu obungenasicinabangenabala uPemana ku-EmiBhalweni eminingi. 'Wayengcwele, engenabungozi, futhi ehlukile kwizoni "; "akazange asono, futhi kwakungelona i-guile

emlonyeniwakhe"; UNkulunkulu "wamenza wabayisonongathiokungesakhoisono, ukuze

sikwenze ukulunga kukaNkulunkulu kuye"; "Wayenawowonke amaphuzu alingekanjengoba singakabi naso isono"; Wafa "abalungile ngenxa engalungileangasingenise kuNkulunkulu"; UPilatuwathi, "Angitholi phuthakuye," futhi uJesu uqobo wayengaphonsela inselelo zonke

izitha zakhe ngokubuza, "Yimuphi kini ongilalele isono." Ngakho-ke, uKristu umi phambi

kwezwe elinecala lomhlatshelo ongcweleongcwele nowokuthethelela, wanikela kuNkulunkulu njengoMhlengi wethu okwanele wonke; Isibonelo esihle sokulingisakwethu; Uhlamvu lwayo olungenadoti lusebenza njenge-charm futhi ugqozi emphefumulweniompofu onesithambisi. Futhi ngaphansi kwalelo thando nokuthi uphefumuleli amakilasi: - "Iminikelo yokushiswa,"

Iminikelo yesono, "iminikeloyokuthula," iminikeloyokuthula, " Sizoba nesikhala kuphela sokubona okumbalwa kwalokhu.

1. Umnikelowokushiswa - lokhu kungabayinkunzi, inqama, imbuzi,ijuba noma ijuba,

ngokwezindlelazoMnikeli, njengobakuphawuliwe ngenhla. Omunye wayemukelekenje

kuNkulunkulu njengomunye, uma wawumelela izindlela zoMnikeli. Kuzo zonke izimo kumele kube owesilisa ongenasici. Ukunikezwa kwenkunzi mhlawumbe kwakumangalisa kakhulu.

Kwakuwukubulawa "emnyangowetende lokuhlangana," ngaleyo ndlela kukhombisa ukuthi

ukuphela kwendlelayokufinyelela kuNkulunkulu ngoMsindisi obhalwe phansi. Umphathi

kwakufanele 'abeke isandla sakhe enhlokweni yomnikelowokushiswa,' Ngaleyo ndlela ngendlela evezwa kakhulu ememezela ukholo lwayo kuNkulunkulu, ukuphenduka kwakhe okusuka

enhliziyweni kanye nomthandazo ongemuhleongenacalaangamukelwa endaweni yakhe,

onecala elinecala. Ngaleyo ndlela "eNtsha naku-Living Way" uNkulunkulu umuntu olahlweyisoni wawubeka isandla sakhe sokholo emhlatshelweni kaNkulunkulu omiswe emhlatshelweni, futhi ubuhlakani obukholelwa ukuthi ama-atomie nokufa kukaJesu ayamukelwangokuphelele.

Umpathi, kubonakala sengathi, kwakudingeka ukuthi abulale isisulu ngezandla zakhe. Indlela yokubulala isilo phakathi kwamajuda, kuze kube namuhla, ukudweba ummese omkhulu futhi

obukhali kakhulu emqaleni ukuze ususe imithamboyegazieyinhloko ukuze kufakwe igazi elithile endaweni eyodwa kanye nokuphuma okusheshayokwegazilayo. Lokhu kufakwa kwamahhala kwegazikwasebenza, kusikhumbuza ngenkani amazwi ka-Isaya athi, "Uthulule umphefumulo

wakhe (impilo) kuze kube sekufeni." Umpathiwabulala isilo ngesandla sakhe

Kubonisa ngendlelaebabazekayo kunazo zonke, ubudlelwano phakathi komeluleki nokufa kwento yakhe. Iqiniso elihlose iqiniso lokuthi izono zethu zabangela ukufa kukaKristu

kangangokuba kwaba ngababulali bakhe bangempela. Kuyiqiniso elimnandi kakhulu ukuthi ngihilelekile kakhulu engcupheni yesiphambano enginecala lokuthi ngibe nesenzo esibi, noma ngihlengiweyiyo. Uma ngingqamula uKristu, ngithathauhlangothi nalabo abakhala ngokuthi "bambethela esiphambanweni. Mbethele esiphambanweni"; Kepha uma ngimemukela, igazi lakhe eliyigugu lihlanza umphefumulo wami onecala kuwowonke amabala alo.

Into elandelayo okufanele yenziwe kwaba ngamadodana ka-Aroni athathe igazi lohlukunyezwa afafaze nxazonke ze-altare. Kulokhu sinomfanekisowamagama athi "Sifikile... To the

Igazilokufafaza, elikhuluma izinto ezingcono kunaleka-Abela. "Futhi," izinhliziyi zethu zifafazwa ngonembeza omubi. "

Ngemuva kwalokhowalandela ukuthambekela kwesilwane, wasinqumawabayizicucu, wageza izinyawonangezayini, wabeka konke ngomlilo e-altare. Kuye kwaphawula ngempela ukuthi, ngezinkathiezishisayo ikakhulukazi, ukubona nephunga legazi elingaka, nezilo ezihlatshiwe zivulekele ilanga, kufanele ukuba zivulekele kakhulu futhi zivukela emvelweniwabantu bekungeke zikunikeze injabulo kuNkulunkulu. Ngakho-ke kuthiwa, "Angijabulengeminikelo yokushiswa," futhi "futhi" umhlatshelo nomnikelo ungasithandi. " Kungani-ke bamiswa? Isono sabadinga! Isono sasifuna ikhambi elanele nelifanele; Kumele kuvezwe kukho konke ukucacisa kwayo; Futhi umuntu onecala kwakudingeka ahlabeke umxhwele kakhulu uhlobo lwesono nesijeziso esivumelana nalo.

Ukuphendukela e-Antitype - ukufa kukaJesu - into efanayo yaqhubeka nokubheka umbono wethu. Ukugula okuxakile nokuvukelayo kumele ngabebekungukubonwa kokubethelwa! Amanye amadoda angatholakala ngonya ngokwanele - mhlawumbe amasosha nababusi babajuda babeyintokozongokubona izinto ezinjalo, kodwa akekho. UZimu ngokwakhe wadonsela umgubuzelo obukhulu bobumnyamaphezu kwalesi sigameko, kube sengathi ukuvala ukubona okumangalisa ezingelosini.

Umbono kaJesu ohlupheka, uyafa, kufanele ngabe wenza izinhliziyi eziningi ziphele. Sekuvele umhlanewakhe walinyazwayisona elibi; Umgogodlawakhe wagwazwawadwengulwaumqhele wameva; Igazi lalinamathelise isisu sakhe, ubuso bakhe, umzimbawakhe; Futhi manje,

buthakathaka futhi kuncipheebuhlungwini nasekulahlekelweni kwegazi, ukuthuthumela kwathi kwaqhamuka, ukuqala kokuphela sekufikile. Bamhlupha enqunu enqunu, beveza amanxeba akhe avulekile kanye nomzimba onamabala egazi. Uphonswa emhlabeni nasezandleni nasezinyaweni

ezibethelwe esiphambanweni esibi. Manje usephakanyisiwephakathi komhlaba nezulu, futhi lapho ulenga amahora ayisithupha, kuze kube yilapho izithunzi zokufa zingenangobusonangefomu.

Isidumbu manje sesisesimweni esihle ekufeni kokufa! Umbukiso! Ngubani ezulwini noma emhlabeni ongakubhekangaphandle kokushaywa! Kwakuwumbono omubi, ovukelayo. UZimu bekabonakala befiphala emazulwini; ukububula, ngokulandisa umhlaba namadwala. Kepha kwakudingeka.

Ngaphandle kokuchitheka kwegazi lakhe kungabikho ukuxolelwa. Ukuze asenzele sona kufanele siqalekiswe.

2. Umnikelo wesono wokungazi .-- Umthethowawudinga umnikelo wesono sokungazi. Kwahluka kumnikelowokushiswa ngalezi zinhloniphoezilandelayo. Wonke amanoni kwakuwukususwa ngokucophelela ku- "ngaphakathi," futhi washisa e-altare; Kepha sonke isidumbu sasizothwalwa ngaphandle kokuthi "endaweni ehlanzekile,lapho umlotha uthululwa khona, futhi (lapho) washisa

izinkuni ngomlilo. "Kubonakala sengathi kuhloswe ukuthi kukhombise ukuthi isono esingenyanyeka kakhulu kuNkulunkulu odongeni lwasemaHeberu njengezinto eziphikisayo, futhi zibona ihlazo lalezo zilo, ezinegazi lazo. ungeniswa endaweni engcwelengumpristi omkhulu njengomnikelo wesono, ashiswe ngaphandle kwekamu. Ngakho-ke noJesu, ukuze angcwelise abantu ngegazilakhe, wahlupheka ngaphandle kwesango. Ngakho-ke, masiphumele kuyengaphandle kwekamu, sithwele ihlazo lakhe. "Waba nesomikele ngenxa yazo zonke izinto ezidumezayo. ohlangothini. Ngakho-ke, uPetru uyabhala: "Makungabikho kini ohlupheke njengombulali, noma isela, noma umenzi wobubi, noma njengento meddler kwezinye izindaba; Kepha uma umuntu ehlophekanjengomKristumakangabinamahloni, kepha makakhazimulise uNkulunkulu kuleli gama. "Kuleso sizathu sokungazinaki ngokuphelele ukufundwa kwezwi likaNkulunkulu elingcwele, kepha bathola ithemba labo elokulo," lizodideka futhi lilahlekelweyilo Impenduloegculisayo. Bezwa izwi, noma bazizwa belusizo, noma babeka umbhalo, noma ngabe bake bangilingeze icala lokuzivikela. Umlobi wake wahlangana nomshumayeli weVangeli owamemezela ukuthiwayehlala engenasono ngokuphelele; Wayekade enezinto eziphakemeyo "zokungcweliswa okuphelele. Noma yimuphingaphansi komthetho kaMose. Lesi sono sidingaukubuyisana kukaKristu njenganomayiluphiolunye uhlobo lobubi; futhi u-Eleyazare kwakufanele ukuba akhiphe imibhalo. Futhi ngomunwe wakhe fafaza phambi komnyango wetabernakele kasikhombisa. Ngakho-ke, wayengenza wonke umzimbawakhe washiswa emlotheni, futhi, lapho kufanele asetshenziswe endaweni ehlanzekile, futhi, lawo kwakudingeka ahlazinye. Lokhu "kwakudingeka kube" nokuhlanjululwa. abantu abavela kuzo zonke izinhlobo zokungcola kwenyama.

Lo mnikelowethotho obomvu usinikeza olunye uhlobo olukhulu lomhlatshelo kaKristu. Umbala wayo-- bomvu konke - kukhomba ukuqinanokugcwala kokuhlupheka kwakhe ngenxa yethu.

Wangena kubo. Uthe: "Nginobhaphathizooluzobhaphathizwangalo, futhi ngibumbile kanjani kuze kube

Kwenziwa! "Ubhaphathizo alusozewafafaza; kungukugqamiswangokuphelele. UKristu wakhungathekilengokuphelele." Akekho owayekade ekhona. UNkulunkulu; "" Inyama yaminesiphuzo sami ukwenza intando yalowo ongithumileyo, nokuqeda umsebenzi wayo. "Umoyawakhewawusuthikani;" Endebeni kayise amnikayena ukuba aphuze. Kungenzeka sahlulele ubulukhuni baso ngeGetsemane. Ukukhala kwakhe, "Baba, uma kungenzeka, bahlabe isituso sombusowegazi, futhi basihlukanise nenkonzo kaNkulunkulu." Ngoba uma, "kusho abaphefumulelwe UPenman, "igazi lezimbuzi nezinkunzi, nomlothawesithole, wafafaza ngokungcola unembeza ophilayo,kepha le ndabayakho ethokozisayo, kepha senzeke kakhulu endaweni yethu kanye nokubekezela komfundi. Akungabazeki ukuthi kungajatshulelwangohlamvu olujwayelekile lwale minikelo, lwenziwa unyakanonyaka nosuku nosuku. Bonke babheka emhlabathini omkhulu kaKristu. Futhi manje, babheke emuva ekuhlabeleleni:

Ngaphambi kokwakhiwa kwetabernakele, bekuvunyelwe ukunikela noma kuphi, kodwa ngemuva kwalokho kwakukhona indawo eyodwa ne-altare elilodwa lapho imihlatshelo engahanjiswa khona phambi komnyango wetabernakele. Ngakho-ke kunendawo eyodwa - iKalvari, kanye nomnikelo munye- munye, uKristu, okungenzeka ukuthi manje afike sizothola insindiso. "Mina ngiyindlela, iqiniso, nokuphila; akekho umuntu oza kuyise kodwa ngami." "Alikho elinye igama elinikezwe phakathi kwabesilisa lapho kufanele sisindiswe khona."

Phakathi kwe-altare lomnikelowokushiswa nomnyango wetabernakele kwakumi khona umnyango. Yenziwa ngezibuko zethusi 'zokusebenzela abesifazane.' Ayikho i-akhawunti enikezwe ngosayizi wayo nokwakheka kwayo. Kumele ngabe bekuyimizihlazoenkulu, njengoba yayisetshenziselwa abapristi ukugezakuyo. Ukuze abapristi bazame ukungena etabernakele ngaphandle kokugeza enaver. Ngabe le ndawoyamelwa ini? Ukuthi kuthambisa okuthile okubaluleke kakhulu kubonakala kakhulu esijezisweni esibi umpristi otholwe esadelela noma awunakwa. Ekuphenduleni lo mbuzo, ngifisa ukudonsela ukunaka okukhethekile endimeni e-EP. 6: 25-27. "Amadoda athanda omkenu, njengoba noKristu enza kanjalonebandla, azinikela ngalo; ukuze angcwelise,

ukusihlanza ngokugeza amanzi ngeZwi, "& C. nansi inkomba ebonakalayokuyo ukungcweliswa kompristi e-laver, esisiza ekuqondeni okulungile

ukubaluleka. I-laver imelela izinto ezimbili ezihlanganiswengokuhambisana - "amanzi aneZwi."

1. Igama elithi "igama" liboniswayinto eyakhekakuyo i-laver - izibuko zabetesifazane abakhonzayo. Inhlosoyesibuko ukukhombisa ukufana komuntu. IZwi likaNkulunkulu liqhathaniswa nesibuko nguMphostoli uJakobe. "Ngoba uma umuntu ezwa izwi lezwi hhayi owenzayo, unjengomuntu obona ubuso bakhe obungokwemvelo esibukweni, ngobauyakukhohlwa, akazikhohlisi, kepha umuntu uyakukhohlwa, lo muntu uyakubusiswa ekwenziweni kwakhe. 1: 23-25. Lo ngumfanekiso ohlaba umxhwele weZwi likaNkulunkulu. Kuyasikhombisa; Idalula isimo sethu esinqunu esinqunu- isimo sezinhliziyo zethu ezonakele - emehlweni kaNkulunkulu, futhi ngenxayalokho isiholela ekufuneni ukuhlanzwa nokuvuselela. IZwi likaNkulunkulu liphethe indawo ebaluleke kakhulu ekusindiseni isoni. 'Sizelwe' ngeZwi. UDavidawathi: "Izwi lakho liyayiphilisa;" "Ukukholwa kuza ngokuzwa izwi likaNkulunkulu;" Kuyinto - "Inkembayomoya," futhi "iyaphila futhi iyasebenza, ibukhali kunenkemba esika nxila." Kukhona abanye abathi izwi likaNkulunkulu liyincwadiefile, "kodwa akekho ingashongokweqinisonqokweqinisonqokukhanya kwale miBhalo.

2. "Amanzi" embhalweni ongenhla (EP. 5) abhekisela esikhungweni sobuKristu

sokubhathizwa. Zonke izifundiswa zivunyelwe kulokhu; Futhi empeleni, akunakwenzeka ukukungabaza lapho indawo nokwakhiwa kobhathizo, njengoba kufundiswa eTestamenteni eNtsha kuyaqondakala. Ake sibheke. Ubhathizo lusemanzini. "Bheka lapha amanzi, okungivimba ukuthi ngibhathizwe," "Ukhonayini umuntu owenqabele amanzi, ukuze lokhu kungabhathizwa." Ubhathizo luwukugeza (noma ukugeza); "Vuka ubhathizwe, ugeze (bageze) basule izono zakho, nibize igama lakhe." Ubhathizo luzonikezwa kuphela okholwayo okholwayo. "Lowo okholwayo abhathizwe uyosindiswa," Phendukani, nibhathizwe yilowo nalowo egameni leNkosi uJesus ukuxolelwa izono zakho. " Ubhathizo luvuma ku- "One, Bodmin," isonto. "Nanabo bonke babhathizelwa emzimbeni munye." Ubhathizo lufanele "Insindiso" noma "Ukuxolelwa izono." Bona uMarku 16: 15-16; Izenzo 2:28.

Siphethangaleso sikhathi ukuthi amanzi omsindo ngaphambi komnyango

wetabernakele amelela ukubhathizwa. Senza njalongo kungamelela okunye, futhi ngoba i-analoory isiqediwe. Lokhu izovela isesesahlukweni esilandelayo. Njengamanje ngifuna ukukhombisa uhlobo olubili - "amanzi ngeZwi." Nge-tit. 3: 5 Siyafunda, "Ngomusawakhe wasisindisa ngokugeza (marg., I-laver) yokuvuselelwa kabusha nokuvuselelwa koMoya oNgcwele." Sibonile ukuthi iZwi likaNkulunkulu liyi "Inkemba Yomoya," i. E., Yindlela esetshenziswa nguMoya oNgcwele ekugqukeni. Ngakho-ke lelo zwi loMoya lenzayo. Ngombhalo ongenhla lapho-ke sineqinisolungula ukuthi iZwi

namanzi ahlukane kakhulu. Iqiniso elifanayo lifundiswa nguJesu, "ngaphandle kokuthi umuntu azalwe ngamanzi nomoya akakwazi ukungena embusweni kaNkulunkulu" (NgokukaJohane 3: 5).

Ubupristi

Ubupristi bamaLevili kwakuyindlela evamileyobupristi bobuKristu. "Nani

njengamatshe aphilayo, lakhiwa indlu engokomoya, ukuba ube yiPhristi eNkululeko, ukwamukeleka kuNkulunkulu ngokomoya ngoJesu Kristu," Mina Petru 2: 5. Futhi ivesi 9 "Kepha nina ningumJalookhethiweyo, ubupristi bobukhosi, isizwe esingcwele,

abantu befa likaNkulunkulu uqobo." "Ukulungele ukuthatha le ncwadi, uvule izimpawu zawo, ngobawawubulewe, futhiwathengela uJehova ngegazi, futhi ubudlova ukuba bangene endaweni engcwelengegazi likaJesu, ngendlela azinikezela ngathi, okusha

Nendlela ephilayo, ngeveli, okusho inyamayakhe; nokuba ngumpristi omkhulu omkhulu phezu kwendlu kaNkulunkulu, masisondele ngenhliziyo yeqiniso,

ekugcwalenikokholo, ukugcwalazinhliziyi zethu kuzakwe ngonembeza

obuhlanzekile, nomzimba wethu. 10: 19. "Sine-altare elithi abanalo ilungelo lokudla okukhonza itabernakele" heb. 13:10. "Ngayo, ngakho-ke, masinikele umhlatshelo

wokudumisa uNkulunkulu njalo, okungukuthi, izithelo zezindebe ezivuma izono." Le mibhalo ifundisa:

1. Ukuze wonke amaKristu angabaphristi kuNkulunkulu kuKristu. Ngakho-ke ayikho into efana

nobupristibesigaba, njengokuthola esontweni laseRoma nesonto laseNgilandi. Leli phuthaselibe, kuyoyonkeiminyaka selokhu lahlaselwa esontweni, umthombo omangalisayowephutha.

Ngaphandle kokungabazaizimpande zesihlahla sika-anti-Kristu. Futhi yeka ukuthi kunzima

kanganani ukukhuphula lobu bubu! Umehluko phakathi "Nabefundisi" kanye "Nabahlaseli," inkonzo

yomuntu oyedwa, futhi impela zonke izinhlobo zobukhulu

zilandelwa kulobu bubu obukhulu.

2. Ukuthi "ubupristi bushintshiwe kukhona nokushintshwa komthetho." Imihlatshelo yethu ithi "ngokomoya," yingakho i-altare lethu lingokomoya. "UmhlatsheloWesisindo" ne- "altare" lesonto

le-episcopal, izitayela zobupristi, umnikelowempepho, wonke umfokazi ofanayo, afane

Indlela ephilayo. "KungabakwabuJudaobulalayo noma ezikhulekeli izithombe.

3. Ukuthi ukunqwabelana kompristingaphansi koMthetho kwakuyinto ejwayelekile yokuzithoba komKristu kuKristu.

Sibonile ezahlukeni ezedlule ukuthi izikhundla ezihlobene ne-altare lomnikelo wokushiswa

kanye nomfutho osenkantolo kwetabernakele kwabonisa indlelayensindiso. Ngobanjengoba bobabili bema bebhokene nomnyango wetabernakele, ngakho-ke isiphambano sikaKristu nesimiso sokubhathizobaphaphama esontweni futhi kufanele basondela ukuze bangenele. Into yokuqalayasondela ngesango legcekelaliyi-altare, kwabe sekuhlwitha. Ngakho-ke, endleleni yensindiso iqala ukuza kuKristu ebethelwe esiphambanweni, ekholelwa, ekuphendukeni; Lapho-ke njengekholwa elibusisiwe kuJesu ubhathadiswa, futhi ungena esontweni. Manje lo myalousebuyele emuva ukwethulwa kobhathizo lwezinsana. Lo mkhuba ubeka "umsizi wokuvuselelwa kabusha" ngaphambi kwesiphambano sikaKristu, futhi uholele emaphutheni amabi eMfundiso; ngoba, ukuqaphela kahle ukuxhumana okungokomBhalo

Phakathi kokubhabhadiswa nokuthethelelwa kwezono nokuzalwa okusha, cishe zonke izinsizakalo zokubhabhathizo kwezinsana zifundisa ukuthi inganeiphindayabhathizwa. Futhi ngakho-ke ukubamba okuqinile kuyinile mfundiso ongqongqoshe kanye nakubantu, ukuthi okwedlule njalo ukuze afunde inkonzo yakhe yomngcwabophezu kosana olufile olufile. Futhi okwedlule kuvame ukucabanga umntwana osesimweni esinjalo elahlekile. Ubhathizo lwezinsana kufanele, lube ngohlobo lwezinto, malibe yiphutha, njengoba sesibonile izwi likaNkulunkulu lenzelwe ukuba likhona futhi lisebenze enhliziyweni yomuntu abhathizwa. Ukubhabhadiswa akuyona isenzo nje somzimba. Kubhathisiwe kumuntu wonke, umphefumulo nomzimba; kusho ukufa esonweni, nokuvuswa "kokuphila kwempilo;" Ibonisa ukholo lwangaphakathinokuphendukangophawulwangaphandle. Manjenjengoba kungekhoyalezo zinto ezingaba iqinisongezingane, kuqinisekile ukuthi ukubhabhadiswa kwezinsana kuphambene neZwi likaNkulunkulu. Yini-ke? Ukuhlelwa kwe-oda labaphristi kungumyalowokuguqukela kuNkulunkulu. Njengoba umuntu ozongenelaubupristi afike kuqalansomhlathelowakhe, wathola isihlawulelo ngegazi lesisulu esingenacala, ngenkathi egcwele ukholo nokuphenduka; Ngemuva kwalokho kwahlanzwa e-laver; wabe esethoshwa izembatho ezimhlophe; wabe esengena endaweni engcweleukuyokhonza etabernakele; Ngakho-ke ekuguqulweni isoni esimpofo alahlekelwe kuqalansomkholwanokuphenduka koMsindisi othelwe abethelwa - futhi ngenxayalokho, abhathizwangokungena esontweni futhi afakwe ilunguelifanayo.

Futhi manjeekuphepheni lesi sahlukovumela umfundi wami omusa womusa abuze, "Ngabe sengifikile kuKristu ngale ndlela?" Ngicela ukuthi useshe iTestamente eliSha futhi wahlulele ukuthi kuyindlela "yeNkosi" noma cha. Okokuqala eza kuJesu - woza eWundlu likaNkulunkulu - woza egazini lesivumelwano esisha, woza umethembe, woza uzokunikela ngobhabhathiso, "futhi" angcwatshwe noKristu. " Mngcwaba impilo yakudala - ikhehla, futhi asukume esuka ethuneni elingokomfanekiso ukuze aphilengoKristu, ubungcwele kanye naphakade. Lapho-ke, ngentoengcweleyangena ngenjabulo, nebandla le nkosi enhle, ithokozela kamnandi "nhlobo nina bangcwele."

Isahluko Xi

Indawo engcwele

Umpristiwamngcwelisa, wangena eNkululeko ebona inkonzo kuyo. Indawo engcwele yayiyigumbilokuqala letabernakele, elihlukaniswe "yingcwelengcwele," noma igumbi

elingaphakathi, ngesihenqo esikhulu sezinto ezicebile kakhulu. Leli liveli lifihle ngokuphelele oNgcwelengcwele Obukani, futhi laphela kanye ngonyakangompristi ophakeme. Isihenqo emnyango wetabernakele sasenziwa ngezinto ezicebile eziqinile njengeveli, futhi

ngokungangabazeki zazigcinaphansi ukuze zifihlwe indawo engcwele evela kwangaphandle.

Manje, le ndawo engcwele, nefenishayayo nenkonzoyaphezulu, ijwayelekileyebandla likaJesu

Kristu. Ngaleso sikhathi esontweni angisho ukuthi akukho lutho olungaqondakali ukuthi abaningi abaningi kangakamanje abaningimanje, kepha umhlangothi wabantu bakaKristu, ukuhlangana njalo kunoma iyiphi indawo yokukhulekela uNkulunkulu ngomoya nangeqiniso; Noma ngamanye amagama, ibandla likaNkulunkulu njengobaliliwe futhi laqala phambi kwethu eTestamenteni eNtsha. Kuleli bandla bonke bangabapristi - njengoba sesibonile - senziwe kanjalongegazi

namanzi - ukhoho kuKristu, nobhathizo. "Masisondeze (njengabapristi) ukuthi izinhliziyi zethu zifafazwe ngonembeza omubi, nomzimba wethu

wageza (wageza) emanzini amsulwa. "Futhi akekho noyedwa ongena etabernakele owayengeyena umpristi omiswe ngokufanele, ngakho-ke akekho umuntu okufanele athathe isinqumo sokungena esontweni futhi adle emalungelweni awo angenangezingendlelayokuqokwanguNkulunkulu.

Ebandleni lapholisungulwaekuqaleni (Izenzo 2:42) Kuthiwa "baqhubekangokuqinile emfundisweniyabaphostolinasebufenikazi; Le ndima ibonisa izitho ezibandakanyeke ukuzinikela nokukhulekelwa kwebandla. Futhi ekuhlolweni kwethu kwetabernakele, nefenishayalonangezinsizakalozalo, sizothola ukuthi lezi zinto zaziyo ebaluleke kakhulu.

Uthi lwesibani.

Siqala nge-Golden Lamptand. Lesi kwakuyisiqephu esihle kakhulu futhi esibizayo sefenisha. Yashaywainqwabaeyodwayegolide, enesisindo sethalente, elilingana ne- £ 5475 ngemali yethu. Yayinokuma okuphakathi nesibani esiqondile, kanye namalambu ayisithupha, amathathu ngapha nangapha. Konke bekunembe kahle futhi kwaklanywangomhlobiso, kusetshenzwa kuwowonke ezebunjwa bezimbali nezithelo zamapomegranati. Amafutha akhishwe kuma-olive amajikijolo ashiswe emalambu, akhiphailangabi elikhanya kakhulu.

Amalambu awazange avunyelwe ukuphuma, kodwa kwakuwumsebenziwabaphristi ukuba bawagcine egcwaliswangamafutha futhi anciphilenjalo. AbakwaGolden Snuffers banikezwa ukusiza ekunciphiseni, kepha akukho zicishi. Isibani sabekwa ohlangothini lwesobunxele sendawo engcwele, futhi kwakuwukuphela kokukhanya kwaso.

Manje, esontweni likaKristu, lalisina lwesibani esihle, namalangabi alo avuthayo,

Kuhloswe ukufanekisela? Impenduloyizwilokuphefumlelwakwaphezulu, noma "abaphostoli "

Ukufundisa. "Lokho kufundisa kuyizwi likaNkulunkulu, futhi akukho okunye. Lokhu kuqhathaniswa okulandelayo kuzokhombisa iqiniso lalesi siphetho:

1. Isibani sasibaluleke kakhulu, sibe ngegolideeliqinileeliqinile. Izwi likaNkulunkulu limsulwa

futhi linenani elingenakuqhathaniswa. Labo abaziyo okufanele bakuvumele ngokuphelele izwi

lomhubi: "Iqiniso kangakananiimicabangoyakho kimi, Nkulunkulu!" Izwi likaNkulunkulu liyigugu ngoba lembula uNkulunkulu, izulu, ingunaphakade; Ibonisa indlelayokusindiswa, yobungcwele nokuphila okuphakade. Ngezwingobakugcwele uKristu.

2. Igolide elicwengekileyo likukhuthazela kakhulu kwezinto. Lapha futhi isibani sifakazela igama elithi kaNkulunkulu 'ogcinaphakade.'

3. Kwakukuhle kakhulu. Izwi likaNkulunkulu ligcwele ubuhle bobungcwele.

4. Amagatsha ayisikhombisa akhomba ekupheleleni - Ukuphelela. 'Inombolo eyisikhombisa

kwakuyinomboloephelele. Kuphakanyiswengamandla amakhulu nobuhle (bona uKristu kaMastone tabernakele), ukuthi lawa malambu ayisikhombisa akhombisa iBhayibheli, ngezigaba zawo

ezintathu ezinkulu - uMthetho, amaHubo, nabaProfethi ngakolunye uhlangothi; kanye

nokwehlukani kweTestamente eliThisha Nezintathu - Izenzo, Izincwadi, nesambulo ngakolunye uhlangothi; noKristu emaVangelininjengesiqu esikhulu esiphakathi. Kodwa-ke, ngithambekele

ekubhekeni la magatsha ayisikhombisanjengoba kuhloselwe ukukhomba enye indaba. Ngiyithatha ukuthi izikhungo ezindala zesivumelwano zazijwayelekile ezintweni ezingezona ezintsha.

Ngakho-ke isibani simelela ukufundisa isivumelwano okusha, Mina. e., imfundisoye

Bathebheli. Ngakho-ke, ngithathaamagatsha ayisikhombisa - isibalo esifanele - ukumela "ubunye bomoya" njengobangifingqiwe e-EFE. 4: 1-6: "Ngakho-ke, isiboshwa seNkosi, siyanincenga ukuba ngibe khona lapho ebizwa khona, nangobutho lonke bomoya, ngithambekele ebusweni munye, ngibe nokholo olulodwa, nokholo olulodwa,ubhaphathizo olulodwa Bonke, ngubani ophezu kwakho konke, nakubo bonke, nakubo bonke. " Ubunye be-tuption abubonwa njengenanieliphelele lamagatsha alo, kodwa futhi nangeqiniso lokuthi lashaywangaphandle kwesisindo esisodwa esiqinilesegolide. Lokhu kucaca kahle ubunye bomoya njengoba kuchazwe "imfundiso yomphostoli." Njengoba sibona e-EFE. 4, kunamayunithi ayisikhombisa ebunyenibakwaMoya, futhi bonke bavela esixukwini esisodwa esiyigugu - iNkosi uJesusu, futhi bonke bahlanganyelakuyengokuphelele. Ukususa noma ngubani wamagatshaesiphambayobekungakuyekisa, futhi kwacekela phansi ukuphelela kwawo. Ngakho-ke, ukususa noma yisiphi sezinto ezishiwo uPawulu 'enyeni likaMoya,' kwakumelwe abhubhise ukuphelela kwawo futhi azolonda. Ake sithi sizama ukusebenza kwaso. Ake sisuse ebuKristwini (ngobayilokho umoya "okusho ukuthi) Inkosi" eyodwa. "Bonke abanye bangabebengasho lutho!

Kuzoba nomzimba onomoya, kepha akukho nhloko. Ukukholwa bekungeke kube nokuheha, akukho nto; Ukubhabhadiswa bekungeke kube nokuphela futhi nethemba bekungeke kube nesisusa.

5. Ukukhanya kwesibani kwakuwukuphela kokukhanya kwetabernakele. Kwakungekho windows. Akukho ukukhanya okubolekwe emvelweni. Ngokukhanya kwezibani umpri wasebenza, futhi zonke ezinye izinto ezisetabernakele zazibonakala kahle. Ukukhanyakwayo okuthambile, okucacile kwakhanyisa konke ngobuhle obukhulu. Ngakho-ke esontweni likaKristu. Imfundisoyabaphostoli ukuphela kwenkolelo yokholo nomsebenzi. Kubaluleke kakhulu kubo bonke abafisa ukujabulisa uNkulunkulu ukuze bakuqonde lokhu. Ukwesaba nokubhubhisa kubeyimiphumelayokungakunaki lokhu kuyoyonkeiminyakayobuKristu. Esahlukweni esedlule sesibonile ukuthi abaphostoli batshalwa ngegunya laphezulu, futhi bembethe amandla angenakuphikwanjengabasunguli nabahleli bebandla. Uma leli qiniso elikhulu belihlale libonwa, izivumokholo zabantu, izimfundiso namahlelo bezingenzeki. Kulesi simo semvelo kanye nesizathu kufanele uthumele. Ngokulingana 'nemfundisoyabaphostoli' 'edlula esontweni, lapho thina njengamaKristusiyobona indawoyethu nomsebenzi wethu, abone inkazimulo kaKristu in zonke izimiso zakhe.

6. Izibani zazizogcinwa zinciphile futhi zivutha abapristi. Ngakho-ke, esontweni labantu bakaNkulunkulu ababoshelwe kulondolozwa ukholo njengoba kukhululwe kuqala, futhi bakukhokhele bonke ukuhunyushwa kanye nokuphambanisa.

Ngakho-ke, isibani-simi sasibonisa imfundisoyabaphostoli bakaKristu ephefumlelwe. Futhi njengobaisiqu nento yaleyo mfundiso kwakunguKristu, siyabona ukuthi isibani sikufanekisele ngokuphelele. Isizathu sokuba khona kwesibani - ukuma etabernakele ukuthi ukukhanya kwalo kukhanye. Ngakho-ke, isizathu sokufundisa kwabaphostoli esontweni ukuthi kungenzeka ukuthi uKristu angakhanya, ukuze sigcwaleukukhanya kwakhe, futhi siphume siye emhlabeni ukuze siphendukele "ukukhanya kwezwe."

Isahluko XII

Ithebula lesinkwa

Lokhu kwakuyitafula elenziwe ngokhuni lwe-accasia okunamekwe ngegolide, futhi kwaba nomqhelewegolide. Kwakungamamitha amathathu ubude, amamitha amabili ububanzi, nezinyawo ezi-2½ eziphakeme. Kwakunezitsha, nezinkezo, izitsha neze zimboze; lonke igolide elihlanzekile. Ukusetshenziswa kwaleli tafula elibizayo nelihle kwakuwukubamba "isinkwa esihlanganyelwe." Kunikezwa izinkomba eziphelele kuLev. 24: 5-9. "Isinkwa"

"sasinamaqebelengwane ayishumi nambili angenamvubelo: esinye isizwe ngasinye. Kwakufanele zibekwe etafuleni emigqeni emibili - eziyisithupha kukodwa "phambi kweNkosi." Kwakufanele badliwe kuphelangabaphristi, wonke amasabatha; nezinkwa ezintsha zabekwa esikhundleni sazo njengoba zisuswa abadala. Leli thebula lalimi ngakwesokunene setabernakele, maqondana neGold Lamp-State.

Akungatshazwaukuthi,ngicabanga ukuthi lokhu bekuhloselwe ukubonisa "ukuqhekeka kwesinkwa," into elandelayoyabona kuZenzo 2:42 phakathi kwezinto ibandla elithi "ngokuqinile". Amaphuzu wokuqhathanisa acacile njengesithunzi entweniyaso. 1st.

Ithebula lalimboze konke ngegolide (sihlangana neGolideyonke indawo etabernakele), elikhomba ezintweni eziyigugu ezibekwe esidlweni seNkosi. Igolideliyabalwa futhi lifunwa ngaphezu kwanomayini enye. Kepha emphefumulweni olambile umkhosi ongokomoya wetafula leNkosi ubhekiswe kakhulu kune- "GOLI GOLIPH." 2nd. Isinkwa sasimele. Izinkwa eziyishumi nambili zazimelela izizwe eziyishumi nambili zakwa-Israyeli.

Isinkwa setafula leNkosi futhi simelene. Kukhona isinkwa esisodwa, futhi lokhu kufanekisela umzimba kaKristu: "Lo ngumzimba wami." Futhi imele ubunye'baye umzimbawakhe isonto': "Sinesinkwa esisodwa, nomzimba munye." 3. Abapristikuphela abadlala ii; Futhi eBandleni kuphela labo abahlanganiswe nobupristi bobuKristu abadla isidlo seNkosi sakusihlwa. 4th. Izinkwa zazidliwe zonke zesabatha. Ngakho-ke, iSidlo

SeNkosi singukuthi, ngesonto leqiniso, sidliwe njalongsukulokuqala lwesonto: Usuku olulandelelemele ukukhulekelwa kobuKristu. "Ngosukulokuqala lwesonto abafundi

bahlanganandawonye ukuyophuka isinkwa '(Izenzo 20: 7). 5th. Izinkwa zabizwa ngokuthi isinkwa; Futhi ekudleni kukaSidlo lukaSidlo lukaJesu "kuboniswa kuze kube yilapho eza." 6th. Izinkwa zaziysikhumbuzo. Ngakho-ke iSidlo SeNkosi siyidili

lesikhumbuzo: "Yenza lokhu, khumbula kimi." Vele kukhona amaphuzu lapho ukuqhathanisa bekuzokwehlela khona, kepha okungenhla kwanele ukumisa ukufana kwetafula lesinkwa seNkosi.

Ngalesi sikhathi nje kungaba ukubona ukuthi ngenkathi umpristi ehlala enkonzweni

yetabernakele, isinkwa setafula, nezingxenye zezilwane ezazinikelwa ngomhlatshelo, ezaziyo kuphela ukudla kwakhe. Futhi yeka ukuthi kuyiqiniso kanjani iqiniso ukuthi kuKristu

ongumKristu (njengoba kubekiwe kulowona umhlatshelo nesinkwa) ukuphela komphefumulo wakhe!

Ngalesi sikhathi nje kungaba kuhle ukuthi uqaphele ukuthiyonke into eseTabernakele ichazwe kanjani, ngisho nakuncane kakhulu futhi okusobala okungasho lutho. Manje uma itabernakele nezinsizakalo zalo bekuhloselwe ukufanekisa ibandla likaKristu, yeka umsebenzi oyingozi

okufanele uguqule, noma wokukhipha, noma yikuphi ukumiswa kweNkosi! Impela kuwumsebenzi wawo wonke umKristu ukugcizelela izimiso zeNkosi ziphathwe ngokwendlelayabaphostoli.

Umpostoli uPawulu wakubona kudingekile ukubhala esontweni laseKorinte ukuyolungisa ukhlukunyezwa okuphathelene nokhlukunyezwa

Le ndabayeSidlo SeNkosi. Babesuka e-Order Order yabo, futhi banciphise isimiso sokudla okuvamile, futhi bayiphangangakho konke ukubaluleka kwayo okuhle. Ukugcizelela kubo isidingo sokubona i-oda lihle, libazisa ukuthi iNkosi iyembulele yona ngesambulo esikhethekile. "NgatholangeNkosi ukuthi enginikelakuwe, ukuthi le nkuluzulu uJesu ebusuku lapho ebikhashelwa khonayathathainkomishi, lokhu, lokhu kungukuthi, lokhu kungukuthi nidla lesi sinkwa Phuza le ndebe, nimemezela ukufa kweNkosi aze afike. " Ukuhambela lesi simiso esihle futhi esihlaba umxhwele, amaKristu okuqala ahlanganandawonyewonke ama-Troves-day (Izenzo: 20: 7), ngaleyo ndlela ahlanganise ukushona kwakhe uphawungosuku avuka ngalo kwabafileyo: inyunyana efanelekile futhi efanele. Kephayeka ukuthi lokhu kuqondiswa uNkulunkulu akukhuza kanjani ukudedelwa kwabantu, abazicabangela bona bahlakaniphe kunoNkulunkulu ngokuhlukumezangalesi simiso saphezulu - abanye begodla indebe kubantu; abanye basika isinkwa baba izingcezu eziyikhulu, ngaleyo ndlela babhubhise isibalo sika "umzimba munye;" Abanye babenakekela kanye kuphela ngenyanga, noma kanye ngishonekota, ngakho-ke kubhubhise inyunyana phakathi kokufa nokuvuka; Futhi abanye bakwenza kubeyinkonzo yangemva nje, esikhundleni salokho, njengasekuqaleni, benze isikhungo kanye nesizathu esiphambili sokuhlanganandawonye, ngenxayemfundisoyayo enhle ngoKristu, oyinduna yabangcwele.

Isahluko XIII

I-altare lempepho

Lokhu kwakumi phakathi kwesibani sesibani netafula lesinkwa, "ngaphambi kwesihengo."

Njengetafula, lenziwa ngokhuni lwe-accasia, elibekwe ngegolide elihlanzekile elicwengekile.

Kwakubanzi ngamasentimitha angama-21, futhi izinyawo ezi-3½ ukuphakama; nesikwele ngesimo. Yayinezimpondo ekhoneni ngalinyeeliphezulu, njenge-altare lomnikelowokushiswa;

Futhi izinti zalungiswaezinhlangothini zalo ukuba zithwale lapho zihamba. Impepho, eyayishiswa phezukwayo nsuku zonke ngabaphristi, ekuseni nakusihlwa, yayiyingxenyeye yamakhambi

amnandi. Le mpikiswanoyayisetshenziselwa kuphela e-altare lempepho, futhi kwakungamelwe isetshenziswe ngokufanangabantu ebuhlungwini bokufa. Ukubona ukuthi kwakuyinto yaphezulu singakholelwa ukuthi iphunga elikhishwe ekuvuthayokwakunamaphunga amahle. Izikhathi

lapho kwakushiswa impepho kwakukhona amahora amaningi, ekuseni nakusihlwa, lapho abantu behlangeneesangweni letabernakele ngomkhuleko. Bheka uLuka 1: 8-10.

Sishiywe ngokungangabazi, ngakho-ke, ngokwenzazeloengokomfanekiso

yalemphepho. Ibonisa "imikhuleko" yebandla; Yikuphi umfundi azokhumbula ukuthi abeyisenzo esisele sokukhulekelwa kwesonto, njengoba, eshiwo ku Enzo 2:42,

okufanele sizicabangele. Ku-Israyeli 8: 3-4 Siyafunda, "Kwenzeka enye ingelosiyema e-altare (yemphepho), yalumaphezukwemphepho enkulu, e-altare lemphepho, lenyuse phambi kukaNkulunkulu esandleni sengelosi." UDavidawathandaza, ekhombisa

ukuqonda kwakhe ngenzazelo e-altare lemphepho, "umkhuleko wami mawubekeke njengemphephophambi kwakho." Sidinga

Akunakubanye ubufakazi. Impephoyamelwaumthandazo; Futhi njengobayonke imibala ibandla likaNkulunkulu ezweni lempephoimpepho kufanele isho "imithandazo" eyakha ingxenye ebalulekileyokuhleleka kokukhulekelwa kwaphezulu esontweni. Kwenziwa ukusetshenziswa okukhethekile kwetabernakele, kubonisa ukuthi akukho kukhulekela okwamukelekayo kuNkulunkulu kwalabo abangasondeli kuyengendlela entsha nephilayo, njengobakuqala kulo msebenzi. Ukucabanga ukuthi isoni singamane sithandaze ekuthetheleleni nasensimini, ukubekela eceleni "indlela" yeNkosinjengoba sesibonile kwatyywe.

Umlilo e-altare lempepho wasuswa e-altare lomnikelowokushiswa. Umlilo we- "censor" naye wathathwa endaweni efanayo. UNadabi no-Abhihu bashayiwangokufa ngenxayokuvutha "komlilo ongaziwa" phambi kweNkosi, mina. e. "Umlilo awususwanga e-altare lomnikelo wokushiswa. Ngaleyo ndlela baphule ukuxhumana phakathi kwama-altare amabili. Isifundo Lesifundiswa Esifundisayo yikho siyazithoba imikhuleko yethu nezindumiso zethu uma singaze size kuqala kuKristu futhi "sathola isihlawulelo esithi" Ukuhlawulelwa "emendweni kaNkulunkulu owami.

Kufakwe emithandazweni yeBandla kukhona ukudumisa nokubonga. Yonke imikhuleko kumele ihlanganiswe Ngokubonga uNkulunkulu ngesihe esedlule kwathola. Impephoyayiphuphu elimnandi. Leli

Kubonisa ukuthi uNkulunkuluwamjabulisa kangakanani lapho sikhonza phambi kwakhe, salala phambi kwakhe izicelo zenhliziyo yethu.

Ngakho-ke, siyabona ukuthi igumbilokuqala letabernakele eliphethe ifenishayalo lalithola ngaphambili ukukhulekelwa kwebandla likaNkulunkulu. Umfundi uyamenywa ukuba afunde incwadiyokuqala kaPawulu eya kwabaseKorinte, laphokungekudala uzobona khona ukuthi izinto esizibonisile zaziindlelayokukhulekelwayebandla lapholihlange. Ku-chap. 11 Uqala ngokubancomangokubamba "amasiko", "I.e., izimiso zikaKristu. Ube eseqhubekanokulungisa ukungahambi kahle okuthile ababengazithobe kuyo, ngenkathiesemqoka ebambe "amasiko" njengoba kukhululiwe. Ngemuva kwalokho izinkomba zenziwa "ekufundiseni" esontweni.

Lokhu kwaba ngumlingiswaobambekayo, futhi abaningi bahlanganyela. Lapha sibona inkomba ecacileyesontoeliqhubeka ekufundisweni "kwabaPhostoli'." Bese wehlisela phansi ku-chap. 11 Siyabona ukuthi baqhubeka futhi 'ekuphumenikwesinkwa; " futhi kwahlaka.

Kwabhekiswa nathi "imithandazo" lapho isonto laqhubekanjalo.

Manjengaphambi kokuba siphume endaweni engcwele, singakubheka kahle ukuhlakanipha nothando lukaNkulunkulu ngoku-oda ngaleyo ndlela kukhulekelwe ukukhulekelwa kweBandla Lakhe. Ekuhlanganeni, ukuheha okuphakathi kwebandla kwakunguNkulunkuluwakusihlwa, hhayi ngenxayezinto, kodwa ngenxayezinto abazikhombisile. Babeka kahle umzimba negazi

likaKristu: bakhuluma ngokuhlengwa, kokuxolelwa nangokuthula noNkulunkulu; Babemelela umthombo nokusondzela kwempilo yokomoya, futhi bakhombisa ukavela okukhazimulayo

kukaJesu Kristu. Ngabe kukhona okungafaneleka futhi kufanelekile kunendawo lelo bhaliso elibanjwayo esontweni? "Ukufundisa" noma ukwenzeka kweqinisolaphezulu yilabo

abanekhono okufanele bakufundise nakho kubaluleke kakhulu ekukhuleni kwebandla. "Wikela ubisi oluqotho lwezwi" kusho uPeter, "ukuze nihlale ngaleyony ndlela." Ekugcineni,

"Imithandazo" (eyayihlangene ngayo indumiso) Idonsela umphefumulo eduze kwaZimu futhi uyigcine lapho. Bazehlisa izibusiso zikaNkulunkulu kithi. Ngabo sithola

Umusa wokusiza ngesikhathisesidingo. Ngempela, kula ma-aphoyintimenti aphezulu sinakho konke esingakucabanga ukuthi sidingekeekuphileni kwaphezulu empilweni yaphezulu.

Isahluko XIV

INHLINE ENgcwele Yobungcwele

Leli gumbilaliyigumbieliyisikwele, lihlukaniswe endaweni engcwelelevelihle, lapho sizothola khona okuthile kamuva. Impela lesi sakhiwo sakhiwe ngezinto ezifanayonjengendawo engcwele. Umehluko phakathi kwalezi zingxenywe ezimbili ubesefenisha nokukhanya. Indawo engcweleengcweleekethwe: - (1) Umphongolwesivumelwano. Lesi kwakuyisifubasokhuni, sasinamekwe ngegolide. Bekuqukethe ikhophi yoMthetho, imbizayegolideeyayilondolozwe ngokuyisimangaliso, nenduku ka-Aroni eyayigcwele. (2) Isihlalo somusa. Lokhu kwakha isembozo somkhumbi, futhi sasinegolideeliqinile. Umqhele omuhlewegolide wahlobisa izinhlangothi, namakherubi amabili egolide ame, munye ngakunye,ngamaphiko awo enwetshiwe komunye nomunye nobuso bawo beguqa emkhunjini. Konke kwashaywainqwaba eyodwayegolide. Njengendawoengcwele, oNgcwelengcwelewawungenamafasitela; futhi akuzange kube khona uthi lwesibani, futhi njengoba iveli eliminyene lalivaliwe bekuzoba ngobumnyamaobuphelele nobuphakade, kodwa ngenxayokukhanyaokukhazimulayo okukhanyiswe. Kwakuyini lokho kukhanya? Kwakungukukhanya kukaNkulunkulu uShekina. Ngokuqondile ngaphezulu komphongolwesivumelwanowavuka uphawu oluhle lobukhona bukaNkulunkulu - insikayefu emini nangomlilo ebusuku. Lo mlilo ongaqondakali wangena ezimbozweni ezinzima zetabernakele futhi wehla esihlalweni somusa, phakathi kwamakherubi enkazimulo, futhi ngaleyoy ndlela wakhanyisa oNgcweleWamaHulumane ngokukhanya kokukhanyaokungaphezu kwemvelo. Umfundi kungenzeka acabange kalula ukuthi leli gumbi lalikhazimuliswe ngobukhazikhazi kangakanani, ngezindonga zalo zegolide, isembozo salo esihle, isihlalo saso segolide nesihe, futhi sonke isihlalo sangezulu saphezulu esivela ezulwini!

Yini-ke le ndawo engcweleengcwele emelela?Akunakungatshazwa ukuthi kumi

ukuba khona okungcwele kukaJehova. Izulu hhayi indawo, kodwa uMbuso, njengoba sifunda kumaHeberu 9:24: "Ngoba UKristu wangena endaweni engcweleeyenziwe ngezandla, njengendlela eyiqiniso, kodwa

Izulu uqobo, manje ukuze livele phambi kobuso bukaNkulunkulu ngathi. "Lokhu kuyaphela. Manje ake sihlale izimpawungokuningiliziwe.

1st. Igolide,izilenge ezicebile nokumboza, njengobangaphambili kuchaziwe, khomba ingcebo,

inkazimulo, udumo, ubungcwele, izulu. Zonke lezi zinto zingezakaNkulunkulunezulu, njengomthombo wazo oyinhloko.

2nd. Umphongolo, ngesihlalo sesihe noShekina sahangene, sifanekisela uJehova esihlalweni sobukhosi sibekwe esihlalweni sobukhosi. Umphongolowayehlale ebhekwa njengefana nokuba khona

nguNkulunkulu. Ukuthi le kwakuyinhloso yaphezulu mayelana nalokhu kucace bha ezigamekweni eziningi ezixhumeke nalo emlandweni wazo ngemuva. Laphoibanjwa amaFilisti, umalokazana owayefa lika-Eli

wakhalawathi: "Inkazimulo ihambile kwa-Israyeli, ngobaumphongolouyathathwa." Futhi laphoyayiswa ethempelini likaDagoni, inhlanzi - uNkulunkulu wawela kaninginingi phambi kwayo. Nomaphilapho

kwakuqhutshwa ekudingiswenikwalo, isifo esiwumshayabhuqe nesifo sabhubhisa abantu. U-Uza

washaywa ufile ngenxayokuthintakwaso, kwathi amadoda ayizinkulungwane ezingamashumi amahlanu aseBheteshemeshi abulawayiwo. Ngakolunye uhlangothi, indlu ka-Obede Edomiyabusiwa sonke lesi sikhathi saphumulangaphansikophahla lwalo. Ama-Israyeli akhuluma kaningi kuNkulunkulu yokuhlala

"Phakathi kwamakherubi," kusho amaFilisti, abhekise emkhunjini, "UNkulunkulu ufikile ekamu." Kukho konke lokhu kuyacaca ukuthi uMphongolowonke uwuphawu lobukhona bukaNkulunkulu obubabazekayo nobudala. Manje ake sibheke izingxenyane zalo. (a)

Umkhumbiwawuqukethe ikhophi yoMthetho. UPawulu uthi: "Umthetho ungcwele, ubulungisa, futhi muhle." Kwakuwuphawu lobungcwele bukaNkulunkulu obuphelele.

Kwakuwumthethowesivumelwano, "futhi yingakho indawoyayo emkhunjini isho ukuthi uNkulunkulu 'ungumsebenziogcina uNkulunkulu.' "Izwi leNkosi alinakwepfulwa," liyami kuze kube phakade, "futhi lokho athembiseyena ngokuqinisekile,ngokuqinisekile. Lapho

uNkulunkulu ebonakaliswa enyameni, kumuntuweNdodanayakhe uJesu Kristu, wagcwalisa amazwi kaDavide, "umthethowakho ngicasheehliziweni yami, ukuze ngingonikuwe," futhi

uJesu "wawudumisa uMthetho futhiwakudumisa." (b) Umkhumbi uqukethe "ImbizayeGolden yeMana." Imana kwakungukudla okungaphezu kwemvelo uNkulunkulu awondla ngayo

abantu bakhe ehlane eliyinyumba. Yehla ezulwini; Kwakuyimfihlakalo - abantu bathi, "Kuyini?" Kwakungewonaumkhiqizowomhlaba, ngobaugwadule lwaluyinyumba. Yagcinwa

ngokuyisimangalisoemkhunjini. Manje konke lokhu kukhuluma ngokusobalangenhlalo ejulile kaNkulunkulu, eyayifihlweiminyakayobudala, kephamanje isekwembulwe kuJesu

Kristu, ngenqwabayempilo, uma umuntu edla,uyakuphilaphakade. "Mina ngiyisinkwa sokuphila," kusho uJesu. "Obaba bakho badla imana ehlane, bafile. Lesiyisinkwa esehla

ezulwini, ukuze umuntu adle kuwo, ' Lokhu "imfihlakalo yobuNkulunkulu: uNkulunkulu

wabonakalisa enyameni." (c) Kufakwe futhi "induku ka-Aroni eyakhiwe." Umlando wale nduku wembula ukubaluleka kwaso. UKora, uDathani no-Abiramu bafisa ubupristi, bavukela uMose no-Aroni. Ukumisa u-Aroni futhi adalule ukuvukelwa kwabo, uNkulunkuluwayala ukuba

kuthinti eyomileyesizwe ngasinye, igama lekhandla lesizwe ngasinye esilotshwe kulo,

kufanele libekwe etabernakele. "Kwathi ngakusasa uMose wangena etabernakele lobufakazi, bheka induku ka-Aroniyendlu kaLevi wazala,waqhakazawaqhakaza, waveza ama-alimondi." Ngakho-ke, u-Aaron nendlu yakhe babemiswe ngokugcwele futhi ekugcineni bamiswa

ebupristi; Iqembu elivukelayo lifa kabi njengomvuzowembumelelo yabo. Manje kungani le nduku ibekwe emkhunjini? Ngokuka-NUMEB. 11:10 "Kwakugcinwenjengethokheni

ngokumelene nezingane zokuhlubuka." Lokhu bekuyinto esetshenziswa ngokushesha. Kepha ngenkathi isebenza le njongo ngo-Israyeli, kubonisa nenjongoyalokhoeyimfihlo

kaNkulunkulu ngobupristi bobukhosi bukaJesu Kristu. Cabangangalokhu: Kwakuyinduku ezomile. UKristu 'wayengumsuka emhlabathini owomile.' Kephamanjesekuqhakaze futhi uthule njengompristi omkhulu esihlalweni sakhe sobukhosi.

Ngakho-ke, okuqukethwengumkhumbi kukhuluma kahle ngenjongo eyimfihlo kaNkulunkulu efihlwe iminyaka,

Kephamanje sembulwe kuJesu. "Kusho kwalo kwalotshwe kwamahlo akukuboni, noma indlebe ayikuzwanga, futhi akukufiki. enhliziweni yomuntu izinto uNkulunkulu azilungiselele zona ezimthandayo, kepha uNkulunkulu unaye

bazembule kithi ngomoyawakhe, ngoba umoya ufuna zonke izinto -yebo, izinto ezijulile zikaNkulunkulu. "

3. Isihlalo somusa. Igama lalesi sembozo esihle somkhumbi lisho ukuthinteka kakhulu. Kuyinto enkulu. Kubonisa isimo sikaNkulunkulu esidabukisayo nesinesihe nesinothando. Ngenkathi

okuqukethwenguMphongolo kwakhomba ukulunga nokwethembeka kukaNkulunkulu, futhi kwaveza ukuza kukaKristu njengokulungakwethu, nenkosi yethu enkulu nompristi; Isihlalo somusa sisitshela ukuthi uNkulunkulu uyasizakala futhi ufisa ukusisindisa. Kubonisa ukuthi ekugcwaleni kwesikhathi uNkulunkulu ayezohlinzekangesihlalo somusa sangempela - uJesu Kristu - kulokhu kwakuyisithunzi esihle. "Uyinhlekelele ezonweni zethu, hhayi ezethu kuphela kodwa ngenxayezono zomhlaba wonke." Laphaqaphela iqiniso futhi

Ukulunga, nothando nesihe kuhlangukani kahle ndawonye; Owangaphambili emkhunjini, kanye nalokhu esihlalweni somusa. Ngakho-ke kuKristu "isihe neqiniso kuhlangukani ndawonye."

4th. Amakherubi enkazimulo. Lezi izithombe zezingelosi zibukela phansi isihlalo somusa, namaphiko anwebeka komunye nomunye. Isimo sabo sengqondo sabonisa isifiso sabo esijulilesokuqonda izimfihlakalo zesihlalo sesihe nesihe. Bamelela izingelosinezingelosi ezinkulu ezizungeza isihlalo sobukhosi sikaNkulunkulu emazulwini. Sifunda amakherubi abekwa emnyango we-Edene, ukuqapha isihlahla sokuphila, futhi avikele umuntu onecalal ekudleni kwawo. Lokhu bekungukuvimbela okunesihe, njengakulesi simo sesono esiwile akekho umuntu ongathandangokuzithandela "aphilenjalo." Laphabaphindebaqapha isihlalo somusa; Futhi njengoba bebhaka phansi kakhulu esihlalweni somusa futhi umkhumbi sikhunjuzwangesisho esithi "Yiziphi izinto (izinto zensindiso yethu) izingelosi ezifisa ukubheka kuzo." Akungatshazwangakho konke ukuthi izingelosi zikaNkulunkulu zisinakekela kakhulu esiphethweni sesintu. Kwabantwana uKristu wathi, "Izingelosi zabo zihlala zibona ubuso bukaBaba osezulwini." KumaHeberu umbuzo uyabuzwa, "Akuwonayiniyonke imimoya ekhonzayo ethunyelwe ukuyokhonza labo okufanele babe yizindlalifa zensindiso?" UJesu umeleze njengokuthokozangenjabulo kaNkulunkulu "ngesoni esisodwa esiphenduka ngaphezu kwabantu amashumi ayisishiyagalolunyenesisishiyagalolunyenje abadinga ukuphenduka." Badlalela indima ebalulekile kuyoyonke iTestamente Elidala ekukhonzeni umuntu wezinto zikaNkulunkulu; Futhi ngekusasa elikhulu - njengoba kubonwe kusambulo - bazojoyinangokunqoba okukhazimulayo kweNkosi yamakhosi neNkosi yamakhosi.

5th. IShechina yenkazimulo. Lokhu, njengobasesibonile, kwakungukukhanya okungaphezu kwemvelo okwehliselwe esihlalweni somusa, futhi kwakuwukuphela kokukhanya kweNgcwele of Holies. Itabernakele elingaphakathi njengalokubonwangalo, laliwuphawulwezulu, futhi lapha siluphawu lukaNkulunkulu uqobo. Izulu alidingi ukukhanya kwemvelo - uNkulunkulu ukuKhanya kwawo. Kepha le ndawo futhi lokhu kukhanya kuveze ukuthi uNkulunkulu wehle ezohlala nomuntu. Njengoba kulotshiwe ukuthi, "Uhlala phakathi kwamakherubi." UZimu wathi kuMose: "Ngizokuhlabelangivela kuwe ngenhla kwesihlalo somusa okuvela phakathi kwamakherubi amabili, okuphezu kobufakazi." Ngakho-ke, kungukubikezela okukhazimulayo kwenkazimulo kaNkulunkulu maqondana nebandla likaJesu. Kepha kwalokhu kamuva. Ngivumele lapha ukuthi ngibona iqiniso lokuthi kuzona zombili izingxenye zetabernakele kwakungekhophasi kodwa isihlabathi sogwadule. Esahlukweni esilandelayo sizobona ukuthi leli kwakuyiphuzu lokubaluleka okukhulu.

Isahluko XV

Ukucatshangelwakompristi ophakeme kuyingqikithiyethuyokugcina kodwa enkulu kunazo zonke. Ukuthi umpristi ophakeme wayengukuthi Kuhloswe ukuthi kube uhlobo lukaKristu iTestamente elisha ngokugcwelenangokugcwele. Kodwa, njengoba sizokwenza

Uyabo, inkazimulo nobukhulu bukaKristu idingaokungaphezukompristi ophakemewamaJuda ukuba afane It. Njengoba isihloko sibanzi kuzoba lula kakhulu ukuhlukanisa izigaba. Ake sithathe okokuqala izingubo zakhe.

Lokhu kwakucebile futhi kuhle. Izingubozangaphansi zazineleni elimhlophe elihlanzekile.

Sikhunjuzwangaleyo ndlela ngokobumsulwa kanye nokungabingeli kwesimilo nokuphila kukaJesu, 'kwakungcweleokungenabungozi, nokunganangozi, nokuhlukaniswa nezoni. " Ngokulandelayo

kwavela "inguboye-efodi." Leli

kwakuwuhlobo lwengubo, lwento eluhlaza okwesibhakabhaka, yehlangaphansi kwamadolo.
"Omphelweni wawo" kwakungamapomegranati amnyama futhi anombala onsomi; Kuguqulwe ngezinsimbizegolide, ezizwakala kamnandi laphoumpristi ophakeme engena phakathi kwezizwe ezingcwele. Kuyaphawuleka ukuthi izembatho zazingafani nemibala efanayo nemibala njengezilenge nezimbozo zangaphakathi zetabernakele. Inguboyompristi ophakeme ibonakala ibonisa injabuloengcweleeyaethwa kithi eVangelini likaKristu. Phezu kwalolu rabe kwafika i-efodi. Lokhu kwakuyindatshana ebanzi futhi ebizayo. Kwakuyinguboemfushane, walengiswa ngezicucuzamahlombe, kwathi kwenziwa ngegolide, oluhlaza okwesibhakabhaka, onsomi, nobomvu, nelineni elicolekileyoeligcwele. Amapuleti egolide ashaywa mncane anqunywe emicucweni, futhi asebenza ngobuciko entweni. Lapho evakashele embukisweniwaseNdiya nekoloni eLondon Esikhathini esithile esidlule, ngabona abanye abanatile ngegolide, okwangishayangendlela evumelana nencazelo yale efodi. Umsebenzi owedlula ukuceba nobuhle konke engakengakubonangaphambili. Sinalo kuleli e-efodi iluphawu lwenkazimulo yaphezulu nesithunzi sompristi omkhulu omkhulu; Hhayinjengoba ebonakala emhlabeni, kodwa njengoba ebonakala manje eBukhloneni bukaNkulunkulu ngathi. Phansi kwale efodi enhleyabekwa isivikelo sesifuba. Lokhu, futhi, kwakuyisihloko sobuhle obukhazimulayo. Yenziwe ngesikwele, yaphindeka kabili, ukuze kwakhiwe ephaketheni, ukumboza isifuba. Isisekelo saso sasingezinto ezifanayo ne-efodi; Kepha ubuhle baso obukhulu babandakanya amatshe ayigugu ayigugu emibala ehlukeni ebekwe kuwo, emigqeni emineyabathathu. Etsheni ngalinye kwaqoshwa esinye sezizwe eziyishumi nambili zakwa-Israyeli. Ngakho-ke, izizwe eziyishumi nambili zazimelwe kulesi sihla sesivinjana; futhi wabeka enhliziyweni yompristi ophakemenjengoba evele phambi kukaNkulunkulu. Lesi sivikelo sesifuba samatshe ayigugu ayigugu, amelela izizwe eziyishumi nambili, uluphawu oluhle lukaKristu umpristi wethu omkhulu ophethe ibandla, alithanda kakhulu, enhliziyweni yakhe; ngenkathi emsebenzela phambi kukayise.

Amatshe ayigugu akhuluma ngenani uJesus alibeka esontweni lakhe. Kubantu bakhe abathembekile bathi "bayakubangeyami.... Laphongiza ukuzokhulisa ubucwebe bami." Akabakhohlwa. Muhle ngobuhle bezulu; Bakhanya ekukhanyeni kukaNkulunkulu. Emahlombe ompristi ophakeme ngamunye kwakuyipuleti egolide, nalo elivikelekile ku-efodi. Kwahlelwa epulebheningalinye le-onyx itshe, amatshe ayisithupha ezizwe zakwa-Israyeliaqoshwe kuyo. Lapha futhi izizwe eziyishumi nambili zimelwe, futhi isonto lifanekiselwa ukuthwalwa emahlombe kaKristu. Ihlombe lisemibhalweni embhalweni wemfanelo, kanye nokuthwala umthwalo. Kanjalo ku-Isaya 9, "uhulumeni uyakuba sehlombe akhe (kaKristu)." Izimvu ezazilahlekile zatholakala ehloombe likamalusi omuhle, ngenkathi lalizalela injabulo ekhaya. Ngakho-ke, amapuleti ehloombe ahlokelwe ukukhombisa indlela uJesus, athembisa

khona imbangela yethu, futhi athwale umthwalowethu. "Ngemuva kokuthi" umpristi omkhulu omkhulu, owedlule ezulwini, Jehova, ake abambebelele ngesibindi somuzwa, kepha asinaso isono. "Ngobangoba yena unaye, alingwe, uyakwazi futhi ukubancoma abalingwa" (isahl. 2:18). Ibhande elinelukuluku, liboshwe okhalweni lompristi

ophakeme, lalingumsebenzi onothile futhi omuhle njenge-efodi. Ukubaluleka kwalo okungokomfanekiso kungaqoqwa kusuka emiBhalweni elandelayo: - "Nkulunkulu, ongibhincise amandla, wenza indlelayamiephelele, wenza izinyawo zami zibe

njengezinyawoezingemuva kwezishumi ezingemuva'izinyawo. "Ungiphendulile ukulila kwami kwaba ukudansa; Ukhululisile indwanguyami yesaka, wangibhinca

ngentokozo "(IHu. 30:11) . . Babusisiwe lezo zinkampani uJehova lapho eza zizotholakala zibukele. Ngqiqinisilengithi kini uyakubhinca; futhi ubenze bahlale phansi bahlale phansi baze bazikhonze "(I. 12: 35-37)." Yima kule mibhalo, ngibambe amakhanda, ngibengibhinca amanzi ngibeyisibalo esivame kakhulu, futhi ngibe nokudla, ukujula. Khonza, iqiniso. Manje zonke lezi zinto ziyiqiniso ngoJesu njengompristi wethu ophakeme. Unamandla okusindisa, futhi ezokujabulela ukubasiza, futhi ngakujabulela ukusetshenziselwa uJohn ePhatson: "Ngabona amakhandlela ayisikhombisa egolide; Futhi phakathi kwamakhandlela afana nenye ingubo yomuntu, embethe inguboegqoke unyawo, abhubhile ngamabelengebhaneli legolide "(IsAm. 1: 12-13)

Yayinebhendi eluhlaza okwesibhakabhaka, ngaphambili, phezu kwamehlo, kwakuyipuleti legolide elishisiwe namagama athi "Ubungcwele eNkosini" ebhalwe kukho. Igama elithi

ubungcwele lisho ukungcweliswa, noma okusekelwe ngokuphelele enkonzweni yeNkosi. UJesu akadingi mbhalo onjalo, ngoba lonke iBhayibheli lisho ngaye linaleliqiniso libhalwe ngalolongokungenacalophezu kwalo. Ukuphila kwakhe konke emhlabeni kwangcweliswa, kwathi inkonzo yakhe engenhla inikele kuNkulunkulu ngokuphelele nasebandleni laKhe. I-"Urim neThumimi" ezafakwa ngaphakathi phakethenilesihlangu sesifuba. Asazi ukuthi yilokho okwakukhona. Abanye bathi kubo babe ngamatshe agqamile akhuphukile noma ancishise ekukhazimuleni, njengobanjengoba uNkulunkulu ayehlose ukuba baqondise

ekwahlulelweni. Amagama abo abonisa "amalambu kanye nokuphelela." Izethenjwa ezilandelayo ziyathakazelisa: "Kepha uLevi wathi:" I-Thumimi yakho nama-Urimi akho banokwesaba uNkulunkulu, (Dut. 33: 8). "Futhi yena (Joshuwa) uyakuma phambi

kuka-Eleyazare umpristi, ambuze ngokwahlulela kwe-Urimi phambi kweNkosi" (Num. 27: 21). "Lapho uSawule ebuza kuJehova, uJehova akamphendulanga, nangamaphupho, nama-Urimi, nabaprofethi" (1 Sam. 28: 6).

"Uyakufaka esivikelo sesifuba sokwahlulela i-Urimi neThumimi; azenzele enhliziyweni ka-Aroni, lapho ehamba phambi kukaJehova; u-Aroni uyakuthwala ukwahlulela kwabantwana bakwa-Israyelienhliziyweni yakhe phambi kukaJehova" (Eks. 28:30).

Lokhu okulandelayo kukhishwe nge-BiusClopaedia ebalulekileye-FISET ebalulekile

futhi explosory Egxileekucabangeni okuphathelene nasezulwini; futhi ngoNkulunkulu wanqunyelwa ukumemezela intando yaphezulu. Enhliziyweni kaMummies babapristi nabo kwakuwuphawulokukhanya (ukuphendula ku-Urim). Kuyabonakala ukuthi,

noma ngabe kwakuyiphi i-Urimi neThumimi, ukusetshenziswa kwazo

kwakuwukukhombisa intando kaNkulunkulu ephelele futhi engaguquki; Futhi lokhu bakwenza ngesibonakaliso esithile esingenakuphikwa kungaziwa nathi. Uhlobo oluhle lukaKristu esinalo lapha. 'Uyizwi likaNkulunkulu,' 'Indlela Iqiniso Nokuphila,' Isambulo Esiphelele se

Inqondo nentando kaNkulunkulu kumuntu. Nezwi alikhulumile liyakusihlulelangosukulokugcina. "Izwi leNkosi liphelele." Kuwo akunakukhalaza. Ngabe bonke abathi bayakwazi ukuthanda

INkosi yakukholwa lokhu. Kwakuzoxazululayonkeimpikiswano; Khiphayonke imibonoyabantu emibi futhi usiholele konke "ukukhanya kweNkosi."

Ukuqokwa Kompristi Ophakeme

Ukupristi bamajuda bakhethwa esizweni sakwaLevi. U-Aaron wayesisizwe lesi sizwe, futhi bonke abapristi abakhulu babengomumowakhe. "Umpristi ophakemewokuvuma kwethu" wawunguwesizwe sakwajuda ngokwenyamangokwenyama. Ngakho-ke, ubupristi benkolo yobuKristu'bushintshile,'njengoba futhi "uMthetho." Kephapha ngifuna ukuveza udaba olubaluleke kakhulu. INkosi yethu ebusisiweyayingeyena umpristi wethu omkhulu enyameni. Ukuceba kwakhe okuqinilekuleyo ndawo ephakeme ngokufa nokuvuka kwakhe. Lokhu kubonakala kucacile kokulandelayo: "Ngoba wonke umpristi ophakeme othathwe emadodeni, umiselwe amadoda ezintweni eziphathelene nosonweni, futhi ngenxayalokho azokwazisa ngokwakhe,kephayena uqobo ozobenzela izono. Kephayena uqobo uzungeza lokhu U-Aroni. Ngakho-ke, uKristu akazange akhazimulise ukuthi wenziwe umpristi ophakeme,kephaowayemtshela, wena, wena uyindodana yami, nalolunye uhlangothi, ungumpristi kuze kube phakale ukulandelana kukaMelkisedeki. " Ngokuqhathanisa i-PS. 2: 7 nezEnzo 13:33, siyabona ukuthi amagama athi "nalu suku ngizelwe wena" ngokuvuswa kwakhe, noma ukuzalwa kusuka ethuneni. Futhi kusobala ukuthi kulesi sikhathi lapho amagama angenhla acashunwe kumaHeberu abhekise. UZimu wamfuna kwabafileyonjengeNdodanayakhe ezelwe yodwa, futhi wamvusa ebukhlini bakhe obuphakeme emazulwini. Lokhu kuzobonakala njengoba siqhubeka nokuhlola uhlobo lobupristi bakhe nzima. Umbhalo ongenhla uthi "ngemuva komyalo kaMelkisedeki," futhi ukuze abonise isimo sangempela sobupristi bukaKristu izinto ezithile ezimangalisayozikhulunywangaleli ndoda enhleyasendulo. UMelkisedeki, sitshelwa ukuthi,'sasingenababa,ngaphandle kukamama,ngaphandle kohlu lozalo, singafiki kwezinsuku noma ukuphelakwempilo, kepha senza umpristinjalo, (Heb. 7: 3). Manje akusona inhloso yami ukuqagelangalezi zititimende ngokoqobongokuthi uMelkisedeki ukhathazekile, kodwa ukuveza ukuthi umbhali uhlose ukukhombisa ukuthi ubupristi bukaKristu bukhona kuze kube phakade - ukuthi kwakungokuthi ubupristi obuqhubekayo, bafa. Ngakho-ke kulandela ukuthi uKristu akazange afakwe esikhundleni sakhe esiphakemesompristi ophakeme kuze kube sekufeni kwakhe.

Ebuya eMelkisedeki, igama lakhe libonisa "inkosi yokulunga," futhi wayeseqinisweni "yinkosi yaseSalem" (okushokuthula). Ngakho-kewayengumpristi weNkosi; Futhi la

mahhovisi ayebambeiqhaza kanyekanye. Manje uNkulunkulu uthi ngoJesu, ngemuva kokuvuswa kwakhe nokukhuphuka: "Kephangibeke inkosi yami egqumeni lami elingcweleleSiyoni. Uyakuwaphulangenduku yensimbi. "UDavidawakhuphuka wangena ezulwini; kephayena uqobouthi, INKOSI yathi enkosini yami:" Hlala ngakwesokunene sami ngizengizenzele izitha zezinyawo zakho "(Izenzo 2: 34-36). Ngakho-ke uKristu ubonwa ukuba sesihlalweni sikaNkulunkulu, ubusa njengeNkosi - "umpristi

Esihlalweni sakhe sobukhosi; "hhayinjengo-Aroni phambi kwesihlalo sobukhosi." Yena (yena uqobo) ukuphrinta (isihlalo somusa) ngezono zethu. "

IHhovisi Lompristi Ophakeme

"Wonke umpristi ophakeme umiselwe ukunikela ngeziphonemihlatshelo; ngalokho kuyadingeka ukuthi lo mpristi ophakeme (uJesu) naye anikele ngandlela thile." Futhi lokhuwayenayo! Kephayeka umnikelo! Akadingi, njengompristi ophakeme woMthetho, ukuze azonikela ngokwakhe, kepha "wafela abalungile;" 'Wazinikele ngaphandle kokubona uNkulunkulu;' "Ngobaumpristi ophakeme onjalowabayinabo esingcwele, esingenangozi, esingangcolile futhi sihlukane nezoni." Futhi "UKristu esemkhulu kaZimu kaNkulunkulu izinto ezizofika, etabernakele elipheleleneliphelele ngokwengeziwe, elingakwenzingezandla, lokho kungenziwangegazi, kephangegazi lakhe, kephangegazilakhe, vele ngeleveli lakhe, lalithola liphumelele laphakade." Njengompristi wethu ophakeme, uJesu ugcwele uzwela ngabangcwele bakhe abahluphekayo. Ngobangibumbanangamazwiezingelosi, kepha wazibamba, kepha wambangela inzalo ka-Abrahama. Ngakho-ke-ke namukele ezintweni zonke ukuba zinjelwe kubafowabo, ukuze abe ngumpristi omkhulu onesihe futhi othembekile ezintweni eziphathelene noNkulunkulu, kodwa uyakwazi ukumsizakala ngomuzwa wobuthakathaka bethu, kephayena owayengenazo zonke izilingo. ngaphandle kwesono. "" Noma wayeyindodana, nokhowafunda ukulalela ngezinto ahlupheka ngazo; Esenziwe ephelele, waba kubo bonke labo abamlalelayo, umbhali wensindiso yaphakade; Ibizwa ngoNkulunkulu umpristi ophakeme kuze kube phakadengomyalo kaMelkisedeki. "UJesu 'wenziwa uphelele' ngomqondo wokuzilibazisawaya emhlatshelweni wezono.

Umgubuzelo

Umpristi ophakemewedwa kanye ngonyaka osukwini olukhulu lokuhlawulelawangena eNgcwelengcwelengaphakathikweveli, enegazi lesisulu esivinjelwe, afafazwa phambi kwesihlalo sobubele, abulawa ngaphambi kwesimo somusa, enze abantu isihlawulelo. Manje sitshelwa

ukuthi uKristu wangena kanye ngenxayendawoengcwele, ngevelingegazi lakhe. Masibheke ngokucophelela iveli uJesu adlula kulo. KumaHeberu 10: 19-21, sifunda ukuthi iveli likaKristu elidlulisela kulo esikhutho sakhe sobukhosi esikhazimulayokwakuyinyamayakhe. Ngaleso siphakamisongalokhu sifunda ukuthi ngasikhathisinye lapho isidumbu sakhe esingcwele saqashwa futhi sadwengulwaesiphambanweni "Iveli leThempeli lalibizwa ngamabili ukusuka phezulu kuyaphansi." Lesi kwakuyisenzo sikaNkulunkulu, futhi sembula iqiniso elihle. Ukuncipha kwesihenqo sethempeli kudalule futhi kuvulekele ukubuka oNgcweleWamaHoliya. Izimfihlakalo, ezifihlwe iminyaka, zavezwa. Okokuqala ngqa umpristiojwayelekileangabukela lowo mkhumbi omkhulu nesihlalo somusa futhi abone amabala egazi ezizukulwane ezihlatshelwayo. Ini

Isambulo! Ukuncipha kwaleloveli nakho kwenziwa kodwa igumbi elilodwa elide, ngaphandle kweveli phakathi.

Kepha ake siphenduke isithunzi siye entweni. Isidumbu sikaKristu sasiyiveli; Noma kunalokho umgubuzelo wangempela, owahlukanisa okungcwele endaweni engcwelengcwele, waze waqashiswa ekufeni esiphambanweni. Ukusikhulela, nokubusa kwakhe okukhazimulayo, isihenqo senyamayakhe kufanele sididekile - sabhujiswa: ukuthi ovukweni lwakhe, umzimbawakhe, ungenisa ubukhosi obukhazimulayo bukaJehova "ukufafaza phambi kwesihlalo sobukhosi. Futhi lokhu kuncipha komzimba kubeke izimfihlakalo zikaNkulunkulu eVangelini. Okufihlwe iminyakayabe sekucacile. Izinto ezikhazimulayo zokuthula kwethu kuKristu zazenzeka ngaleso sikhathi. Impilo nokungafi kwathathwa. Kodwa hhayi lokho kuphela. Njengobaukunciphakwesihenqo sethempeli kwamenzela eyodwa esikhundleni sezingxenyeezimbili, ngakhongokufa kukajesu ukwahlukaniswa okuvela ebusweni baphezulu kuyasuswa, futhi 'sisondele kuNkulunkulu.' Ake sithi iveli letabernakele lisusiwe. Yini-ke? Ngani, bekungeke kube khona eyodwa ende equkethe isibani, itafula, i-altare lempepho, nesihlalo sesihe nesihe. Manjeyisonanje isimo sezinto ezikuKristu namhlanje. Alikho iveli manje ehlukana ubupristi bobukhosi kwi-king-umpristi; Ayikho iveli ehlukana isonto elivela kuNkulunkulu. Ku-Jewparcle uNkulunkulu wahlala nabantu bakubo, kepha kwakuseNgcwelengcwele - ngaphesheya kweveli, acashile emehlweni. Kephamanje uJehova, ama-tabernaculo noma ahlala nathi. "Sizoza kuwe, senzele ukuba siyohlala kanye nani," kusho uJesu ngeyakhe noYise. Asikho isidingo sokuthi, "Ngubani oyakukhuphukela ezulwini ukuletha uKristu phansingaphezulu?" Ngobaunathi, phakathi kwethu kakhulu; Laphoethi, "Bheka, nginawenjalo, kuze kube sekupheleni komhlaba." Izulu lehliselwa emhlabeni. ONgcweleWamaHoliya esihlabathini sogwadule! Futhi isonto 'lihleli ezindaweni eziseZulwini kuKristu Jesu'!

Ngakho-ke, yeka ukuthi kuyisisekeloesijulile, kunamazwi okuhlaziya okuphefumulelwe etabernakele: "Ngakho-ke, ukuba bafowethu, isibindi sokungena enyazweni sakhe, naso ukusho inhliziyoyangempela; wageza ngamanzi amsulwa. " (Heb. 10: 19-

22.

Isahluko XVI

Ukugcina

Lapho udweba lo msebenzi omncane ukuze uvale kungahle ufingqize amaphuzu

ngokuqhathanisa. Sibonile ukuthi uhlelo lwamaJuda lwaluyisithunzi sohlelo lobuKristu. UMose wayekhona kuma-Israyeli nasetabernakele lokho uKristu kubantu bakhe nasebandleni

njengesikhungo. Abasebenzi abaphefumulelwe etabernakele kwakuyizinhlobozabaphostoli bakaJesu Kristu abaphefumulelwe; Kokubili ukusebenza ngephethini ephelele, ngaphandle kokuncika ekuqondeni kwabo. Iminikeloyokuzithandelayetabernakeleyakhulumangesimiso sokuzithandela esigcweleyonke inkolo kaKristu. Izinto ezakhelwe kuzo itabernakele,

zakhuluma ngokuhlelekakwaphezulu nokubayigugu kwakho konke okungokwesistimu

yobuKristu. Inkantolo yetabernakeleyabonisa iqiniso lokuthi kunomugqa okufanele siwadlule, ahlukanise abaziqhenyayo futhi

Emhlabeni - ukuhlakanipha okuvela kwabathobekileyonabangafundisayo, ukuze kufanele siqonde izinto zikaNkulunkulu ngokufanelekile. Ukuhlanganiswa nobumbano lwetabernakele kwaholela ekuvumelaneni nobunye beSonto. Isembozo setabernakele sasikhumbuza ngomuntu nokwaphezulu kukajesu, ukuthotshiswa kwakhe kanye nokuhlenga kwakhe; Futhi nangendlela esuka enkohliso necala lesono ebuhleni bobungcwele. Siphinde safunda kulezi zimbozo ukuthi isonto lihluke kangakanani ngenxa yalokho okubonakala kulabo abakhonza ezintweni ezingcwelengaphakathi. I-altare eliqhakazile nomlilowalo, nezinhlobonhlobo zalo ezinkulu imihlatshelo neminikeloyalo enkulu yalandisangesijeziso sesono neyokufaneleka uNkulunkuluwethu akwenzele ukususwa okuphelele kwecala likaKristu, okuyiWundlu likaNkulunkulu elisusa izono zezwe. I-laver, phakathi kwe-altare netabernakele, kwaveza indawo nenhloso yobhaphathizo maqondana nezoni ezizongena kuKristu neBandla laKhe. Indawo engcwele, nesibani sayo, itafula layo lobukhalo, ne-altare layolempepho, kwakuwuhlobo lwebandla likajesu labuthana ndawonye ukuze lukhulekelwe - lubona "isinkwa kanye nemikhuleko." INgcwelengcwele, nomphongolowayo, isihlalo sayo somusa kanye noShechina wayo omangalisayo, sasimelela ubukhona bakaNkulunkulu obungcwele - isimo saphezulu, kanye nesihlalo sobukhosi, negazi lokufafaza. " Umpristi ophakeme wayenguhlobo lukaKristu njengoMlamuleli wethu, kephaumpristi weNkosi, uMelkisedeki ulethwe ukugcwalisa uhlobo olubonisa ngokuphelele umpristi wethu omkhulu ososigwini sikaNkulunkulu. Futhi, okokugcina, umgubuzelo ofihle ubudlova ebuka, futhi waphasiswa kanye ngonyakangompristiomkhulu, enenye indlelayokubuyisana, wayenguhlobo lwe-"nyama" kaKristu; Ukuthi ukudonswa kweveli lapho kufa ujesu kwakunguMthetho kaNkulunkulu obonisa ukuthi ngokunikelangomzimba womzimba kajesu, iveyili ehlukanise umuntu ovela kuNkulunkulu; Ukuthi abasindisiwe manjeabakwazanga ukubona ngokukholwakuphela, ubukhazikhazi basezulwini, kodwa futhi bungasondela ngesibindi futhi bahlangane noNkulunkulu eBukhloneni bakhe obungcwele.

Ekugcineni, ake ungibuzengokungathi sína umfundi wami wesiguli, ume kuphi? Ingabe uMsindisi Obusekile, nakho konke okuhlosile kuye, akukho lutho kuwe? Ingabe uyakuma kude, ubheke ngamehloangenakuqhathaniswa ezimfihlakalo zikaNkulunkulu? Uma kunjalo, itabernakele elenzelweyiNkosi alinazo izintelezi kuwe. Ubuhle bawo "bufihlekile emehlweni akho" ngokuziqhenya kwakho; Ngoba uNkulunkulu "uwavelela izinganekuphela." Kepha okungenani baxwayise kulokho intuthu egobhoza ezulwini e-altare likaNkulunkulu elingcwele lomnikelowokushiswa. Lisitshela ngomlilo "ongasoze waciswa," nokuthi uNkulunkulu angakwazi ukusula icala "elinecala 'noKristu.

Qaphelaimiqheleyesilivaekhuphukangaphezulu kwesihenqo senkantolo - intengoyokuhlengwa kwabantu. Bheka kuye lowo musa isilivawafanela.

Futhi uma inhliziyo yakho incikezwa ukubona lokho kuhlupheka, ukudabuka, Okokuqala, O Woo noMphefumlowakho osindwayo - womukela inzuzo yakho, "IWundlu LikaNkulunkulu," avume ukuvuma kokholo phezu kwekhanda lakhe; Bese-ke beza futhi uzinikele ngokwakho, ekuzinikeleni ngokuzithoba, ukungcwatshwa noKristu ngobhathizo ekufeni, njengokuthi wavuka kwabafuleyo, futhi ungavuka empilweni entsha nebusisiweyo.

Futhi, ake ngibuze, ngifundwe othandekayo, ume kuphi? Ingabe njengompristioqinisekisiwe etabernakele lesivumelwano esisha? Bheka, bese ubona ubukhazikhazi bendlu engcwele.

Cabangangesibanisegolide setabernakele elisha - imfundiso ephefumulelweyabaphostoli bakajesu Kristu. Bheka ubuhle bayo; Bask ngokukhanyakwayo okucacile, aze akhanyise umphefumulowakho wonke, futhi aneliseke ukukhonza uNkulunkulu ngokuholwa nguyewedwa. Cabangangokuthi "itafula

lesinkwa esikhombisa" - izikhumbuzo eziyigugu zomzimba weNkosi negazi leNkosi yakho

ethandekayo; futhi "unganaki ukuhlanganandawonye." Futhi, cabangangaleyo-altare lempepho

lempephonjengoba intuthuyalo yenyukabuthule, futhi amakha awo agcwalisa indawo engcwele;

Futhi makukuguqule inhlanyano esondelene noNkulunkulu ngomkhuleko. Bheka phambi kwakho umphongolowesivumelwano, isihlalo somusa, amakherubi, neShekina! Futhi sazi iqiniso lokuthi

"uNkulunkulu unathi1" ukuba khona kwakhe kugcwalisa indawo engcwele. Inkosi ebuhleni bakhe

ilapha. UGrace, isihe neqiniso kulapha. Izulu lilapha. "Cabanga," okokugcina, "umphostolinompristi ophakemewokuvuma kwethu izonotho." Hhayi phambi kwesihlalo sobukhosi, nje, njengomprofethe, kodwa "esihlalweni sakhe sobukhosi," "Phezulu, waphakanyiswa." "Masisondele," siyigugu emehlweni akhe. Bheka, amagama ethu asesifubeni sakhe nasemahlombe. Bathandekayo Kanjani Abantu Bakhe KuYe! Kumnandi kanjani ukwazi!

Kwangathi uNkulunkulu angasisiza ukuba sibe yizikhonzi ezithembekile endaweniyakwabo engcwele, ukuze ubukhosi obubusisiwe bukaNkulunkulu bukaNkulunkulu bungaphela

ngokusebenza okugcwenaphakade.

IZIPROFETHO NGOKRISTU NOKWAZI

ISayensi Yanamuhla Nokholo LwamaKhristu
 nguDkt Hawley O. Taylor

Kuneziprofetho ezingaphezu kwekhulu eziphathelene noJesu eTestamenteni Elidala kephazaziyini

Amathuba okwenza izibikezelo ezingama-25 nje ngomuntuowayezozalwaeminyakeni eminingi kamuva futhi ukuthi lezi zibikezelo zigcwaliseke?

UDkt. Hayley O. Taylor usinikeze le mpendulo: "Mayelana nalezi zimo zezenzakalo ezabikezelwa uMesiyawakwa-Israyeliokwakuzofika, uma amathuba empumelelo ayezothola ukugcwaliseka kwawowonke umuntu, okubekiwe (1/2)? (1/2). Le micimbi eyabikezelwaiyagcwaliseka uma bekungamanga nje ukuqagela kwalezi ziprofetho eziphathelene noKristu). Elinye ithuba eliphumakwizinkulungwane eziyinkulungwane uma n lilingana no-25.

Isiprofetho	Lapho kwakufelwe khona lapho kufezeka khona	
Owesizwe sakwajuda.	Gen. 49:10	ULuka 3: 23-33
Womugqa wasebukhosini kaDavid	Ngoba. 23: 5	Matt. 1: 1
Ukuzalwa kwentombi	Isa. 7:14	Matt. 1:18
Uzalelwe eBethlehem	UMika 5: 2	Matt. 2: 1,2
Isandulelo sizolungisa indlela	Mal. 3: 1	UMarku 1: 6,7
Uyakungena eJerusalema egibele imbongolokazi	Zak. 9: 9	Matt. 21: 6.7
Uyokhashelwangumfundi	Zak. 13: 6	Matt. 26: 49,50
Intengo yokukhaphela yashiwo	Zak. 11: 1,2	Matt. 26: 14,15
Imali yokukhaphela izobuyiselwa	Zak. 11:13	Matt. 27: 5,7
Abafundi bakhe bayamshiya	Zak. 13: 7	Matt. 26:56

Ibalwe nezigebengu	Isa. 53:12	UMarku 15: 2
Ukuhlukanisa izingubo	PSA. 22:18	Johane 19: 23,24
Inyongo neviniga okufanele kunikezwe	PSA. 69:21:21	Johane 19: 28,29
Inyongo neviniga okufanele kunikezwe	PSA. 69:21:21	Johane 19: 28,29
Awekho amathambo okuphulwa	PSA. 34:20	NgokukaJohane 19:33
Uyakubhobozwa	Zak. 12:10	UJohane 19
Izixuku zizomkhuza	PSA. 109: 29	Matt. 27:39
Ubumnyamangesikhathi sasemini kuya ekubhalweni kwe-cmifoixien8: 9		Matt. 27:45
Ukungcwatshwa nabacebile	Isa. 53: 9	Matt. 27: 57-60
Ukuvuka kwabafileyo!	PSA. 16:10	Matt. 28: 6
Ukukhuphuka	PSA. 68: 18a	ULuka 24:51
Hermeneutics nguD. R. Duncan. UCincinnati, N.D. I-PP. 395-99.		
Isiprofetho	-Phi Kuprofethwe lapho kwagcwaliseka khona	
Wayezoba imbewu yowesifazane	UGene. 3:15 Math.1: 18	
WayezobayiNdodana kaNkulunkulu	PSA. 2: 7 Luka 1: 32-35	
Wayezonqoba inyoka	Gen.3: 15 babe. 2: 14	
Inzalo ka-Abrahama	Gen.12: 1-3; 17: 7; 22:18 Gal. 3:16	
Imbewu ka-Isaka	UGene. 21:12. 11:18	
Imbewu yakwajuda	UGene. 49:10. 7:14	
Inzalo KaDavida	PSA. 132: 11; Jer. 23: 5 Izenzo 13:23; Rom. 1: 3	
Isikhathi sokufika kwakhe nokufa	Futhi. 9: 24-27 Luka 2: 1	
Ukuzalwa kwentombi	Isa. 7:14 Math. 1: 18; ULuka 2: 7	
Wabizwa I-Immanuel	Isa. 7:14 Math. 1: 22-23	
Uzalelwe eBethlehem yaseJudiya	Mic. 5: 2 Math. 2: 1; ULuka 2: 4-6	

Amadoda amakhulu eza azomkothama kuYe. 72: 10-15 Math. 2: 1-11

Izinganezibulawa, ukuze abulawe uJer. 31:15; Matt. 2: 16-18

Wathunyelwa njengoMkhululi kubantu u-Isa. 41: 1-3 Luka 4: 16-21; ULuka 4:43		
Ungukukhanya kuZebulon nakwaNafetali Ufika ethempelini futhi ahlanze. 2: 7-9; Mal.	Isa. 9: 1-3 Matte. 4: 12-16	
		ULuka 19:45; Johane 2: 13-16
Ubuphofu bakhe u-isa. 53: 2	3:1	
Wayemnene futhi enesibindi	UMarku 6: 3; ULuka 9:58	
Ububele bakhe	Munye. 42: 1-2 Phil. 2: 7-9	
Kwakungekhongaphandle kwe-guile	Isa. 40:11; 42: 3 Math. 12: 15-20; Babe. 4:15	
Intshiseko enkuluyendlu kaNkulunkulu	Munye. 53: 9 Pet. 2: 2	
Wafundisa ngokusetshenziswa kwemifanekiso	PSA. 69: 9 Johane 2:17	
Wenza izimangaliso	PSA. 78: 2 Math. 13: 34-35	
Wenqatshelwengabafowabo	Woza. 35: 55: 1.	
	PSA. 69: 8; Isa. 53:3	Johane 1:11; Johane 7: 5
Ezondwa amajuda	PSA. 59: 4; Isa. 49:7	Ngokukajohane 15: 24-25
Yenqatshelwengababusi babo	PSA. 118: 22 Johane 7:48; Matt. 21: 4	
Itshe lokukhubeka nedwala lokucasula isa. 8:14 Rom. 9:3; 1 Pet. 2: 8		
	PSA. 41: 9;	
. Ukukhashelwa ngumngane	55: 12-14 Joh. 13: 18-21	
Kushiye Abafundi Bakhe	Zak. 13: 7 Math. 26: 31-56	
. Wathengiswangezinhlamvu zesiliva ezingamashumi amathathu Math. 26:15		
Le mali yanikezwaukuthenga insimu ka-Zak yombumbi. 11:13 Math.27: 7		
Wayenesineke futhi ethule kukho konke ukuhlupheka u-Isa. 53: 7 Math.26: 63; 63; 63; 63; 63; 63; 27: 12-14		
Ishayiwe esihlathini		Ababusi, amajuda nabeZizwe, bahlangane Yeha ku ukumelela
. Ukuhlupheka kwakhe kwakunzima		
Wahlaselwa futhi wakhafulela		Wanwetsywa esiphambanweni nasezandleni zakhe nezinyawo zakhe zabethelwa ezinkuni
I-visa yakheyabangelwa kakhulu		

Wahlupheka ukuze aphahe izono zethu. 53: 4; DAN.

phakathi kwamasela		
Bamnika inyongoneviniga		
Wahlekisa ngonya	PSA. 69:21 Math. 27: 39-44	
Wahluphekayedwa; Ngisho nokuba khona kukababa kwahoxiswa	PSA. 22: 7-8; 35: 15-21 Math. 27: 39-44	
Bahlukanisa izingubo zakhe phakathi kwabo futhi yenza inkathoye-vesture yakhe	Isa. 63: 1-3; PSA. 22:1	Matt. 27:46
Ngakho-kewabayisiqalekiso kithi, wathwala ihlazo lethu	PSA. 22:18 Math. 27:35	
Wacela ukunxusa kubabulali Isa. 53:12 Luka 23:24		
Ngemuva kokushona kwakhe bamgwaza	PSA. 22: 6; 79: 7; 9:20	Rom. 15: 3; Babe. 13:13; Ndile. 3:13
Kepha akazangeaphule ithambo lomzimbawakhe		
Wangcwatshwa nabacebile	Ukheshi. 12:10 Johane 19: 34-37 Ex. 12:46; PSA.	
Inyamayakhe ayizange ibone ukubola	34:20	Johane 19: 33-36
Wavuka kusukela ekufeni kosuku lwesithathu, futhi akhululeki	Isa. 53: 9 Math. 27: 57-60	
Wanyukela ezulwini	PSA. 16: 8-10 Izenzo 2:31 PSA. 16: 8-10 Luka 24: 6; 24:31; 24:34	
Waba umpristi ngemuva komyalo we	PSA. 68:18; 24:7-9	ULuka 24:51; Izenzo 1: 9
UMelkisedek, owayeyinkosi nompristi ngasikhathisinye	PSA. 110: 4; Zak. 6: 12-13. 5: 5-6	
Wazithola umbuso ohlanganisa umhlaba	PSA. 2: 6; Futhi.	ULuka 1:32; Johane 18: 33-37;
wonke	2:44; 7:13-14;	Matt. 28: 18-19; Phil. 2: 9-10
Umthethowakhe waphumaeSiyoni naseZwini lakhe esuka eJerusalem	Isa 2: 1-3; Mic. 4:12	Luka 24: 46-49; Izenzo 2: 1-40
AbeZizwe kufanele bangeniswe enkonzweni	Isa. 11:10; 42: 1;	Joh. 10:16; Izenzo 10: 44-48;
yakhe	PSA. 2: 8	Rom. 15: 9-12

enikezwe ukwenza umuntu azi ukuthi noma yiziphi izenzo zakhe ezingavumelingokungamjabulisi uNkulunkulu futhi kubhekwa njengesono noma izeqo zomthethowakhe. NoKristu, isenzo somuntu sokulalela

Izidingo kanye nemiphumelayenqatshelwe zaguqulwa zabayizenzo ezisuselwa othandweni, isenzo esivela enhliziyweni yomuntu.

2. Ababhali abaningi esikhathini eside izinhlobo ezirekhodiwe, izithunzi neziprofetho, bonke bakhomba umuntu kaKristu. Ukunikezwa kwesono kwakhe kwavumela umuntu olalelayo ukuba axolelwe futhi enziwe Ukulungangomnikelo kaKristu wesono.

3. Amathunzi nezinhlobo kwakungeyona into yangempela. Babenikeza kuphela umbono othethelelwe ngeveli kanye nokuhlengwangesinye isikhathi esikhathini esizayo. Ukuphila kukaJesu, ukufa, ukungcwatshwa, ukuvuswa nokukhuphuka kwakuvame ukubizwa ngokuthi iVangeli noma iVangeli likaKristu iqiniso lazo zonke izinhlobo nama-aryshade. Ngokwethembana nokulalela umuntu angatholaisipho samahhala sensindiso ngokwenzaimpilo ebizelwe uNkulunkulu ukuthi athethelele ngokungcwatshwangokushona kukaKristu, evumela uNkulunkulu kakhulu obizwa ngokuthiyimpilo entsha engokomoya.

Imithombo

Isayensi yanamuhla kanye nenkoloyamaKristu, i-PP. 179-183.

Hermeneutics nguD. R. Duncan. UCincinnati, N.D. I-PP. 395-99.

Isithunzi nesidakamizwa - itabernakele, umbhali ongaziwa

Izinhlobo ezisebhayibhelini kanye nemithunzi, uMark Dunagan, Beverton Church of Christ, Beaverton, Oregon

Isithunzi sezinto zasezulwini nguJoseph Pittman, e-Austral Publishing Co, Melbourne,

Australia, 1893

Iphethini evusekayo nguRay C. Sterdman, umfundisi wePeninsula Bible Church ePalo Alto, eCalifornia

I-typology, isifundo samagama alandelayoweTestamemente, umbhali ongaziwa weikipedia.org/wiki/Prophecy



InstituteYezizwe Zamazwe Ngamazwe Ngamazwe

URandolph Dunn, uMongameli - Roberto Santiago, Dean

thebibleonline.com

Inkambo 1 - Umyalezo KaNkulunkulu

Konke kwenzeka kanjani lapha?

Indoda eyayinguNkulunkulu
Kristu - izinganekwane

eziyimfihlakalo zikaNkulunkulu
ngoNkulunkulu

Ukusuka empilwenikuya ekufeni - indoda efayo

Imiyalezoyokuhlengwa
ehleliwe yamaVangeli

Izifundo zezazi zeBhayibheli

Kuchazwe Ibhayibheli

Izinhlobo zeBhayibheli
ezifingqiwe

Course 2 - Ukulalela uKrestu

Isikhathi ngaphambi

kwesikhathi sikaKristu Kristu

emhlabeni isikhathi
ngemuva kokuphela
kukaKristu isikhathi
emhlabeni isikhathi
sokunquma

Kusukela ekufeni ngesiphambanokuya empilweni

Izinganekwane Ngokuthethenjwa
Kwentethelise Kubhathizwe
KuKristu

Course 3 -Impilo entsha kuKristu

Umbuso Ongenziwa Ngezandla

Izincedu ezimisweni zokuqala
zoMbuso zabafelokazi kanye
nabanyeabadinga ubisi

olungokomoyaoluphilayo

oluphilayooluphilayo

olukhululiwe insumansumane
ekhululiwe yoMyalezo Wosizi
ovela kuMoyanangeqiniso

Inkambo 4 - Ukukhula KuKristu

Ujesu
weNazaretha Life
of Khristu

ebumbene
kuKristu
anezinkondla

ezibuhlungu

Umzimba, umphefumulo, umoya - hamba lapho
ufa? Umshado kanye nesehlakano

Indalo kaNkulunkulu
yeSabatha ngaphambi kokuba
uGenesis Deon Heberu



Inkambo 6 - Ukuba Isazi seBhayibheli

Izithunzi, izinhlobo neziprofetho

Umoyaongcwele

UDaniel

Isambulo Sikajesu Kristu
Ukuthula KwemiBhalo

Izimfundiso Nezenzo ezivela ku-AD 100 kuye ku-AD 1500

Ukuguqula noma ukubuyisela

Ukuhlanganisa nokuhumusha iBhayibheli

Imikhubayesonto yanamuhla - umBhalo noma isiko?

Uhlu lozalo lukaJesu - ishadi



Inkambo 5 - Ukuvuthwa KuKristu

Izifundo ezivela

kwinquboyokwakhiwa
a kwakaNkulunkulu

yokwakhiwa kakhulu

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